



# upland news

UPLAND • CALIFORNIA

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## 3 elected to Upland city posts

By NANCY WALLACE  
Staff Writer

With a meager 14.3 percent turnout Tuesday, Upland voters returned incumbent Frank Hoover and appointed-incumbent Frank Carpenter to the City Council along with challenger Dina Hunter, who has pledged now to resign as president of the Upland school board.

For two of the three council seats, the race was uneventful as Hoover and Carpenter placed either first or second in all of the city's 19 precincts, winning with 2,279 and 2,159 votes, respectively.

Hunter's victory with 1,480 votes was the surprise. Challengers Greg Annigian and Henry "Hank" Houston posed some strong opposition in three precincts, but the final tallies told the story.

Annigian ran a close fourth, receiving 1,267 votes. Houston was close behind with 1,213 votes. Jean Raymond, who withdrew from the race after the ballots were printed, received 265 votes — enough possibly to change the outcome of the election.

Upland saw 3,139 of its 21,934 registered voters venture to the polls Tuesday. City Clerk Dee Carpenter had no explanation for the light turnout.

Precincts with the greatest turnout were 12 and 13 in the center of the city, and precinct 1 in the northeast. These had 19.5, 17.5 and 17.6 percent voter turnout, respectively. Those with the fewest voters were precincts 8 and 9, in southwest Upland, with 8 and 9 percent voter turnout, respectively.

The 203 absentee ballots — as the myth goes — predicted the outcome of the results to follow, supporting Hunter and the incumbents.

"For the time I had to put into it (the campaign)... I feel fortunate," Hoover said after his victory. He credited his success to publicist Helen Elsworth, his committee headed by Carol and Richard Anderson, and to his endorsements.

"I'm extremely pleased," Carpenter said, and offered his condolences to the losing candidates. "We all grew real close during the campaign... it was a real clean campaign," he said. "I would have enjoyed serving with any of them."

Carpenter said he expects this new council will work well as a team. "I still feel the biggest issue facing us is the budget," he noted, and this council will have to "set a trend" by establishing fiscal priorities to deal with limited revenues. "It's not going to be easy," Carpenter said.

Hunter expressed exhaustion with her joy. "I have never been through such a trying experience," she said, referring to the close race between her, Annigian and Houston. "It was worse than giving birth," she laughed.

She attributed her victory to a large, active campaign committee. "I won the race... because of a lot of people and a lot of footwork," she said. "We did everything ourselves. It was a community effort."

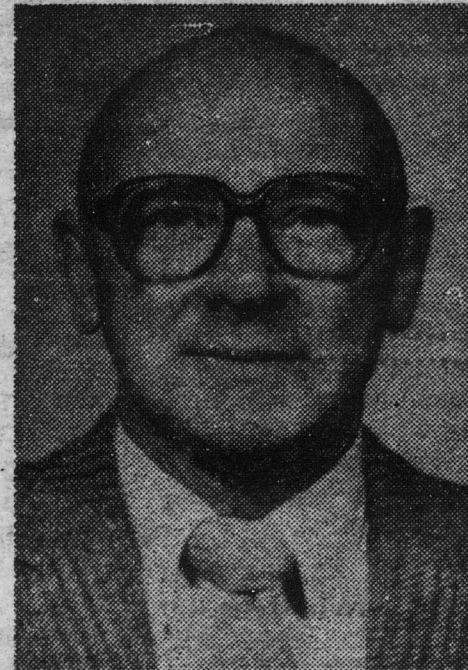
Hunter noted that endorsements from Assemblyman Jim Cramer and Upland Councilwoman Ina Petokas were a major boost. "They really added to my credibility," she said.



Dina Hunter



Frank Hoover



Frank Carpenter

## Residents like city police, want new freeway in poll

Upland residents have a positive impression of city police, support the Foothill Freeway, and were interested in the April 13 city elections, a survey conducted by Chaffey College students shows.

Survey results were released last week by the students' professor, Michael Viera. The survey was conducted by four students making telephone calls between Feb. 23 and March 15.

With 323 interviews representing Upland's nearly 50,000 residents, the students estimate a 6 percent margin for error — meaning their results are within 6 percent of the actual response of the population as a whole.

The students' report on the results states, "All things considered, the Upland Police Department has a strong community image and dissatisfaction with police services is minimal."

Those who did express dissatisfaction were those who had the most frequent contact with the police, the report stated, specifically youth in low-income areas.

"This could be reflective of alleged youth harassment or a higher frequency of contact with gang members in certain low-income areas."

"Support for this line of reasoning comes from the suggestions of many respondents in support of more teen involvement programs or a more concentrated effort by police to interact with youth on a friendly level instead (of) limiting contact to that of a disciplinary nature," the report states.

More than 21 percent of the

respondents said they or their household were subject to a criminal act, such as burglary, within the last 12 months.

Just 15 percent said they participated in a Neighborhood Watch program, "although many stated that they informally kept watch on their neighbors' homes." Some 77 percent said they would welcome police help in bringing them together with nearby residents to prevent crime.

The students reasoned that Upland residents support their police because, although 44 percent were not aware of such a need, 39 percent said they would support the building of a new police facility.

"This suggests strong community support for the police because respondents who aren't even sure of the adequacy of the present police facility are willing to support construction of a new facility, even if it may not be needed," the report states.

There was also widespread support for the proposed Foothill Freeway. Some 60 percent said they would approve construction of the freeway, with the understanding it would take 10 years to complete and would cost \$11.5 million per mile.

Nearly 58 percent of the respondents approved of funding the local portion of the freeway with a one cent per gallon countywide gasoline tax. The suggestions of providing revenue with fees added to new homes or an additional county sales tax were supported by 19 percent and 12 percent of the respondents, respectively.

Residents in the freeway corridor offered the greatest support to the freeway. Nearly 80 percent of those living between 16th and 19th streets said they favored the Foothill Freeway. About two-thirds (65 and 66 percent) of the respondents in the other regions said they approved of the freeway.

The students expressed some surprise at these results. "Having a freeway in one's backyard is not normally thought of as a desirable real estate amenity," the report states. "However, the survey respondents' city location was positively correlated with Foothill Freeway location."

Those who said they were either "very interested" or "fairly interested" in the April 13 City Council elections totaled 56 percent. Those registered to vote April 13 totaled 65 percent; the survey found that those living in Upland the longest were more likely to be registered voters and hold interest in this municipal election.

The report did not reveal responses to the voters' likelihood of voting on April 13. Respondents were asked if they "definitely will," "probably will," "probably will not" or "definitely will not" vote in this election. These responses were not processed properly by the computer, and will be available later.

"That information was never received from the computer," student Bernadette Palombo said. Viera said he will attempt a new computer program soon and reprocess the information.



# Policewoman won't face charges

By SCOTT RECKARD  
Staff Writer

An Ontario policewoman whose squad car struck two pedestrians, one of whom died as a result of the accident, will not face criminal charges, the supervising West Valley deputy district attorney said Friday.

An investigation of the accident involving Officer Jean Irvin revealed "a number of factors, some not in Jean's control," that contributed to the accident and the death, said chief prosecutor Art McKinster.

Those factors included Irvin's contention that she was looking at a man on the sidewalk who possibly had a

gun. That, along with bad lighting at the intersection, the men's dark clothing and other circumstances, led McKinster to conclude "there was no criminal negligence beyond a reasonable doubt," he said.

McKinster had considered filing manslaughter charges against Irvin. He personally investigated the case intermittently for two or three weeks, he said.

The night of Nov. 20 last year, Irvin's car struck Stanley Holland, 56, of Upland, and Keith Brown, 40, of Ontario, as they walked in a Holt Boulevard crosswalk at Lemon Avenue in downtown Ontario.

A police safety committee ruled in

early January that Irvin was negligent in striking the two men, and she was suspended for two weeks by Ontario Police Chief Lee Kolbrek.

Holland sustained head, face, torso, and spine injuries and was hospitalized after the accident until his death in late February. His legs and hip were also broken when he was struck by Irvin's car, which a California High-

way Patrol report estimated was traveling 30 mph.

A coroner's investigation ruled Holland died of bronchopneumonia caught while he was confined to hospitals and nursing homes following the accident.

"If he hadn't gotten in the accident, he wouldn't have gotten pneumonia," San Bernardino County Deputy Coroner Tyree Pierce said of the verdict.

## Sweet Adelines take top honors

"Sounds Great," a local Sweet Adeline quartet, lived up to its name by coming home with first-place trophies and medals from the regional competition held recently in Tucson, Ariz.

Sue and Glenda Lee, mother and daughter from Chino, along with Joyce Waters of Claremont and Dee DeFrank of Upland have been singing together for three years and have placed second in the competition for the past two years.

Sweet Adelines is an international organization of women who sing barbershop-style music in chorus and quartets.

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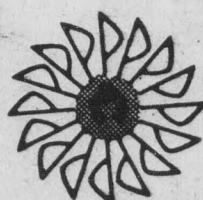
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# Three counties back All-River Plan

By DON GREEN  
Staff Writer

San Bernardino, Riverside and Orange counties gave their support Tuesday to a compromise proposal for a phased approach to design work on the massive All-River Plan for flood control along the Santa Ana River.

In separate actions, the boards of supervisors of each county passed a resolution that calls for Congress to appropriate funds toward construction of channels in Orange County and raising Prado Dam to its authorized height while holding off on further funding for upstream design work.

The \$1 billion All-River Plan has prompted controversy in the areas surrounding the proposed Mentone Dam in San Bernardino County.

The resolutions stemmed from a letter last month by William Gianelli, assistant secretary of the Army in charge of civil works. In that capacity, Gianelli has responsibility over the Army Corps of Engineers, which is designing the project.

Gianelli said, in the letter to board Chairman Bruce Nestande of Orange County, "I have been increasingly troubled by discussions with various interests, including yourself and those representing upstream groups, over the prospects of being able to proceed to construction with the All-River Plan."

"Although the district engineer (of the corps) indicated in 1980 when he submitted the report that there was local support for the plan which includes Mentone Reservoir, I am finding many questions and concerns are now being raised by jurisdictions in the upper part of the (Santa Ana River) basin."

Gianelli suggested the compromise of a staged approach of development to the All-River Plan. Bob Hammock, chairman of the San Bernardino County board, met Monday with Nestande and Kay Cenicerros of the Riverside County board to work out the language.

Al Reid, assistant administrative officer for San Bernardino County, said the resolution was passed with the understanding that upstream flood control of some kind will be needed to prevent flooding exceeding the authorized capacity at Prado Dam at Chino.

In the resolutions, the three counties agree that further study of the Mentone Dam and possible alternatives, such as a series of smaller dams in nearby canyons, is needed before authorization of construction in the upstream one-third of the All-River Plan area.

Local Supervisor Robert Townsend, whose district includes Prado Dam, said the resolution did not de-

part from the county's recent testimony in Washington on the All-River Plan and does not conflict with previous county positions.

However, the compromise would lessen the fears in Orange County that all work on the plan would be stalled because of opposition to the Mentone Dam, which the Corps of Engineers has recommended as the best

way to control flooding upstream.

On March 22, the San Bernardino County board hinged its approval of future design work in the Mentone area to satisfactory completion of studies answering questions about six concerns, ranging from the dam siting itself to its impact on land use.

The corps is currently seeking an appropriation

of \$3.4 million for additional planning and beginning design work.

Reid said Gianelli will arrange for a meeting

with the three boards to discuss how the project should be phased and his interest in reducing the overall cost.

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# Sunkist will pay fine for polluting air

The Sunkist plant in Ontario this week agreed to pay a \$250 fine for polluting the air. An attorney for the citrus processing plant, West Valley prosecutors and an official of the South Coast Air Quality Management District (SCAQMD) reached the negotiated settlement during a hearing in West Valley Municipal Court.

The company agreed Thursday to pay the \$250 fine, which is half of the fine allowed by law, and in return the misdemeanor air pollution charge will be dismissed when the case is called back to court May 6, said SCAQMD investigator Carl Fountain.

The agency's inspectors observed dark gray smoke coming from one of the boiler smoke stacks at the Ontario plant last May 20 and cited the company for polluting the air. "The smoke was visible for a considerable distance," Fountain said.

The company discharged boiler smoke into the air longer than is allowed by the SCAQMD's rules, Fountain said. The rule permits such smoke to be pumped into the air for only three minutes every hour.

Fountain said Sunkist technicians blamed the excessive smoke on a clogged filter, which upset the air-fuel ratio. The burning oil is used to heat water to cook and process citrus products.

The air quality agency agreed to the compromise settlement after the Sunkist plant successfully completed a six-month probationary period after being cited, Fountain said.

The SCAQMD's inspectors monitor plants for air pollution and perform spot checks with no warning at any time, including nights and weekends, Fountain said.

## County takes water funds

The San Bernardino County Board of Supervisors has accepted a \$187,900 state allocation to complete a water well at the Chino Airport that will have a flow of 3,500 gallons a minute in a firefighting situation.

By accepting the money, the county has committed itself to spending \$20,000 to match those funds, said Phil Lock, county airport division director.

Still to come, according to Lock, is a \$1 million sewer system to double the airport's sewer disposal capacity.

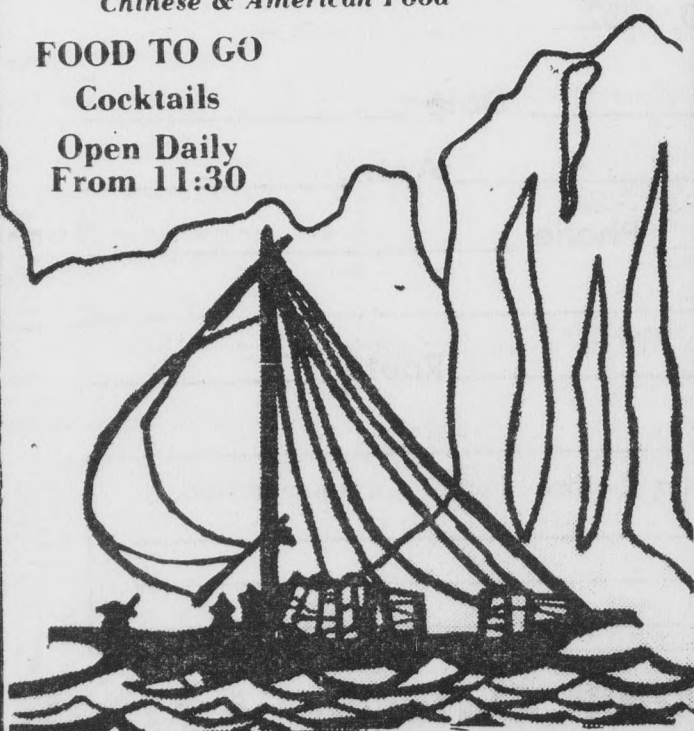
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# Youngsters take shortcut across freeway

By ANDREA ADELSON  
Staff Writer

Two Montclair youths, aged 13 and 9, attempting to take a short-cut home by running across Interstate 10 Friday, were picked up after reaching the center divider by a passing motorist and deposited with Ontario police.

Sitting in the police station, the two children, 13-year-old Ronny Horton and his sister Vicky, 9, were more concerned about getting home past 5 p.m. than they were over the reprimands by police for attempting to cross the freeway during heavy Easter weekend traffic.

The pair said they were returning home to their parent's apartment on Maitland Street after shopping alone since about 2 p.m. at the Montclair

Plaza, a distance of about 2½ miles.

Blonde, blue-eyed Vicky carried a brown sack holding candy. She deftly stuffed chocolates into her mouth and wiped her hands across a blue sweater as Ronny described their plight. He frequently looked at his watch saying they were "going to get in trouble" for not being home in time.

Ronny Horton said the two climbed a fence near the freeway and ran across the westbound lanes when Jackie Peters of Upland stopped and said she would leave them at the off-ramp. Ronny said they had taken the freeway short-cut before. Instead Peters took the kids to the police.

Ronny Horton was annoyed the woman had lied to him. But eventually they were taken home and their story proved true, said Officer Mike Porter.

Police were initially concerned the unsupervised

children were either runaways or being neglected.

Ronny Horton said his family had returned to the area in the last month after living in New Jersey for the last nine months. He said the family with seven children had previously lived in Ontario for 11 years.

The children said they feared police would take them to juvenile hall or lock them up in jail. Ronny Horton said he remembered that there is jail in the Ontario police station from an earlier visit there on a school field trip.

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## 1,200 graduate from Fullerton

California State University, Fullerton graduated more than 1,200 students in January, including several from the West End.

Local graduates are (by cities):

Chino: David D. Carlock, B.A. criminal justice; Cynthia M. Grimsley, M.S. education; Rena C. Lucariello, B.S. child development; Karen M. Malins, B.S. child development and B.A. sociology; Eusebio Mina, B.A. business administration (honors); Jeffrey S. Modic, M.B.A.; Jesus F. Ornelas, B.A. art; Pamela S. Schulz, B.A. English; Jill D. Stowell, M.S. education; and Paula D. Zitney, B.S. child development.

Fontana: David M. Christensen, B.A. business administration and Walter J. Drake, B.A. business administration.

Montclair: William Moore, B.A. business administration and Stephen M. Spohn, B.A. English.

Ontario: Dennis R. Ball, B.A. business administration; Gwen Bithell, B.A. communications; Michael L. Gatlin, B.S. physical education; Judy A. Houser, B.A. English; Mark C. Lange, B.A. business administration; Arthur G. Olguin, M.S. counseling; and Katharine E. Vicario, B.S. physical education.

Rancho Cucamonga: Keith M. Klingonsmith, B.A. art; Phillip J. Pizzuto, B.A. communication; Rebecca L. Goalby, B.A. communications; Teresa J. Love, B.S. child development; and William T. Wallace, B.A. business administration.

Upland: Michelle L. Bergman, B.S. human services; Pat L. Carter, B.A. business administration; Susan C. Dakin, B.A. speech communication; Dennis A. Dimarzio, B.A. communicative disorder; Rodney R. Hoops, B.A. criminal justice; Janice L. Parigian, B.A. speech communication; and David K. Stern, B.S. physical education.

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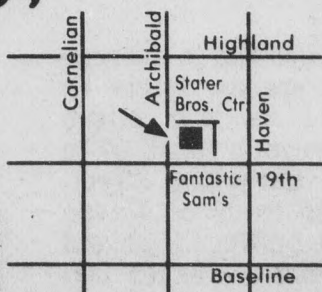
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## New family center will open doors

"Preparation for parenthood shouldn't stop at labor and delivery."

So said Ursula Kreeger, registered nurse, who is with the new Family Education Center at 432 N. Lemon Ave., Ontario. The center, specializing in classes for families expecting new babies, opens this month.

Co-founders Kreeger and Susan Guterbock, R.N., who has a master's degree in science, will host an open house from noon to 5 p.m. Saturday for all expectant families to preview new classes offered this spring. Those interested also may register by calling 983-3331.

Along with courses for "Expectant Parents" and "Moms and Babies Together," the center will offer specialized seminars on "Becoming a Big Brother or Big Sister," "Understanding Cesarean Birth," "For Expectant Grandparents" and the "Joy of Pregnancy."

Instructor for classes in Spanish will be Julie Martin, a licensed vocational nurse. Kathy Scott, a registered dietician, will advise pregnant and nursing mothers on nutrition.

## R.C. speed limit signs changed

Drivers beware: speed limit signs have been changed on Rancho Cucamonga streets, and the sheriff's substation intends to enforce the new driving rules.

"We're not out there to catch people," said sheriff's traffic Sgt. Ray Dahlgren. "We want to get them to go slower."

Speeders on Base Line Road should be especially aware, with that east-west thoroughfare targeted for special enforcement.

Speed limits were recently changed by city ordinance to reflect traffic engineering studies and allow more aggressive prosecution of speeders.

Set according to average traffic speeds, limits on Base Line will climb from 35 mph to 40, 40 to 45 on Carnelian Street, from 45 to 50 on Haven Avenue between Highland and Wilson avenues and drop from 55 to 45 on Eighth Street between Grove Avenue and Haven.

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\$100 Ralphs Food Spree	\$100,000	200	1	125,000	1
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Winning \$50 or more in Ralphs Food Spree	\$50,000	2,000	1	2,500	1
One Dollar Golden Dream Brand Large Grade AA Eggs, 1 Doz.	\$1,000	1,000	1	1,000	1
8 Best Ralphs Fruit Free AFB's \$100	\$800	800	1	800	1
TOTAL	\$1,150,000	3,000	1	24,921	1

No purchase necessary to win, but you must be 18 years or older to play. Available at all 101 Ralphs stores in California. Switch & Win is scheduled to end June 23, 1982, but will end officially when all game pieces are distributed. Prize availability subject to previous verified winners. Complete details and odds at Ralphs or appropriate newspaper ads.

Copyright 1982 by Ralphs Grocery Company. All Rights Reserved.

We reserve the right to limit or refuse sales to commercial dealers or wholesalers.

Advertised items in this ad are the same price or lower in all stores. Prices other than advertised prices may vary depending upon local competition, cost factors or geographic location.

Savings relate to previous week's Ralphs price. Offer date price to initial price reduction exclusive of advertised or promotional prices.

## Double Coupon

Present this coupon along with any one Manufacturer's "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer", "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

Limit One Item Per Manufacturer's Coupon and Limit 3 Double Coupons per Customer  
Coupon Effective April 15 thru April 21, 1982

## Double Coupon

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Limit One Item Per Manufacturer's Coupon and Limit 3 Double Coupons per Customer  
Coupon Effective April 15 thru April 21, 1982

## Ralphs PLAINWRAP

PLAINWRAP - Save .14	12 oz. pkg.	<b>.58</b>	PLAINWRAP - Save 2.00	25 lb. bag	<b>5.39</b>
Egg Noodles			Dry Dog Food		
PLAINWRAP - Save .60	23 oz. btl.	<b>.99</b>	PLAINWRAP - Save .25	140 ct. pkg.	<b>.61</b>
Barbecue Sauce			Napkins		
PLAINWRAP - Save .30	4 oz. tin	<b>.65</b>	PLAINWRAP - Save .80	3 lb. can	<b>1.59</b>
Ground Pepper			Shortening		
PLAINWRAP - Save .67	20 ct. roll	<b>1.69</b>	PLAINWRAP - Save .50	40 oz. box	<b>.89</b>
Trash Bags			Biscuit Mix		

USDA Choice Blade Cut Beef	Limit 2 per Customer	per lb.	Special Meat Values		
Chuck Roast		<b>.98</b>	USDA Choice Beef Chuck	per lb.	<b>2.29</b>
USDA Choice Beef Chuck		<b>1.39</b>	Cross Rib Roast		
7-Bone Roast		<b>1.99</b>	USDA Choice Boneless	per lb.	<b>2.09</b>
USDA Choice Beef Chuck Boneless		<b>1.99</b>	Beef Stew Meat		
Chuck Roast			Frozen Defrosted Lean	per lb.	<b>1.89</b>
			Ground Beef Patties		

Ralphs Assorted	2 oz. pkg.	3/\$1	Ralphs "Natural Choice"	per lb.	1.99
Sliced Meat			Mild Cheddar		

Plain Wrap	32 oz. jar	1.09	Special Grocery Values		
Mayonnaise			Danduff Shampoo	15 oz. btl.	<b>2.59</b>
Regular or Unbleached	5 lb. bag	<b>.89</b>	Head & Shoulders		
Pillsbury Flour			French, Italian or 1000 Isle	16 oz. btl.	<b>1.19</b>
Stouffer's Frozen	12 oz. pkg.	<b>.99</b>	Wishbone Dressing		
Macaroni & Cheese			Sandwich Sauce	15 1/2 oz. can	<b>.93</b>
Hi C Drink	46 oz. can	<b>.68</b>	Hunt's Manwich		
			Granulated	5 lb. bag	<b>1.57</b>
			C & H Sugar		

Ralphs Hot Dog or Hamburger	pkg. of 8	.59	Special Bakery Values		
Egg 'N Honey Buns			Plain or Marble	14 oz. pkg.	<b>1.19</b>
Carrots	1 lb. bag	<b>.29</b>	Ralphs Pound Cake		
Extra Fancy Washington			Special Produce Values		
Golden Delicious Apples	per lb.	<b>.49</b>	Sunnyside Hybrid	4" size each	<b>.89</b>
			Tomato Plants		
			Stern's Miracle Gro	8 oz. pkg.	<b>1.79</b>
			Tomato Plant Food		

12 oz. MR Beer	12 pack	4.49	Special Liquor Values		
Henry Weinhard			80 Proof		
			Flieischmann's Gin	1.75 ltr. btl.	<b>8.39</b>

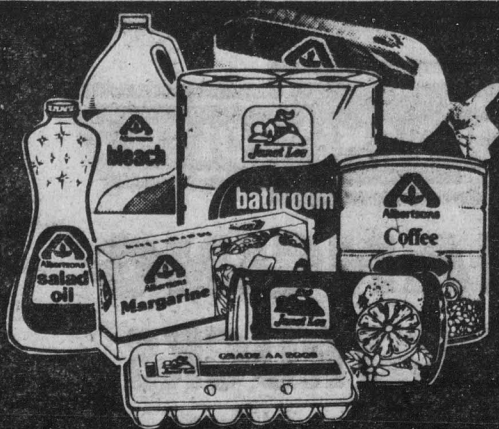
Prices effective April 15 thru April 21, 1982



Switch & Save at least a buck a bag\*

\*Based on a standard grocery bag of Plain Wrap compared to national brands and an average 30% savings. Compare quality value and brands.





# Albertsons OWN BRANDS SALE

STOCK UP NOW AND SAVE ON THESE FANTASTIC BUYS.

BEEF CHUCK CENTER CUT  
**7-BONE ROAST**  
**\$1.19**  
Save 60¢  
LB.

JANET LEE  
**LARGE AA EGGS**  
**79**  
Save 28¢  
DOZ.

ALBERTSONS • ASSORTED POPULAR GRINDS  
**COFFEE**  
**\$1.98**  
Save 31¢  
LIMIT 2  
16-OZ.

RED RIPE  
**STRAWBERRIES**  
**59**  
Save 39¢  
QUART \$1.17  
PINT

LEAN  
**GROUND BEEF**  
**1.49**  
Save 40¢  
5 LBS. OR MORE  
LB.  
NOT TO EXCEED 25% FAT

ALBERTSONS  
**MARGARINE**  
**39**  
Save 10¢  
1-LB.

ALBERTSONS WHITE OR WHEAT  
**FRESH BREAD**  
**.49**  
Save 20¢  
11-OZ.

JANET LEE WHITE OR YELLOW  
**BATH TISSUE**  
**79**  
Save 10¢  
4 ROLL  
PICK

JANET LEE  
**TURKEY WIENERS**  
**69**  
Save 18¢  
12-OZ.

ALBERTSONS 80 PROOF • CASE 84.98  
**VODKA**  
**6.99**  
Save 89¢  
1-LB.

ALBERTSONS  
**SALAD OIL**  
**99**  
Save 20¢  
11-OZ.

SWEETEST OF THE SEASON  
**NAVEL ORANGES**  
**39**  
Save 10¢  
1-LB.

## MEAT - DELI

PORK CHOPS	PORK LOIN SLICED QUARTER • CONTAINS CENTERS & ENDS	1-LB.	\$1.39
O-BONE ROAST	BEEF CHUCK	1-LB.	\$1.59
CLOD ROAST	BEEF CHUCK SHOULDER	1-LB.	\$1.98
LUNCH MEATS	JANET LEE SLICED ASSORTED	3-OZ.	.89
ALBERTSONS SLICES	FAST CHINESE POKE & TACO ASSORTED	4-OZ.	.99

## GROCERIES

ALBERTSONS BLEACH	1-GAL.	.69	
DRY DOG FOOD	MASTERS TREAT CHUNK	10-LB.	\$2.29
COTTAGE CHEESE	ALBERTSONS SAVE 5¢	PT.	.89
SHASTA BEVERAGES	ALL FLAVORS SAVE 3¢	2-LTR.	.99
ORANGE JUICE	JANET LEE FROZEN FLORIDA	12-OZ.	.89
FRIED CHICKEN	JANET LEE FROZEN SAVE 30¢	12-OZ.	\$2.69

## LIQUOR & WINES

LUCKY LAGER	ON LUCKY BE EXTRA LIGHT BEER	12-PK 11-OZ. BTL.	\$2.48
WHISKEY	ALBERTSONS BLENDED • CASE 89.98	1-75-LTR.	\$8.98
WINES	ALBERTSONS BURGUNDY CHARLES PINOT CHABLIS ROSE OR PRUNE	3-LTR.	\$2.99

## HEALTH & BEAUTY

COSMETIC PUFFS	ALBERTSONS	300-CT.	.79
LOTION	ALBERTSONS EXTRA CARE	16-OZ.	\$1.29

FUNK & WAGNALLS  
NEW ENCYCLOPEDIA  
**9¢**  
ONLY  
VOLUME 1  
WITH EACH \$5 PURCHASE  
VOLUME 2 THRU 27  
ONLY \$3.49 EA.

## FRESH PRODUCE

DELICIOUS APPLES	EXTRA PRICE AND WASHINGTON	1-LB.	.39
WHITE ONIONS	NEW CHOP SWEET SAVED 10¢ LB.	1-LB.	.39
FRESH PEANUTS	ROASTED & SALTED OR UNFLAVORED IN THE SHELL	1-LB. PKG.	\$1.00

## HOT BAKERY

These items available only in stores  
with a Hot In-Store Bakery

FRENCH BREAD	2 FOR	\$1
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## DELI SHOPPE

These items available only in stores  
with a Service Deli Shoppe

ROAST BEEF	SAVE \$1.50 LB.	\$3.98
------------	--------------------	--------

MOST STORES  
OPEN 7 AM  
TIL MIDNIGHT

SOME STORES OPEN 24 HOURS  
FOR 24 HOURS SERVICE  
CALL 800-451-ALBERTSONS  
FOR A LIST OF STORES  
OFFERING 24 HOURS SERVICE  
OR VISIT US AT  
ALBERTSONS.COM

**Albertsons**

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PRICES EFFECTIVE  
THURSDAY, APRIL 15  
THRU WEDNESDAY,  
APRIL 21, 1982  
EXCEPT OCEANSIDE.

## AVAILABILITY

Each of these advertised  
items is required to be readily  
available for sale at or below  
the advertised price in each  
Albertson's store except as  
specifically noted in this ad

## RAIN CHECK

We strive to have on hand  
sufficient stock of advertised  
merchandise. If for any reason  
we are out of stock, a  
RAIN CHECK will be issued  
enabling you to buy the item  
at the advertised price as  
soon as it becomes available.



## State water control board against suit

By DON GREEN  
Staff Writer

In what a local official hailed as a victory, the state Santa Ana Regional Water Quality Control Board refused Friday to join the legal challenge to a large-scale wastewater reclamation project in the West End.

The regional board voted 4-3 not to refer the environmental impact report on the reclamation project to attorney general's office for a possible suit as recommended by the board's staff.

"It was a victory for us, because you don't want to invite legal suits," said Tom Homan, assistant general manager of the Chino Basin Municipal Water District.

Chino Basin certified the environmental report in March. Since that action, the Norco City Council and the boards of the Western Municipal Water District and the Jurupa Community Services District have authorized suit against Chino Basin.

Representatives of the three Riverside County governments have expressed concerns over the potential pollution of their wells by Chino Basin's proposed reclamation of treated wastewater, making it part of the area's underground supply.

Jim Anderson, executive officer for the regional board, said the board's majority did not want to discourage reclamation projects by recommending a suit by the attorney general's office. The cost of litigation was another factor in the board's decision, he added.

Both he and Homan noted that the regional board would still have control over permits required for the reclamation project and could withhold those permits in the future if concerned about the threat of pollution.

## Free leaflets are available

Free publications concerning household inventories, car expenses and emergency food supplies are available from the Agricultural Cooperative Extension, UC, San Bernardino County.

These publications are free and can be picked up at the Agricultural Cooperative Extension office, 777 E. Rialto Ave., San Bernardino, just east of Waterman Avenue.

CHEVROLET • ROTOLO CHEVROLET • ROTOLO CHEVROLET • ROTOLO CHEVROLET • ROTOLO CHEVROLET

# 12.8%

## FINANCING

### ON ALL NEW '81 & '82 CARS & TRUCKS

12.8 Annual Percentage Rate Now Available With GMAC Financing On Approved Credit

## NEW 82 CAMARO

Automatic trans., power steering, power brakes, radial w/stripe tires, deluxe wheel covers, 2.5 liter fuel injected engine, reclining front bucket seats.

**SALE PRICE**  
**\$7995<sup>00</sup>**

35 HWY. 23 CITY

ESTIMATED MPG

Ser. No. 128472



### NEW 82 CHEVETTE "DIESEL"

4 DR

1.8 Liter Diesel Engine, AM Radio, body side moldings, reclining front bucket seats, five-speed manual trans., remote control sport mirror, tinted glass, radial w/stripe tires.

**SALE PRICE**  
**\$6695**

40 CITY 12.8% FINANCING

55 HWY. ESTIMATED MPG

Ser. No. 134760

### NEW 82 S-10 P/U

# 12.8% FINANCING

**\$6277<sup>00</sup>**

Ser. No. 129998

**GOOD SELECTION TO CHOOSE FROM**

28 CITY 12.8% FINANCING

41 HWY. ESTIMATED MPG

### NEW 81 MALIBU

AIR COND., tilt steering wheel, automatic trans., 3.8 liter V-6 engine, AM radio, Radial w/stripe tires, deluxe wheel covers, power steering, power brakes. Ser. No. 426032

**12.8% FINANCING**

### NEW 82 CHEVETTE HATCHBACK

AIR COND., AM radio, 4-speed trans., radial w/stripe tires. Ser. No. 121906

**12.8% FINANCING**

**SALE PRICE \$7395**

**SALE PRICE \$5795**

## USED CARS AND TRUCKS ON SALE

<b>1978 CHEV. MONZA 2 plus 2</b> 4 cyl. engine, 4 speed trans. AM radio, body side moldings, rally wheels. Ser. No. 103848 <b>\$2795</b>	<b>1981 CHEV. CAMARO 2 DR. HT</b> V-8 engine, 4 speed trans., AIR COND., power steering, tilt steering wheel, power brakes, white wall tires, AM/FM cassette, heater, T-Tops. Less than 6,000 miles. Ser. No. 1CQL135 <b>\$8895</b>	<b>1979 FORD FAIRMONT 4 DR</b> 6 Cyl. engine, auto. trans., AIR COND., power steering, power brakes, AM/FM cassette, vinyl roof, body side moldings. Lic. No. 887XXM <b>\$3995</b>
<b>1975 DATSUN B710 WAGON</b> 4 cyl. engine, auto. trans., AIR COND., AM radio, body side moldings. Lic. 049MPG <b>\$2995</b>	<b>1980 DATSUN B 310 CPE</b> 4 cyl. engine, 4 speed trans., AIR COND., AM/FM radio, Lic. No. 1ANJ237 <b>\$4795</b>	<b>1978 TOYOTA COROLLA CPE 2 DR.</b> 4 cyl. engine, auto. trans., AM/FM tape. Lic. 104VEU <b>\$3495</b>
<b>1981 CHEV. MALIBU 4 DR.</b> V-6 engine, auto. trans., AIR COND., power steering, power brakes, white wall tires, AM radio, heater, vinyl roof, body side moldings. Lic. 1CHC482 <b>\$5995</b>	<b>1980 FORD GRANADA CPE 2 DR. HT.</b> V-8 engine, auto. trans., AIR COND., power steering, power brakes, white wall tires, radio, vinyl roof, body side moldings. Lic. 745ZOK <b>\$4895</b>	<b>1982 CHEV. EL CAMINO</b> V-6 engine, auto. trans., AIR COND., power steering, tilt steering wheel, power brakes, cruise control, white wall tires, AM radio, body side moldings. Split Seats, Two-Tone paint, factory warranty. Lic. No. 2A61719 <b>\$8995</b>

DAILY RENTALS CARS & TRUCKS



**ROTOLO CHEVROLET**

**NEW CARS**  
**822-1111**

**16666 FOOTHILL BLVD., FONTANA**  
(Corner of FOOTHILL & JUNIPER)

**USED CARS**  
**822-8075**

All prices plus tax., lic. & doc. fees. Subject to prior sale

**SALE ENDS 4-16-82**

ROTOLO CHEVROLET • ROTOLO CHEVROLET • ROTOLO CHEVROLET • ROTOLO CHEVROLET • ROTOLO CHEVROLET



# Paper work has changed

It's no secret that most police officers dislike paper work and for that reason, at least, Elaine Castaneda has become quite popular lately around the Chino cop shop.

Miss Castaneda, a police records clerk for the past five years, has been named community services officer by Chief James Anthony.

In that capacity she relieves her more conventional counterparts from taking minor field reports, such as burglaries, theft, animal complaints, missing persons reports, minor traffic crashes and the like.

Her car has no red light or siren; those are not needed for her job. But she has lots of report forms since she spends virtually all of her shift taking reports from residents.

Chief Anthony says the work of the community service officer will save a lot of detail time in his department.

## Public Notice

### NOTICE INVITING BID

Notice is hereby given that the City of Upland will receive sealed bids for furnishing the following to the City of Upland:

ONE (1) EACH ONE TON PICK UP TRUCK

Specifications and Bid Blanks may be obtained in the Central Services Department, City Hall, 460 N. Euclid Avenue, Upland, California.

Bids must be returned before 2:00 p.m., Tuesday, April 20, 1982, at which time said bids will be opened and publicly read at City Hall, Upland, California.

The City reserves the right to reject any and all bids or accept the bid that best serves the interest of the City of Upland.

/s/ C. HAROLD TERRY  
Central Services Director

Publish: April 15, 22, 1982  
Upland News (DC23398)

### NOTICE OF TRUSTEE'S SALE

Loan No. Josenhans  
T.S. No. 35054-1-81

T. D. SERVICE COMPANY, a California corporation, as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: LEONARD F. JOSEPHANS and VIVIAN JOSEPHANS, husband and wife as joint tenants.

BENEFICIARY: FIRESIDE THRIFT CO., an industrial loan company.

Recorded March 20, 1981 as instr. No. 81-060115 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

PARCEL 1: The North 185' of the West 230' of the NE quarter of the SW quarter of the SW quarter, Sec 23, Township 1 North, Range 7 W, San Bernardino Base and Meridian, in the County of San Bernardino, State of California, according to U.S. Govt. Township Plat thereof, except therefrom the West 20' thereof, also except therefrom any portion thereof lying within Hillside Rd.

PARCEL 2: The North 59.5' of the following described property: The West 230' of the NE quarter of the SW quarter of the SW quarter, Sec 23, Township 1 North, Range 7 W, San Bernardino Base and Meridian, in the

## Public Notice Cont.

County of San Bernardino, State of California, according to U.S. Govt. Township Plat thereof, except therefrom the West 20' thereof, also except therefrom the North 185' of the East 210' of the West 230' and except therefrom the South 277' of the East 210' of the West 230'.

5520 CROOKED CREEK, ALTA LOMA, CALIFORNIA.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded December 1, 1981 as instr. No. 81-260250 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said Sale will be held on MONDAY, MAY 10, 1982, at 2:30 p.m., at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$40,374.74.

To determine the opening bid, you may call (415) 945-6418.

Dated: April 5, 1982.  
T. D. SERVICE COMPANY  
as said Trustee  
By: T. D. SERVICE COMPANY, agent  
By: /s/ KAREN MERKEL  
Asst. Secretary  
1990 N. California Blvd.  
Suite 716  
Walnut Creek, CA  
94596-3787  
(415) 944-9015

Publish: April 15, 22, 29, 1982  
Rancho Cucamonga Times  
17381 (DC23036)

### FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

J & L ALUMINUM PRODUCTS CO. at 4590 Brooks Street, Montclair, California 91763  
Rainbow Metals, Inc., 3118 South Street, Long Beach, California 90805 (a California corporation)

This business is conducted by a corporation.

RAINBOW METALS, INC.  
By: /s/ KENNETH R. NIBLETT  
President

This statement was filed with the County Clerk of San Bernardino County on April 6, 1982  
File No. FBN 48441

EXPIRES Dec. 31, 1987

Publish: April 15, 22, 29, May 6, 1982

Upland News (DC23212)

### FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

T G & W MARKETING at 9546 Central Avenue, Montclair, CA 91763

Thomas Gassaway, 9546 Central Avenue, Montclair, CA 91763

Dennis Winger, 816 West Bonnie Brae, Ontario, CA 91762

This business is conducted by a general partnership.

/s/ DENNIS WINGER

This statement was filed with the County Clerk of San Bernardino County on April 6, 1982

File No. FBN 48438

EXPIRES Dec. 31, 1987

Publish: April 15, 22, 29, May 6, 1982

Montclair Tribune (DC23209)

### NOTICE OF TRUSTEE'S SALE

T.S. No. 7378-1582 NASH

On Thursday, April 29, 1982, at 11:30 A.M., CFS SERVICE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded November 2, 1978, as instr. No. 478 book 9552, page 843, of Official Records, executed by: TIMOTHY EDWARD NASH, a SINGLE MAN, as-trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 7, Tract 6295, as shown by Map on file in Book 79, Pages 57

and 58 of Maps, records of San Bernardino Co., California.

The street address and other common designation, if any, of the real property described above is purported to be: 9421 Felipe Ave., Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$43,841.82.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: March 24, 1982.  
CFS SERVICE CORPORATION  
as said Trustee  
By: /s/ LLANA D. HALL  
Vice President  
Authorized Signature  
315 W. Ninth St.  
Los Angeles, CA 90015  
(213) 624-3077

Publish: April 1, 8, 15, 1982  
Montclair Tribune 16885(DC21550)

## Public Notice Cont.

and 58 of Maps, records of San Bernardino Co., California.

The street address and other common designation, if any, of the real property described above is purported to be: 9421 Felipe Ave., Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$43,841.82.

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Dated: March 24, 1982.  
CFS SERVICE CORPORATION  
as said Trustee  
By: /s/ LLANA D. HALL  
Vice President  
Authorized Signature  
315 W. Ninth St.  
Los Angeles, CA 90015  
(213) 624-3077

Publish: April 1, 8, 15, 1982  
Montclair Tribune 16885(DC21550)

### NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED January 5, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

### NOTICE OF TRUSTEE'S SALE

T.S. No. 2-6867

On April 22, 1982, at 11:30 o'clock a.m., on Thursday, at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA, WESTERN MUTUAL CORPORATION, a California Corporation, as Trustee, or substituted Trustee, under the Deed of Trust executed by Dorothy Ann Brooks, an unmarried woman, herein called Trustor, recorded April 6, 1981 as Instrument No. 81-073365, of Official Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, the interest conveyed to and now held by said Trustor under said Deed of Trust in the property situated in said County and State described as:

Lot 25 of Tract No. 9317 as per plat recorded in Book 137 of Maps, Pages 46 and 47 in the office of the county recorder of said county.

The Street address and/or other common designation, if any, if purported to be: 2396 Euclid Avenue, Upland, California 91786.

Said Sale will be made without warranty as to title possession or encumbrances, for the purpose of paying the obligations secured by said Deed of Trust, including the fee and expense of the Trustee and of the trusts created by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to wit: \$33,300.00.

Dated: March 24, 1982.  
WESTERN MUTUAL CORPORATION  
700 So. Tustin Street  
Orange, CA 92667  
Tel: (714) 771-4100  
As such Trustee  
By: /s/ VIRGINIA KEYS  
Trustee Sales Officer

Publish: April 1, 8, 15, 1982  
Upland News 16873 (DC21544)

### NOTICE OF TRUSTEE'S SALE

No. 51381 AP

On May 6, 1982 at 10:30 a.m. FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by JAMES A. MATTEY AND SHARI J. MATTEY, husband and wife, and recorded December 2, 1980 as instrument No. 80-273387 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded January 4, 1982 as instrument No. 82-000254 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the North entrance of the First American Title Building located at 323 West Court Street in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said

Deed of Trust in the property situated in said County and State described as:

Lot 17, Tract 6631, AS PER MAP RECORDED IN BOOK 83 OF MAPS, PAGES 84 AND 85, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address or other common designation of the real property as hereinabove described is purported to be: 930 Wes Sheridan Street, Upland, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonable estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$43,044.65.

Dated: April 7, 1982.  
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

SAID COUNTY.

The street address or other common designation of said property is purported to be: 7813 Ramona Ave., Cucamonga, CA 91730.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$5,439.09, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$680.05.

Dated: April 9, 1982.  
FIRST AMERICAN TITLE INSURANCE COMPANY  
(Trustee's Name or Other Person Conducting Sale)  
whose address is:  
323 West Court Street  
San Bernardino, CA 92401  
whose telephone number is:  
(714) 889-0311, Ext. 301  
By: /s/ ADRIENNE PHILPOTT  
Trustee's Sales Officer

Publish: April 15, 22, 29, 1982  
Rancho Cucamonga Times (DC23519)

### FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

INSPIRATION LTD. at 640 North Second Avenue, Upland, CA 91786

Philip D. Riffe, 640 North Second Avenue, Upland, CA 91786

Janet E. Riffe, 640 North Second Avenue, Upland, CA 91786

This business is conducted by individuals (Husband & Wife).

/s/ PHILLIP D. RIFFE

This statement was filed with the County Clerk of San Bernardino County on April 6, 1982

File No. FBN 48447

EXPIRES Dec. 31, 1987

Publish: April 15, 22, 29, May 6, 1982

Upland News (DC23210)

### NOTICE OF TRUSTEE'S SALE

T.S. No. 33715

NOTICE IS HEREBY GIVEN, that on Wednesday, May 5, 1982, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a California corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by JOHN NEUROHR AND GLADYS NEUROHR, HUSBAND AND WIFE, recorded March 31, 1978, in Book 9401 of Official Records of said County, at page 1117, Recorder's Instrument No. 619, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded January 4, 1982, as Recorder's Instrument No. 82-000975, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

LOT 16, TRACT 6631, AS PER MAP RECORDED IN BOOK 83 OF MAPS, PAGES 84 AND 85, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address or other common designation of the real property as hereinabove described is purported to be: 930 Wes Sheridan Street, Upland, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonable estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$43,044.65.

Dated: April 7, 1982.  
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

## Public Notice Cont.

Deed of Trust in the property situated in said County and State described as:

Lot 75, TRACT NO. 9422-1, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per plat recorded in Book 137 of Maps, pages 10 to 13, inclusive, records of said County.

The street address or other common designation of said property is purported to be: 7813 Ramona Ave., Cucamonga, CA 91730.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$5,439.09, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$680.05.

Dated: April 9, 1982.  
FIRST AMERICAN TITLE INSURANCE COMPANY  
(Trustee's Name or Other Person Conducting Sale)  
whose address is:  
323 West Court Street  
San Bernardino, CA 92401  
whose telephone number is:  
(714) 889-0311, Ext. 301  
By: /s/ ADRIENNE PHILPOTT  
Trustee's Sales Officer

Publish: April 15, 22, 29, 1982  
Rancho Cucamonga Times (DC23519)

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This business is conducted by individuals (Husband & Wife).

/s/ PHILLIP D. RIFFE

This statement was filed with the County Clerk of San Bernardino County on April 6, 1982

File No. FBN 48447

EXPIRES Dec. 31, 1987

Publish: April 15, 22, 29, May 6, 1982

Upland News (DC23210)

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# Local religion news

## Claremont United Methodist

The Rev. David F. Lehmborg will preach on "Known in the Breaking of the Bread" at the 9 and 11:05 a.m. services Sunday at Claremont United Methodist Church, 211 W. Foothill Blvd., Claremont.

## Religious Science, West End

West End Church of Religious Science will hold its Sunday service at the Masonic Temple, 611 N. Third Ave., Upland, at 11 a.m. Sunday. The Rev. Lolita Hughes will speak on "The Miracle of Renewal." The healing meditation will be at 10:30 a.m. A social hour will follow.

## Good Shepherd Lutheran

The Rev. William S. Dion will preach on "The Right to Doubt" at the 8:30 and 11 a.m. services Sunday at Good Shepherd Lutheran Church, 1700 N. Towne Ave., Claremont.

At 11:30 a.m., Mrs. Terry Fitzgerald, an attorney and member of Claremont's Environmental Quality Commission, will speak to the Sunday Seminar or "The Political Arena."

## Unitarian Society

"A Call to Justice" will be the topic Sunday at the Unitarian Society of Pomona Valley, 9185 Monte Vista Ave., Montclair, at the 10:30 a.m. service. Suggestions from a task force on economic justice will be discussed.

## Grace Brethren, Alta Loma

Gary Nolan, pastor, will speak on "How to Handle Depression I" during the 10:30 a.m. worship service Sunday at Grace Brethren Church, 5719 Beryl, Alta Loma. Sunday evening service begins at 6.

## Montclair Grace Brethren

A movie about missionary work on the Chinese mainland will be shown at 6 p.m. Sunday at Montclair Grace Brethren Church, 5655 Palo Verde, Montclair.

## Light-House Cathedral

"Pentecost" will be the theme of the services at 10:30 a.m. and 6 p.m. Sunday at Light-House Cathedral, 9507 Arrow Route, Rancho Cucamonga, with the Rev. Charles R. Stuart, pastor.

## Astara, Upland

John Davis will present a seminar on "Christ-Consciousness Training" from 10 a.m. to 4 p.m. Saturday in the Green Room of Astara, 800 W. Arrow Highway, Upland. He will direct those attending through the 10 steps needed to discover the Christ within themselves. Tuition is \$15 per person.

## Vineyard Baptist, Ontario

The regular service at Vineyard Baptist Church, 1725 E. Fourth St., Ontario, will be at 11 a.m. Sunday. Sunday school with classes for all ages is at 9:45 a.m.

## Diamond Bar Evangelical

The worship service topic, delivered by Steve Campbell, pastor, at the 11 a.m. service Sunday at

Diamond Bar Evangelical Free Church services at Evergreen Elementary School, 2540 Evergreen Springs Drive, Diamond Bar, will be "Is There More to Our Offering than Just Paying the Freight." For information, call (714) 595-9914.

## Ontario Brethren in Christ

At the 10:40 a.m. worship service Sunday at Ontario Brethren in Christ Church, the High Call Choir from Upland Brethren in Christ Church will present selections from "Breakfast in Galilee."

Sunday at 6:30 p.m., a multi-media presentation based on the past 20 years of the church's existence is scheduled.



**GROUND-BREAKING** — Pastor Morris C. Yocum and Merl Short, building committee chairman, turn the traditional first shovel of dirt during ground-breaking on the new

## Christ Lutheran, Chino

At the 10 a.m. worship service Sunday at Christ Lutheran Church, 5500 Francis Ave., Chino, the Rev. Aaron L. Plueger will speak on the topic "Just Wait and See!"

## Community Baptist, Alta Loma

Community Baptist Church of Alta Loma, 19th and Beryl, Alta Loma, will hold services at 8:15, 9:40 and 11 a.m. Sunday. The Rev. Robert Logan will speak on "Prophecy: Signs of the End Times."

## Bethel Congregational, Ontario

Bethel Congregational Church, 536 N. Euclid Ave., Ontario, will begin family worship service and church school for youth at 10 a.m. Sunday. The sermon topic of Dr. Paul Gaston, minister, will be "In Praise of Doubters."

**ATTEND**  
The Church of Your Choice

**FIRST LUTHERAN CHURCH (ALC)**  
423 N. Main Street, Pomona  
(1 block south of Holt Ave. and  
1 block west of Garey Ave.  
Corner of Main and Center Streets)  
Phones: 622-5615 & 623-9517  
Worship Service - 9:30 a.m.,  
Sunday School 10:50 a.m.,  
Communion: 1st and 3rd Sundays  
Jerry Ebbinga, Pastor

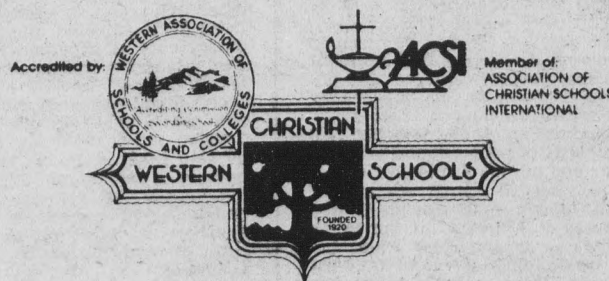
**FOOTHILL BAPTIST church**  
1330 WEST FIFTEENTH STREET  
UPLAND, CALIFORNIA 91786  
(714) 981-2835  
MORRIS YOCUM  
Pastor  
RICHARD LEARY  
Assistant to the Pastor  
ROBERT DENNIS  
Minister of Pastoral Care  
TOM MERCER  
Minister of Youth

Sunday Morning Worship 10:30 AM  
Sunday School Hour 9:15 AM  
Evening Inspirational Hour 8:00 PM

**INTERESTED IN  
A  
PRIVATE  
CHRISTIAN  
JUNIOR HIGH  
SCHOOL?**

Fully Accredited in Claremont Area  
Call

**(213) 967-0733**



**BORROW ON  
YOUR EQUITY  
REAL ESTATE LOANS**

- \* Pay off loans that are due (balloon payments)
- \* Loans arranged quickly for any purpose
- \* Flexible payments from interest only to full amortized loan.
- \* Bad credit no problem (even if in foreclosure)

**Independence Mortgage Co.**  
599 S. Barranca Suite 216  
Covina, California 91723 (213) 339-1214



## Library uses computer system

The Ontario City Library has received its new computerized circulation system which will be placed in operation for checking out library materials on Monday, according to Library Director Harriett Covey.

The new computer will eliminate long lines and expedite service. Top operating efficiency will not be attained, however, until all material checked out under the old system has been returned and reprocessed for the

computer.

All patrons will be required to reregister for the system. In addition, there are changes in policies regarding checkout periods, as follows: 7 days for new books and all periodicals; 21 days for all other books (including childrens), pamphlets, U.S. Government and California documents, and pictures; 28 days for teacher loans (of childrens books only) and art prints.

## DRAPER MORTUARY



NEWMAN E. DRAPER, pres.

986-1137

811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA

ESTABLISHED 1898

# RESTAURANT GUIDE



(714) 986-6588  
**RESTAURANT**  
**LUNCH & DINNERS**  
**BANQUET ROOMS**  
**OUR SPECIALTY**  
**PRIME RIB OF BEEF**

COCKTAILS - HAPPY HOUR 4:30 - 6:30  
WELL DRINKS .90 HOR D'OEUVRES SERVED BEER .65



Featuring an intimate, cozy atmosphere for the finest quality steaks and lobster tails in the area at a reasonable price.

**HAPPY HOUR 4-7 P.M.**  
A COMPLIMENTARY GLASS OF WINE WITH ALL DINNERS.



**10006 Foothill Blvd.**  
**Rancho Cucamonga**  
(Between Archibald & Haven)  
**989-3019**



**China Gate**  
**CHINESE RESTAURANT**

**Authentic Szechuan & Mandarin Cuisine**

**LUNCH • DINNER • FOOD TO GO**

OPEN 7 DAYS A WEEK  
SUN.-THURS. 11:30-10:00 FRI. & SAT. 11:30-10:30

365 S. MOUNTAIN AVE.  
(NEXT TO MANN'S THEATRE IN MOUNTAIN GREEN CENTER)

**982-2449 UPLAND 982-8020**

**jade palace**

SINCE 1959  
**CHINESE & AMERICAN**  
**FOOD TO GO**

BANQUET ROOM TO 300  
**(714) 624-0016**

4620 HOLT BLVD. MONTCLAIR  
BETWEEN RAMONA & MONTE VISTA



Dancing • Banquets  
Cocktails • Entertainment  
Continental Cuisine

**LUNCH • DINNER**

**Businessmans Lunch**  
**Buffer**  
Mon.-Fri. 11:30-2:30

8189 Foothill Blvd.  
Cucamonga, Ca.

**981-8659**

\*\*\*\*\*  
**RESTAURANT OF THE WEEK**  
\*\*\*\*\*



**China Gate**

**CHEF'S SPECIAL**

HOUSE BEEF  
SIZZLING PLATE ..... 5<sup>95</sup>  
SEAFOOD  
DIET PLATE ..... 7<sup>95</sup>

**LUNCH - DINNER**  
**FOOD TO GO**

Egg Foo Young - Chow Mein  
Chop Suey - Seafood

**OPEN 7 DAYS**

365 N. MOUNTAIN  
UPLAND, CALIF. 91786  
(MOUNTAINGREEN CENTER)

TELEPHONE

**(714) 982-2449**

**THE LITTLE RED HEN**  
**RESTAURANT AND COFFEE SHOP**



GRAND OPENING SPECIAL  
FREE BISCUITS AND GRAVY  
WITH CLUB BREAKFAST '2.75  
ONLY WITH THIS AD  
SENIOR CITIZEN SPECIAL  
HASH BROWNS OR GRITS, 2 PCS. BACON,  
ONE EGG, TOAST AND COFFEE ONLY '1.95  
OPEN 7 DAYS 7:00 A.M. TO 4:00 P.M.  
OASIS SHOPPING CENTER - POMONA

747 INDIAN HILL

(RENA SHAY  
OWNER)

**(714) 629-6775**

**MARTINEZ RESTAURANT**  
**MEXICAN AMERICAN**

**CHAMPAGNE BRUNCH**  
**SUNDAY 10 am-2 pm**  
(You may also order from  
our regular menu)

We also serve Lunch - Dinner - and Cocktails

**622 E. FOOTHILL, UPLAND 982-3346**



**FINE ITALIAN FOOD**

**LUNCH • DINNER**  
**• FOOD TO GO •**

OPEN DAILY CLOSED MONDAYS

MOUNTAIN PLAZA

1615 Mountain Ave.  
Upland, Ca.  
981-3480

2430 Fullerton Rd.  
Rowland Heights  
213-964-6312

**CAPRI RESTAURANT**



**2 - PRIME RIB**  
**DINNERS** **\$12<sup>95</sup>**  
Soup or Salad, Bread  
THURS., FRI. AND SAT. ONLY

1353 E. FOURTH ST.  
Ontario, Ca.  
984-5405 or 986-9255

**FOR ONLY**

**\$10<sup>00</sup> PER WEEK**

**YOU CAN ADVERTISE IN**  
**THIS SPACE**

FOR INFORMATION  
PLEASE CALL  
MIKE VOYLES  
983-3511



# News briefs

## Spelling winners named

After 45 minutes of out-spelling eight other semi-finalists, two Alta Loma Junior High girls were declared co-champions of a recent spelling bee.

Linda Hickman and Deborah Dickey were presented with twin trophies for their victory.

## Art contest winners picked

Students at Alta Loma Junior High School recently competed in a school-wide art contest.

The top \$15 prize for best overall work went to Tammy Bachman. Prizes for painting were \$10 for first place to David Sorenson. Three second place prizes of \$5 each went to Christie Babcock, James Schneider and Sorenson. Honorable mention went to

Leonard Tyko and Rachelle Skowronski.

Prizes for drawing were \$10 for first place to Lynn Baker; \$5 for second place to Babcock; and Honorable Mention to David Taylor and Matt Hamel.

The best student classwork has been sent to the San Bernardino County Art Exhibit for judging.

## Newcomers open season

The San Dimas Newcomers Club will start the spring season off with a night of Bunco on May 1 at 7:30 p.m. Please RSVP to 599-4728. Also on Saturday, May 22, from 5:30 to 8 p.m. there will be a "Showboat Summer Cruise".

**Keep up watering**  
Keep up your watering during winter, especially during lapses between winter rains. Container plants would suffer the most.

**LOST YOUR PET?**  
CONTACT  
HUMANE SOCIETY  
1010 E. Mission  
Ontario 984-2427



**TOM ENCINAS**

23 years at this location as lubrication and light duty technician. Enjoys bowling. Remember Tom as a Hollywood Star baseball pro.



WE SERVICE ANY GM PRODUCT.

OPEN 7:30-7 Mondays, Wednesdays,  
7:30-6, Tuesdays-Thursdays-Fridays.

## LET'S COOL IT ... AND SAVE \$20

In plenty of time for the change in the weather, I'll service your cooling system this month, with this ad, for \$34.95 instead of \$54.95. I'll pressure test your cooling system, inspect all hoses, inspect your fan clutch, power flush your radiator and heater core, and to top it off I'll install one gallon of anti-freeze. Come see me.

**TOM**

## Valley Chevrolet

•New & Used Cars & Trucks •Leasing

363 E. HOLT, POMONA. 622-1136

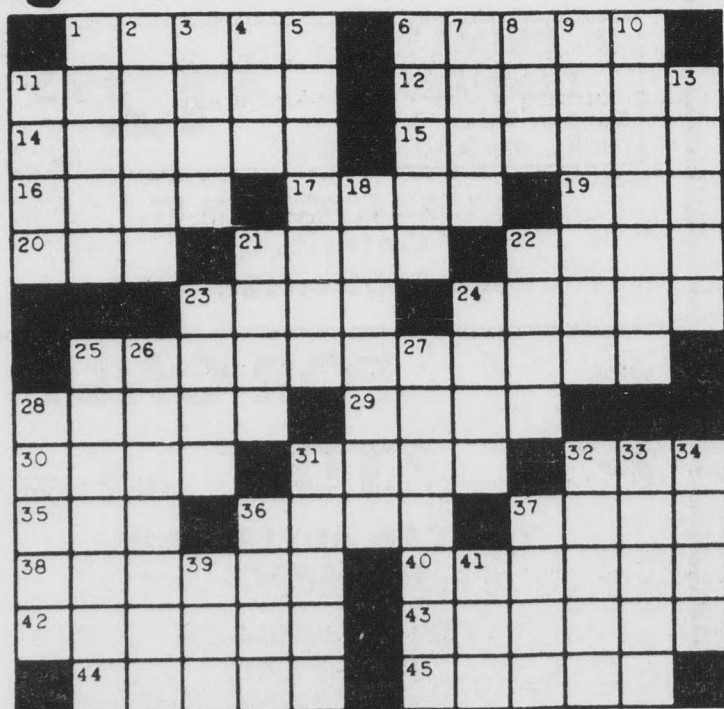
## CROSSWORDS

### ACROSS

1. Ali or Marciano, for short: slang
6. Pulverize
11. — estate, fief
12. Actor, Edward Everett —
14. N. Y. city
15. Inborn
16. Fissure
17. Transgressions
19. In favor of
20. Turf
21. Lab burner
22. N. C. college
23. Hair style
24. Allen and Astaire
25. University heads
28. Call the —, give orders
29. Grande and de Janeiro
30. Falls behind
31. Poker stake
32. Baden-Baden, for one
35. TV's Mr. Carney
36. African plant
37. Attention-getting sound
38. Flexible
40. Amend; alter
42. Shade of brown
43. Prevents
44. Organic compound
45. Carefree adventures

### DOWN

1. Member of the string section
2. Damp; moist
3. Mine entrance
4. Deface
5. Modern substitute for glass or metal
6. Fine dinnerware
7. Nessen and Ely
8. Vase
9. Office implement
10. "Souped up" cars: 2 wds. (slang)
11. Actor Parker
13. Bright lights
18. Dante's —
21. Long periods of time
22. Greek god of love
23. Jaguars, and others
24. Ice mass
25. Hapless Master Brown
26. Renders virtually helpless
27. Verbatim
28. Smacking blows
31. Church part
32. Avoid, as duty
33. Nuisances
34. Iowa city
36. Mrs. Mark Phillips
37. Swear
39. Picnic pest
41. A Gabor



## FREEMAN'S SHOES...

"The GREAT POMONA VALLEY shoe store"

**NIKE "BLEM\*" SALE**

**4 DAYS ONLY!**  
Thurs., Fri., Sat. & Sun.



Tan, Brown, White, Royal Blue

If Perfect \$24.99

**\$15.99**



White, Royal Blue, Navy Blue, White

If Perfect \$33.99

**\$19.99**



White, Lt. Blue

If Perfect \$23.99

**\$14.99**



Regular \$32.99

**\$19.99**



Sizes 10-5 1/2

If Perfect \$24.99

**\$14.99**

\*Slight cosmetic defects will not affect wear.

ALSO AVAILABLE

**LADY RACQUETTE**

If Perf. \$35.99

**\$21.99**

**ROBBIE ROADRUNNER**

If Perf. \$23.99

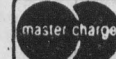
**\$14.99**

Chino Royal Blue Sizes 12-5 1/2

**FREEMAN'S**

637 EAST SECOND STREET • POMONA

623-2515



HOURS: SUNDAY 11-5  
MONDAY-THURSDAY 9-5:30  
FRIDAY 9-9 SATURDAY 9-5:30





# Area news briefs

## Concert Choir to sing

The Concert Choir of Claremont McKenna, Harvey Mudd, Pitzer and Scripps Colleges will be presented in their annual Spring Concert on Friday and Saturday at 8:15 p.m. in Bridges Hall of Music, Pomona College. This year's concert marks the observance of 250 years since Haydn's birth with his Mass in Time of War. Faculty soloists include MaryBeth Haag, soprano; Jane O'Donnell, mezzo-soprano; and Dennis Heath, tenor, all of Scripps College, and Elwood Peterson, baritone, of Pomona College.

The Concert Choir will be accompanied on the Mass by the Claremont Chamber Orchestra, a recently organized ensemble of Claremont area musicians and advanced student musicians of the Claremont Colleges. The orchestra will open will open the concert with Haydn's Symphony No. 83 in G minor, known as "La Poule" (The Hen).

Conducting the Concert Choir and Chamber Orchestra in their performance will be Michael Deane Lamkin, Professor of Music for the Colleges. In addition to his conduction duties with the highly-acclaimed Concert choir and Chamber Choir, Mr. Lamkin lectures in musicology.

The title of the Mass in Time of War reflects the troubled state of Europe during the 1790's. Composed in 1796, the Mass represents Haydn's highest achievement in synthesis of choral, solo, and orchestral styles. Symphony No. 83, composed in 1785, illustrates some of the new freedoms Haydn incorporated in his later commissioned symphonies, in this case a request from a Parisian Concert Series. The nickname "The Hen" comes from a particularly descriptive rhythmic passage found in the work.

The concerts are free and open to the public.

## Interior decorating taught

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all for the small material fee of \$10 per person.

Reservations and fee payments may be made through the Community Services Office, extension 220, Building 4, room 220.

## Pianist performs at Bridges

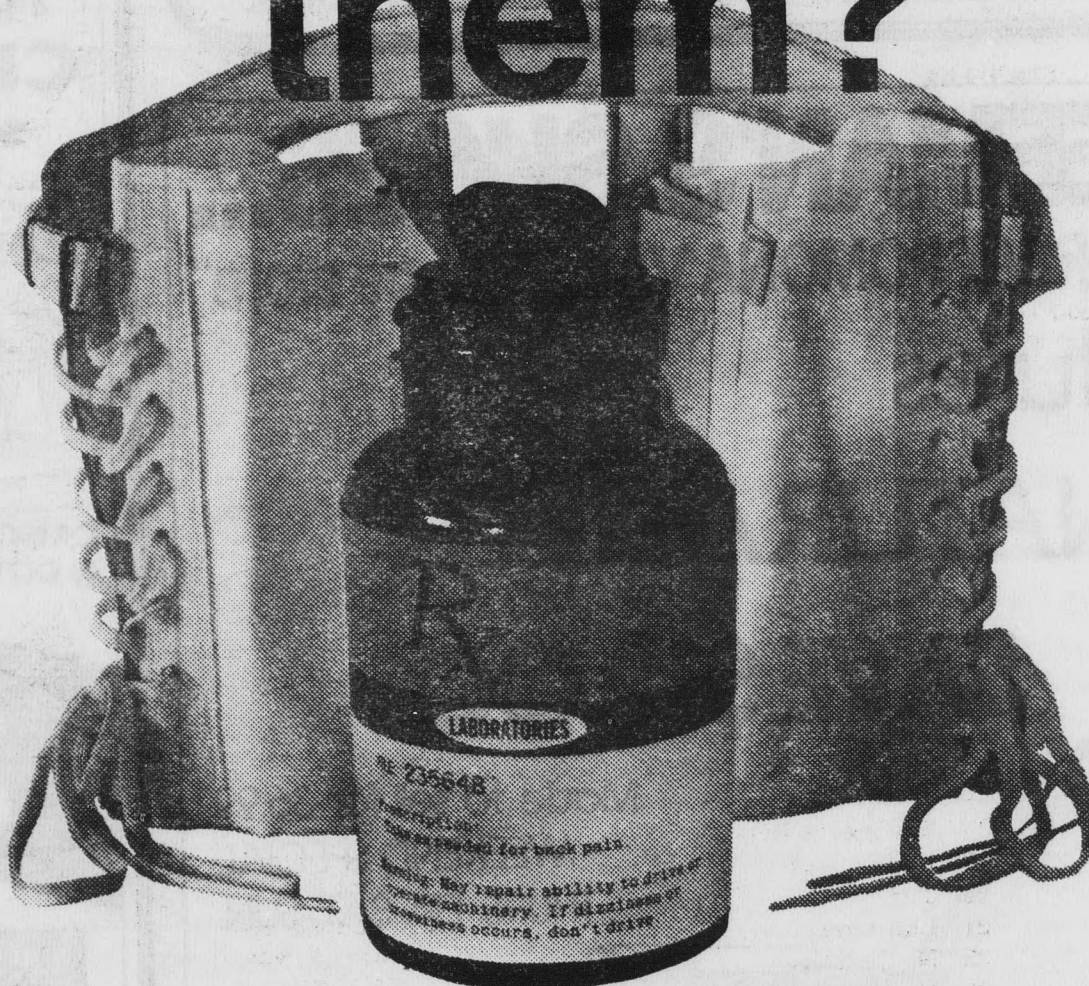
Russell Sherman, pianist, will present the final concert on the 1981-82 Artist Course Series at Bridges Auditorium at The Claremont Colleges, Saturday at 8 p.m. This season has marked the 50th anniversary of this series.

Born and educated in New York, Sherman was a

pupil of the famed pianist Eduard Steuermann. Sherman graduated from Columbia University and at 15 made his debut in New York's Town Hall. He was later chosen by Leonard Bernstein to perform the Brahms' Concerto with the New York Philharmonic.

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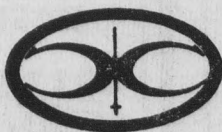
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## News briefs

### Volunteers sought

The Walnut Recreation Program is looking for volunteers interested in helping out the Walnut Senior Club. Transportation is needed for several

senior citizen members to their weekly meetings on Thursday mornings.

Club president Sheila Mason has identified a need for rides for approximately six individuals in the Walnut vicinity. The Seniors Club meets from 10 a.m. to noon. If someone has an available auto and can transport one or two individuals to the meeting on a volunteer basis they can call 595-1261, extension 208.

### Bands to muster

Band members from 20 area high schools will participate in a combined Citrus College Annual Foothill High Schools Honor Band.

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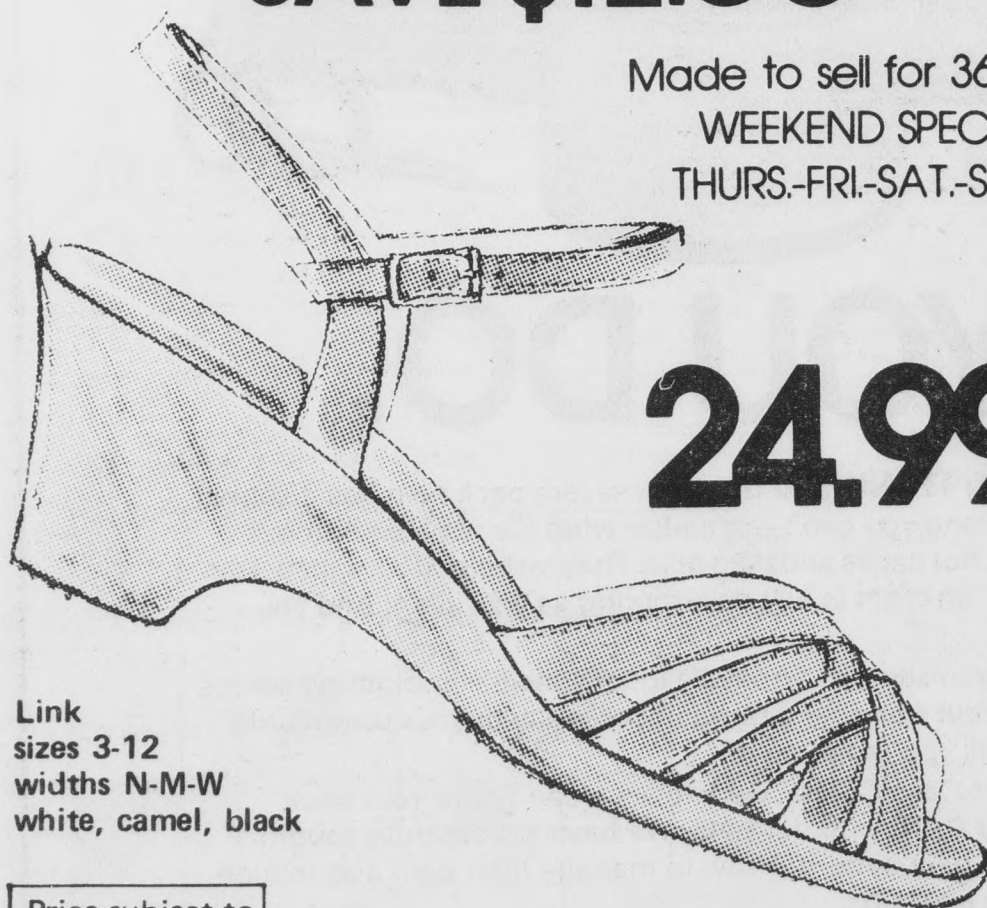
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MONDAY-THURSDAY 9-5:30  
FRIDAY 9-9 SATURDAY 9-5:30



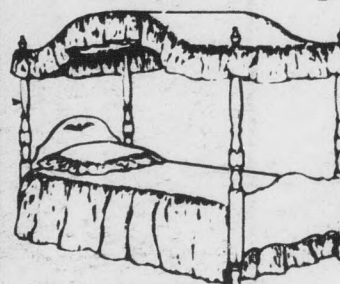
## Sleep-Craft SUPER SAVINGS SUPER VALUES!



4 DRAWER

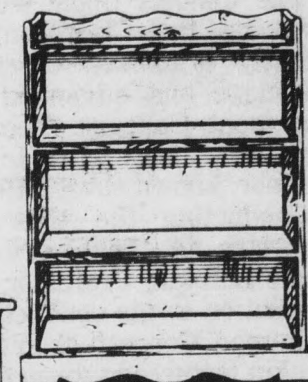
### CHEST

## \$59



CANOPY SPREAD  
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5 DRAWER  
**DESK**  
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3 SPACE  
**BOOKSHELF**

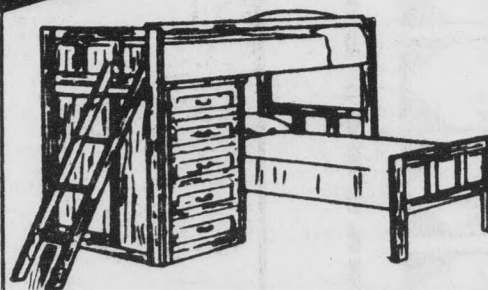
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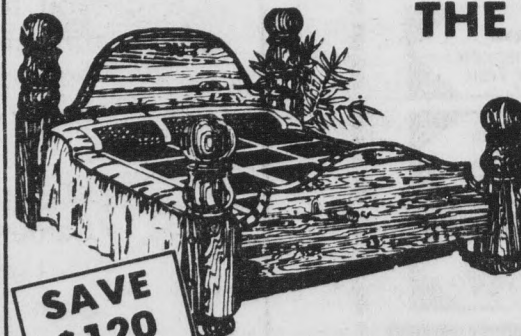
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# Area news briefs

## Emblem Club meeting tonight

The Rancho Cucamonga Emblem Club #520 will hold their social tonight at Jackie Steely's house.

A potluck dinner will be served at 7:30 p.m.

This will be a "Revealing Party" for all Secret Sisters. All members are asked to bring a last gift to their Secret Sister. Call Tammy if you can not attend and she will gladly deliver a gift for you.

Committee to the Social Evening will be Tammy Shogren and Priscilla Ridgway, co-chairmen with members Judy Harrison, Sherri Moore, Jeanette Beck, Loretta Jenkins, Myra Ashley, Dolores DiStefano, and Ruth Swan.

There will also be a drawing of names for new Secret Sisters. Guests are welcome.

## Libertarian Council meeting

Region 17 (Eastern San Gabriel Valley) of the California Libertarian Council will conduct its annual "Tax Protest Day" at the U.S. Postal Service's Sectional Control Facility, 14730 Don Julian Ave., City of Industry, from 8 to midnight, tonight, the filing deadline for both Federal and State income

taxes. Local post offices will not date stamp mail after 5 p.m.

Those participating will include Gail Lightfoot, regional chairwoman, and Phillip Franklin, Libertarian candidate for the House of Representatives, 33rd District. Question and answer pamphlets on the Libertarian Party will be available, together with voter registration forms to enable people to protest by registering, or re-registering as Libertarians.

## Hospital teaches about newborns

Doctors' Hospital of Montclair will hold a "Big Kids and Babies" class on Saturday at 10 a.m. in the doctors dining room at the hospital.

The class is for children ages two to eight and is attended during the mother's third trimester of pregnancy.

"Persons filing on the deadline most often are those who not only aren't getting a refund, they have to come up with money," Franklin said. "More than others, they are acutely aware that the average taxpaying citizen expends more than 40 percent of his annual income to pay taxes to various forms of government."

## Club invites newcomers

New in town? Alta Loma area? Make friends and lots of activities in the Alta Loma Newcomers Club. Interested, call 980-0670 or 980-3709.

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FEATURING: SHRIMP FRI., LOBSTER FINGERS SAT. HAM & ROAST BEEF SUN.

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PER ADULT  
DINNER SERVED MON. THRU SAT. 4 P.M. - 8:30 P.M.  
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Reg. Price \$4.95  
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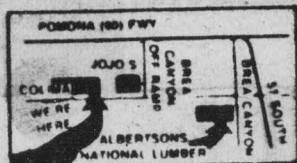
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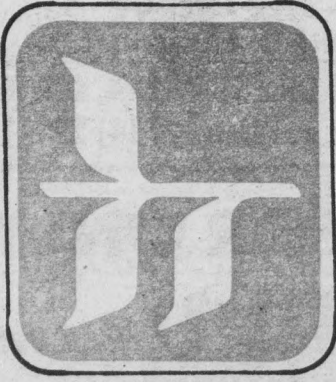


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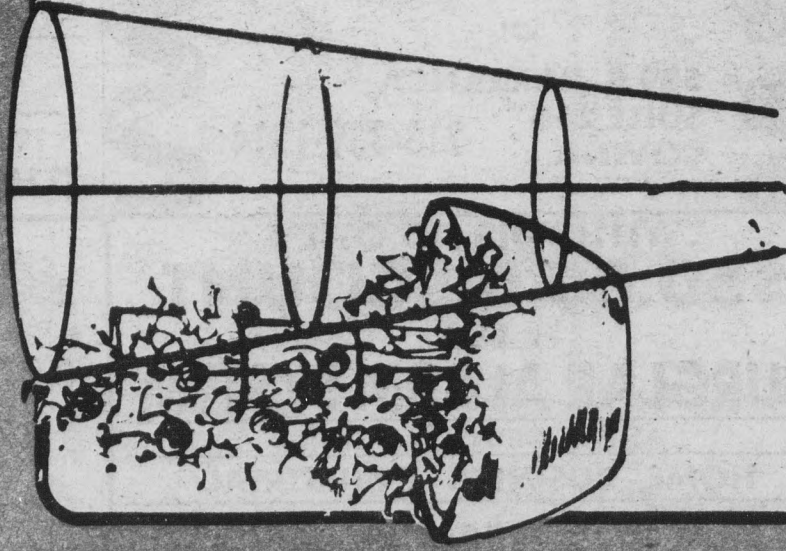


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**ORTHO BUG-GETA Snail & Slug Pellets**



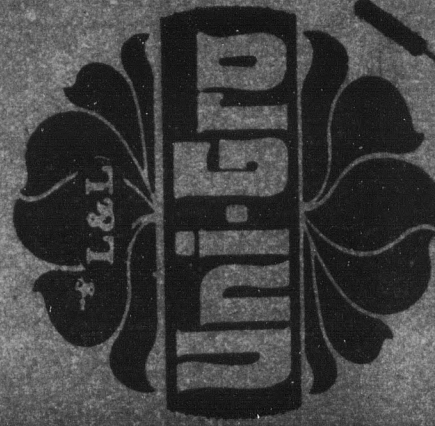
**5 Lb. Ortho Bug-Geta**

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**Special!**

**2 Cu. Ft. Uni-Gro Potting Soil and 16" Redwood Tub**

**BOTH FOR**



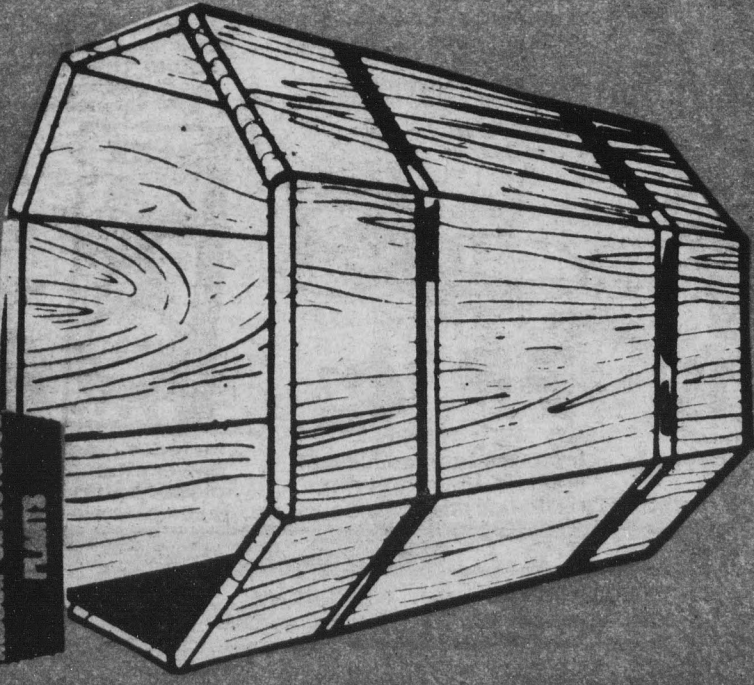


BOTH FOR

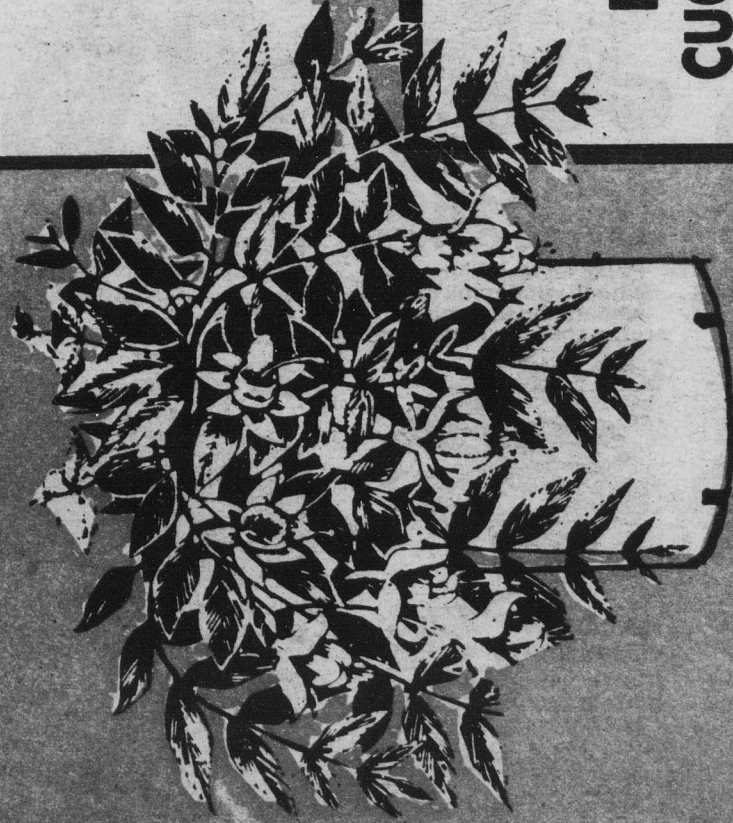
**9 99**

Priced  
Separate  
\$3.77 Soil  
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POTTING SOIL  
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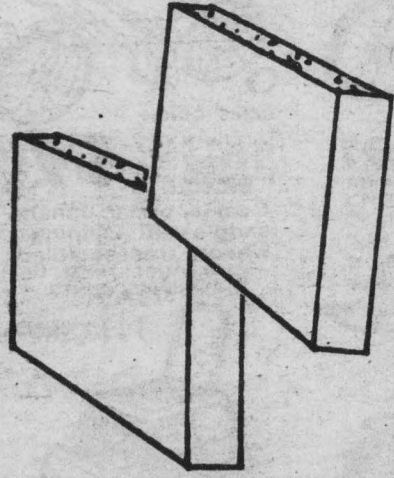


Uni-Gro® potting soil for all your indoor or outdoor plants. 16" Redwood tub is an ideal planter for your favorite plants. Also can be used for small tree or shrub plantings.



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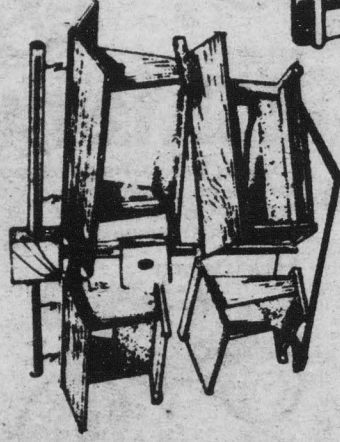
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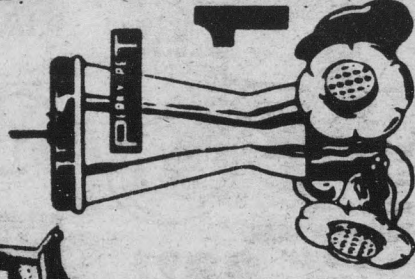


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A rich organic compost.



**6 88** Redwood Wild Bird Feeder  
Your choice between \*102 or \*103. Beautifully designed bird feeder with different levels.

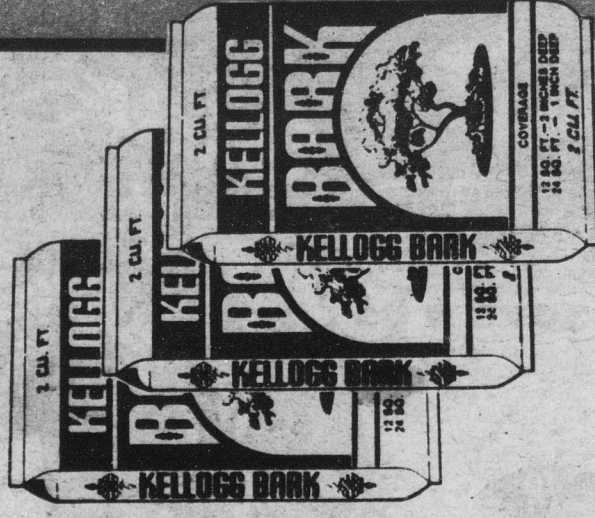
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Unbreakable and water resistant parts. Includes four large red glomina feeding flowers to attract Hummingbirds.



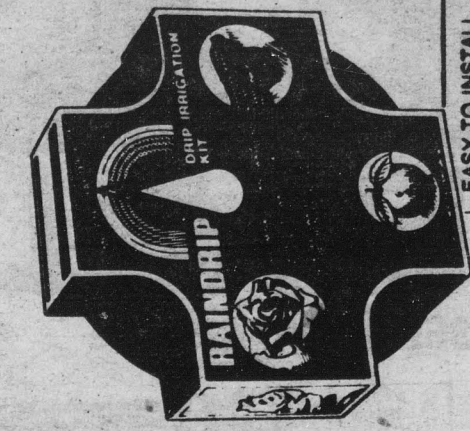
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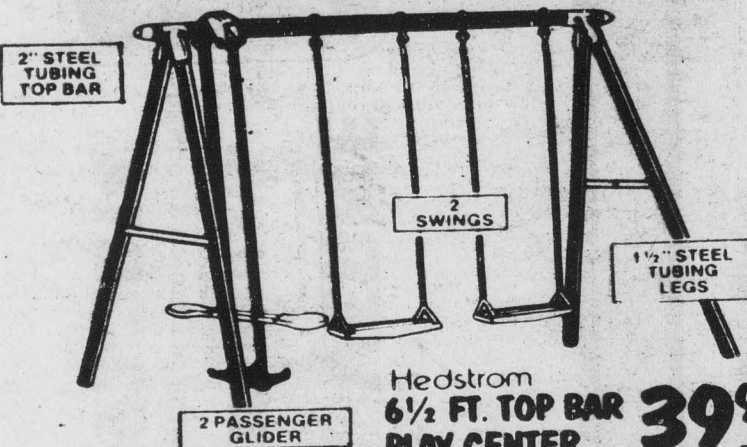
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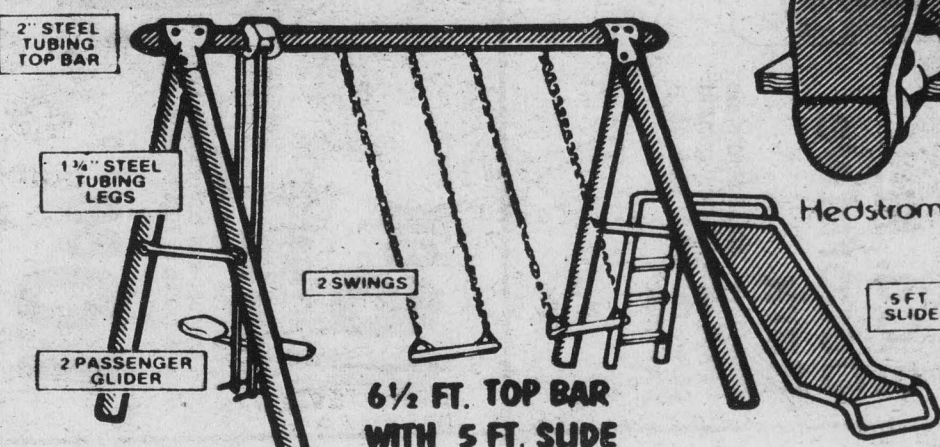
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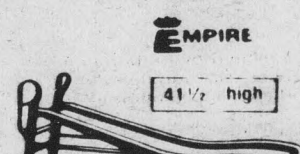
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16497 OUR PRICE  
2 swings, 2 passenger glider, U-trapeze bar, 4 passenger lawn swing, slide. Unassembled. ALL HEDSTROM AT BIG DISCOUNTS



**Blazon 10 FT., 2 IN. TOP BAR WITH 9 FT. SLIDE**  
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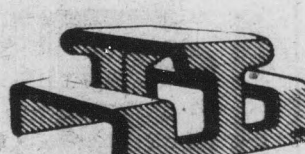
**Hedstrom Strawberry Shortcake 8 FT., 4 IN. TOP BAR WITH 6 FT. SLIDE**  
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**EMPIRE 58" LONG SUPER SLIDE**  
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Polyethylene construction. Durable and safe. Unassembled. ALL EMPIRE AT BIG DISCOUNTS



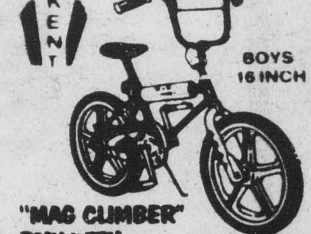
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Front and rear side pull caliper brakes. Stem mounted shifters. ALL MURRAY AT BIG DISCOUNTS



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**Hedstrom Strawberry Shortcake GIRLS 16 INCH BICYCLE**  
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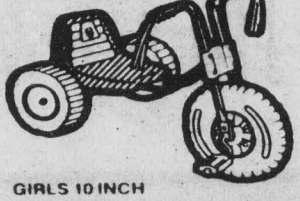
**HEDSTROM CONVERTIBLE SIDEWALK BIKE**  
2997 OUR PRICE  
Adjustable handlebars and saddle. Semi-pneumatic tires. Unassembled. ALL HEDSTROM AT BIG DISCOUNTS



**COLECO THE DUKES OF HAZZARD POWER CYCLE**  
2497 OUR PRICE  
Pedal drive. 16" front wheel, wide track rear wheels. Unassembled. ALL COLECO AT BIG DISCOUNTS



**EMPIRE KAWASAKI SUPER HOT CYCLE**  
2297 OUR PRICE  
Pedal drive. 16" front wheel. Adjustable. Roll bar. Low slung. Unassembled. ALL EMPIRE AT BIG DISCOUNTS



**HEDSTROM Strawberry Shortcake SUPER CYCLE**  
2297 OUR PRICE  
Low slung. Adjustable seat. Deep cleated tires. Unassembled. ALL HEDSTROM AT BIG DISCOUNTS



**AMF JUNIOR 10 INCH TRICYCLE**  
1997 OUR PRICE  
Tubular steel, nylon bearing pedal drive. Step deck. Plastic front fender. Unassembled. ALL AMF AT BIG DISCOUNTS



**PLAYSKOOL TODDLER TAXI**  
1697 OUR PRICE  
It's a stroller and a toy box. Makes a clicking sound. Unassembled. ALL PLAYSKOOL AT BIG DISCOUNTS



**NASH 21 1/2" LONG GOOFY FOOT SKATEBOARD**  
597 OUR PRICE  
Glass-filled polypropylene deck. Single action trucks. Self-contained bearing system. ALL NASH AT BIG DISCOUNTS



**LARAMI BUGS BUNNY DELUXE SKATES**  
568 OUR PRICE  
Plastic with steel supports. Double adjustment. Children's size 6 1/2-13 1/2. ALL LARAMI AT BIG DISCOUNTS



**ACADEMY 18" X 14 1/2" X 10" SPORT BAG**  
597 OUR PRICE  
Acrylic coated nylon. Snap together carry handle, web side handles. Unassembled. ALL ACADEMY AT BIG DISCOUNTS



**RODDY SUPER PUFF BASKETBALL GAME**  
187 OUR PRICE  
Suction cups on hoop adhere to most surfaces. Foam ball included. ALL RODDY AT BIG DISCOUNTS



**JOKARI GYRO FLITE LAWN DART SET**  
697 OUR PRICE  
Includes four lawn darts and two 16" target rings. ALL JOKARI AT BIG DISCOUNTS



**H.G. MAJOR LEAGUE BASEBALL SET**  
568 OUR PRICE  
Includes plastic bat, ball, power pitch-up and plastic batting helmet. ALL H.G. AT BIG DISCOUNTS

MON-SAT 10 AM-9 PM; SUN 11 AM-6 PM

**TOYS R US WORLD'S BIGGEST TOY SELECTION!**

<b>VAN NUYS</b> 16048 Sherman Way 2 blocks W. of San Diego Freeway	<b>WOODLAND HILLS</b> 6245 Topanga Canyon Blvd. 1 block S. of Topanga Plaza	<b>ROSEMEAD</b> 3525 Rosemead Blvd. on the San Bernardino Freeway	<b>COVINA</b> 1261 N. Azusa Ave. 1 block S. of Arrow Way	<b>CULVER CITY</b> 5390 Sepulveda Blvd. 1/4 mile N. of Fox Hills Mall	<b>BURBANK</b> 685 N. Victory Blvd. just South of Burbank Blvd.
<b>TORRANCE</b> 21228 Hawthorne Blvd. Corner of Torrance Blvd.	<b>CERRITOS</b> 11340 South Street Across from Los Corbino Center	<b>ANAHEIM</b> 2232 S. Harbor Blvd. 1 mile S. of Disneyland	<b>ONTARIO</b> 1317 No. Mountain Ave. 1 block S. of San Bernardino Freeway	<b>SAN BERNARDINO</b> 1094 South "E" Street at Inland Shopping Center	<b>VISA</b>

SAN DIEGO: MISSION BAY—LA MESA

120 STORES COAST TO COAST



## National Library Week feted

"A Word to the Wise-Library" is the theme of this year's National Library Week. The Montclair Branch Library joins libraries throughout the nation in the 25th annual observance of National Library Week, Monday through April 24.

During the week the Montclair Branch will host several activities and events including a "Carnival of Events" for children Monday through Wednesday at 3 p.m. The library invites children of all ages to participate in the "Carnival of Events" which will include displays of new children's books, free crocheted bookworm bookmarks, balloons, puzzles, and riddles.

The grand finale for the week will be a tea honoring three local authors on Saturday, April 24 at 2 p.m. The authors will be available to answer questions as well as autograph copies of their books which will be on sale during the tea. The authors are: Joyce Cool, "The Kidnapping of Courtney Van Allen and What's-Her-Name," Bernice Bedford Conley, "Dreamers and Dwellers; Ontario and Its Neighbors," and Councilman George Klotz, "Find Gold in Your Retirement." Refreshments will be served by members of the Montclair Vista Woman's Club and the Montclair-Ontario Junior Women's Club.

Further information concerning these free programs may be obtained by calling 624-4671.

## Candidate forum slated

The East San Gabriel Valley Republican Women Federated will sponsor a Candidates' Forum at 11 a.m. Tuesday at Michael's Restaurant, 301 E. Alosta Ave., Glendora.

Congressman David Drier (R-Covina) and Congressman Wayne Grisham (R-Whittier), candidates for the newly-reapportioned 33rd Congressional District, will participate.

Paul R. Jackson, a court referee, and Dr. Daniel K. Wong, physician and policeman, candidates for the 34th Congressional District seat, will also address the meeting.

Assemblyman William Ivers (R-Pasadena) and Elaine Donaldson, candidates for State Board of Equalization, will also appear.



# SAVE 20% ON CARBURETORS!

**SALE ENDS TUESDAY, APRIL 20TH.**



## PREMIER REBUILT CARBURETORS 20% off

**#All Foreign & Domestic**

Professionally rebuilt to meet or exceed all original equipment specifications and fully guaranteed. Your choice. Foreign or Domestic.

**1 barrel  
2 barrel  
4 barrel**

Reg. Cal Price w/exch.

**SAVE!**

This is a good time to save money on a carburetor. We offer you a complete selection of Premier rebuilt carburetors at **20% off** w/exch. Plus, you can choose from three different types, 1 barrel, 2 barrel or 4 barrel, all fully guaranteed. We offer you **lower prices** and better service. So come to **Cal Auto Stores**. We've got your part!



**RISLONE ENGINE TREATMENT**

**2.29** #100 CR

Quiets noisy valves and lifters. Restores lost compression. Provides immediate lubrication and faster starting.



**104 OCTANE GAS BOOSTER**

**3.99** #104 12 oz.

Increases motor octane. Stops knocking and pinging caused by low octane fuel. One can gives you an octane gain of 4 points.



**INTERDYNAMICS RECHARGE KIT**

**4.39** #AC 4

This recharge kit will service all auto air conditioners. Has 2-way safety check valve in hose. Includes refrigerant.



**C/R ADJUSTABLE FUEL REGULATOR**

**8.99** #53, 54, 55

Helps eliminate flooding and wasted gas. Chrome finish. Fully adjustable pressure settings. Fits foreign & domestic engines.



**ANES KEYLESS BURGLAR ALARM**

**44.99** #KD 5000

Stops thefts. Signal is activated by motion detector and trunk & hood door switches. Has ignition cut off and built-in timer. Quick and easy installation in all 12 volt vehicles.



**DUPONT RAIN DANCE PASTE CAR WAX**

**5.49** #0245N

Polishes easily to a brilliant, long lasting shine. Protects against dirt and detergents. Removes oxidized paint. Tar sap, stains, etc.



**STIMSONITE HEATER HOSE**

**1.99** #25030, 25032, 25036

Has 3 layer construction. Contains insulating layer to prevent heat loss. Delivers 20% more heat. Strong knit cord reinforcement. Your choice 1/2", 5/8" or 3/4".



**MECHANICS WINDSHIELD CLEANER**

**99¢** gal. #349M

Works in all automatic windshield washers. Cleans in all kinds of weather - summer or winter. Removes road film, dirt, oil, grease, bug splatter, wiper smear, etc. Provides clear, safe visibility.



**CLEVELAND WINDSOR BATTERIES**

**29.99** 12 Volt 40 Month w/exch.

Constructed with more plates per cell for higher cranking speed and more power.



**CLEVELAND WINDSOR FAN BELTS**

**1.88** ea. #All Fan Belts except multi-rib. Limited to stocking numbers.

Extra strong tensile cords assure longer belt life. Meets or exceeds all original equipment specifications. Fits most cars.



**WELD IT RADIATOR SEALER**

**79¢**

Stops leaks in radiators, warped heads, heaters and cracked blocks. Mixes with antifreeze. Guaranteed to seal permanently.



**POWER STEERING SEALER**

**99¢** #M17-12

Stops power steering leaks due to drying or hardening of rubber seals.



**WIRE STRIPPER/CRIMPER AND CONNECTOR KIT**

**6.99** #1407C

Includes all steel stripper-crimper tool with insulated handles. Great for any electrical job. Kit also contains 12 popular size terminals and connectors.



**WIX OIL FILTERS**

**2.99** ea. #All stocking numbers.

These are heavy duty oil filters. They are used by leading engine manufacturers. Plus they keep your new vehicle warranty in effect.



**SHELLZONE ANTIFREEZE**

**3.59** Limit 3 gal. #Limited to stock on hand.

Prevents freeze ups and boil overs. Provides protection against rust and corrosion. Perfect for all cooling systems including aluminum engines.



**DUPONT RADIATOR FLUSH KIT**

**3.59** #2214N

Contains everything you need to flush out your radiator, heater and engine block in one easy step. Helps dissolve rust, cuts grease and helps remove scale.



**ARMOR ALL PROTECTANT**

**1.89** #10060 8 oz.

Guards against cracking, dulling, hardening, fading and deterioration.



**OXWALL ADJUSTABLE WRENCH**

**5.99** 10 inch #1879

Fully dropped forged. Made of specially selected quality alloy steel. 1 1/2" jaw opening. Provides leverage and turning power. Fully polished.



**SUPERIOR WHEEL COVER**

**1.29** #58 1260F, 58 1260B

Keeps your steering wheel warmer in the winter and cooler in the summer. Provides a safety grip in all weather. Looks and feels like leather.

**Free Testing\***

Alternators, Starters, Generators, Batteries.

\*On the car

Rain checks will be issued upon request if an advertised item is not available for purchase during this sale period. We reserve the right to limit quantities.

**Sale Ends 4/20/82**

**BUENA PARK**  
7227 W. Orangethorpe  
714-522-6182

**CANOGA PARK**  
21407 Vanowen  
213-347-1015

**CULVER CITY**  
9501 Culver Blvd  
213-559-5536

**GRANADA HILLS**  
17559 Chatsworth  
213-363-9571

**HERMOSA BEACH**  
201 Pacific Coast Hwy  
213-376-0533

**HUNTINGTON PK**  
7138 Pacific Blvd  
213-589-5695

**LAWDALE**  
4535 Artesia Blvd  
213-542-5911

**MONTCLAIR**  
10543 Mills Ave  
714-621-4717

**N. HOLLYWOOD**  
6428 Lankershim Blvd  
213-984-2573

**NORTHRIDGE**  
8660 Reseda Blvd  
213-885-8526

**PANORAMA CITY**  
14629 Parthenia  
213-894-9171

**SAN FERNANDO**  
1005 Truman Ave  
213-365-8133

**SANTA MONICA**  
2723 Lincoln Blvd  
213-452-3921

**SEPULVEDA**  
9441 Sepulveda Blvd  
213-892-0791

**SYLMAR**  
13764 Foothill Blvd  
213-362-7725

**WHITTIER**  
11521 E. Washington Blvd.  
213-692-7575

**OPEN 7 DAYS & EVENINGS**





# La Verne classes slated

The La Verne Parks and Human Services Department is accepting registration for several instructional classes beginning in April. Classes are for children and adults as indicated.

Women's Aerobic Exercise, for age 15 and over held Tuesday and Thursday evenings 6-7. A fee of \$25 is charged.

Women's Aerobic Exercise, for age 15 and over held Tuesday and Thursday mornings 9:30-10:30. A fee of \$28 is charged.

Women's Aerobic Exercise, for age 15 and over held Tuesday or Thursday evenings 6-7. A fee of \$16 is charged.

Women's Dancercise, for age 15 and over held Tuesday and Thursday evenings 7:30-8:30. A fee of \$25 is charged.

Women's Dancercise, for age 15 and over held Tuesday or Thursday evenings 7:30-8:30. A fee of \$16 is charged.

Floral Techniques, for age 16 and over held Tuesday evenings 7-9. A fee of \$25 is charged.

Children's Pre-Dance, 4 and 5 year olds, held Saturday mornings 9-10. A fee of \$15 is charged.

Children's ballet/tap, for age 6 and over held Saturday mornings 10-11. A fee of \$15 is charged.

All classes are six weeks long and begin the week of April 19.

# MARK C. BLOOME

## FIND A LOWER PRICED CURRENT AD ON THESE TIRES & SERVICES & WE'LL BEAT IT!

# GRAND SLAM SALE

**SALE STARTS FRIDAY APRIL 2nd**

**Kelly 4-PLY POLY RATED 27<sup>98</sup>\***  
A78-13 WHITEWALLS

**DUNLOP STEEL RADIALS 36<sup>98</sup>\***  
155/80R-13 WHITEWALL

**SMALL CAR STEEL RADIALS 32<sup>98</sup>\***  
155-12 BLACKWALL

**GENERAL STEEL RADIALS 39<sup>98</sup>\***  
155/80R-13 WHITEWALL

**FREE ROTATION, MOUNTING, BRAKE INSPECTION, ALIGNMENT CHECK, MOST CARS WITH PURCHASE**

SIZE	SALE PRICE	SIZE	REPLACES	SALE PRICE	SIZE	SALE	SIZE	SALE
E78-14	31.98*	BR78-13	185/75R-13	43.98*	155-13	37.98*	175/70R-13	43.98*
F78-14	32.98*	ER78-14	195/75R-14	51.98*	165-13	38.98*	185/70R-13	45.98*
G78-14	34.98*	FR78-14	205/75R-14	53.98*	175-13	39.98*	185/70R-14	51.98*
G78-15	35.98*	GR78-14	215/75R-14	54.98*	185-13	41.98*	195/70R-14	58.98*
H78-15	36.98*	FR78-15	205/75R-15	54.98*	175-14	42.98*	205/70R-14	62.98*
L78-15	38.98*	GR78-15	215/75R-15	58.98*	185-14	47.98*		
		HR78-15	225/75R-15	58.98*	155-15	39.98*		
					165-15	43.98*		

\*F.E.T. 1.50 TO 2.84      \*F.E.T. 1.53 TO 2.71      \*F.E.T. 1.61 TO 2.38      \*F.E.T. 1.53 TO 3.01

### YOU CAN'T CHOOSE THE RIGHT TIRE...IF YOU DON'T HAVE A CHOICE

**GUARANTEED RETREAD 15<sup>98</sup>**  
A-13, E-14, G-15, 560-15  
F.E.T. 1.00  
BLACKWALL  
22<sup>98</sup>  
WHITEWALLS SLIGHTLY HIGHER

**FITS DATSUMS TOYOTAS & VOLKSWAGONS 26<sup>98</sup>**  
A78-13, 560-15  
BLACKWALL  
F.E.T. 1.55

**MICHELIN STEEL RADIALS 35<sup>24</sup>**  
145-10 XZX  
Blackwall F.E.T. 1.05  
155/12 \*48.49 165/14 \*59.98  
145/13 \*45.49 175/14 \*64.49  
155/13 \*50.74 185/14 \*69.74  
165/13 \*57.74 155/15 \*57.74  
175/13 \*62.35 165/15 \*61.99  
155/14 \*54.74 \*Plus F.E.T. 1.05 to 2.18

**ALIGNMENT SPECIAL 17<sup>88</sup>**  
Reg. 21.88  
Most U.S. cars also Datsums, Toyotas, Colts, Crickets and many more. Call about our low prices on truck alignments.  
CUSTOM WHEELS EXTRA CHARGE  
COUPON EXPIRES APRIL 30, 1982

**WE TAKE CARE OF YOUR CAR FROM THE TIRES UP!**

**\*DYNO TUNE-UP SPECIALIST**  
12 MONTH OR 12,000 MILE WARRANTY  
4 Cylinder 39<sup>88</sup> 6-Cylinder 45<sup>88</sup> 8-Cylinder 49<sup>88</sup>  
Most U.S. and foreign cars. 1/2 ton trucks & vans.  
\*Available at most Mark C. Bloome locations...  
Includes:  
• spark plugs  
• Ignition points  
• Set timing  
• Set dwell  
• Chemical clean carb (on car)  
• Set carb mixture  
• Set idle  
Included as needed at no extra charge:  
• Secondary wires  
• Distributor rotor  
• Distributor cap  
• Condenser  
• Fuel filter  
• PCV valve  
• Coil  
• Cars equipped with electronic ignition may not have these parts.  
We Use Autolite Spark Plugs

**SHOCKS SHOCK SALE! SAVE 25% 4 FOR THE PRICE OF 3**

INSTALLATION AVAILABLE

**BRAKE SERVICE 2 WHEEL DISC BRAKE RELINE\* 39<sup>88</sup>**  
Our premium front pads, including labor. Most U.S. and foreign cars.  
**OUR BEST 2 WHEEL DRUM PACKAGE 49<sup>88</sup>**  
• Our best brake lining and labor.  
• Machine drums • Inspect and re-pack front wheel bearings when doing front wheel brake jobs • Re-build wheel cylinders • Bleed hydraulic system • Inspect master cylinder  
\*Vehicles Equipped With Metallic Pads Additional  
Free Brake Inspection Most Cars

**AIR CONDITIONING COMPLETE EVACUATION AND RECHARGE Reg. 24.95 19<sup>95</sup> Plus Freon**

**BATTERIES MAINTENANCE FREE 42 MONTH BATTERY 39<sup>88</sup> With Exchange**  
The Best Battery Price in Town!  
Fits most U.S. and foreign cars

**LUBE-OIL-FILTER SAVE 4.07 12<sup>88</sup> Reg. 16.95**  
Includes new spin-on oil filter 5-qt 30 wt. Quaker State Oil Lubricate all fittings except where broken or plugged. Multi-wt. oil extra. Call for appointment! Most U.S. cars.  
COUPON EXPIRES APRIL 30 1982

**ASK ABOUT BLOOME'S ROAD HAZARD WARRANTY • SEE YELLOW PAGES FOR OTHER STORES IN YOUR AREA**

AZUSA 334-1211	CORONA (714) 371-1280	LA CANADA 790-8200 & 684-1992	LA CRENshaw 733-0101 & 733-1245	ORANGE (714) 639-4321	SANTA MONICA 829-1793 & 870-6839
BELLFLOWER 925-7447	COSTA MESA (714) 557-8000	GRANADA HILLS 368-3751	LA FLORENCE 582-7333	PANORAMA CITY 786-1520 & 873-2930	SANTA ANA (714) 972-1346
BUENA PARK (714) 826-5550 & (213) 598-1113	CULVER CITY 391-6281 & 870-8777	HUNTINGTON BEACH (714) 848-1445 & 751-1692	LA HOLLYWOOD 463-5171	PASADENA 795-3391 & 581-6292	SIMI VALLEY 899-6281 & 522-6212
CANOGA PARK 340-2033	DOWNEY 923-5471	INDIO (714) 342-3166	LA MONTECLAIR (714) 626-2426 & 623-1288	POMONA (714) 623-4334 & 623-0529	TARZANA 881-2222 & 987-1366
CARSON 532-2801 & 770-3362	EAGLE ROCK 255-0161	INGLEWOOD 757-2278 & 757-2255	LA MONTEBELLO 723-3839 & 728-0475	RIVERSIDE (714) 735-1000	TORRANCE 371-1288
CITY OF INDUSTRY 961-3357	EL MONTE 444-0363 & 283-2343	GLENDALE 244-4141	LA BEVERLY 651-3757 & 651-1641	SANTA MARIA (805) 928-5701	VENTURA (305) 548-6977
				VICTORVILLE (714) 245-0271	

**OPEN SUNDAYS AND EVENINGS • OPEN DAILY 7:30-8: SAT. 8:30-6; SUN. 9-5:30 • MOST STORES • CREDIT AVAILABLE**

**New Games Bigger Prizes**

**Every THURSDAY NIGHT**

# BINGO

**Temple Beth Israel 3033 N. Towne Ave. Pomona**

**6 P.M. snack bar opens**

**6:30 P.M. Early Bird Specials**

**7 P.M. Regular Games**

- Free Popcorn
- Free Coffee

**Lighted Parking**

**BONANZA CARDS**

**2 FREE HARD CARDS with one admission and this ad**

**BONUS CARDS**

**BON 4-15-82**



## Barracks officers installed

Winston Roche of North Hollywood, national commander of the Veterans of World War of the U.S.A. Inc., will be the special guest for the joint installation of the Veterans of WWI, Barracks and Auxiliary 2379, Ontario.

Roche will install barracks officers at the event, which is scheduled Friday beginning at noon with a potluck at the Salvation Army Citadel, Ontario. Installing auxiliary officers in the 1:30 p.m. joint installation rite will be Ellen Mathews of Victorville, ninth district president.

Florence Cole Desaulniers will be invested as auxiliary president. Other auxiliary officers are: Olive L. Rue, senior vice president; Marie Bremer, junior vice president; Katherine Hickman, secretary; Ida Mae McLenthen, treasurer; Kathryn Gilmore, chaplain; Nina Cramer, conductress; Charlotte Taylor, associate conductress; Bethine McKinley, guard; Mary De Mars, Lillis Griffith and Velma Cunningham, trustees; and Mrs. Desaulniers, publicity chairman.

Elmer M. Anderson will be installed as barracks commander. Other men officers are: Clarence A. Rue, senior vice commander; William E. Chronister, junior vice commander; A. Chester Fisk, quartermaster; Elmer F. Roden, sergeant-at-arms; H.A. Jerry Cramer, adjutant; and William E. Chronister, Forest E. Doucette and Rue, trustees.

Distinguished guests in addition to the national commander will be: Ontario Mayor Robert Ellingwood; Mary Hallock, national nurse; Hilda Starns of San Bernardino, department president; Marie Wood of Riverside, department parliamentarian; James and Ellen Mathews of Victorville, ninth district commander and auxiliary president; Remora Hunt Passchke of Colton, ninth district historian; Jessie Clemens of Highland, past district president; and other guests from throughout the ninth district and from Pomona.

Also to be honored guests will be Joe Tilden Abram of the American Legion Post 112, and Mrs. Abram, and Captains George and Shirley White of the Salvation Army, Ontario.



# WIN \$1,000 SHOPPING SPREE!

**PLUS MANY OTHER PRIZES! NO OBLIGATION!**  
**NOTHING TO BUY! LICENSED DRIVERS 18 OR OLDER!**  
NOT OPEN TO CROWN TOYOTA EMPLOYEES AND THEIR FAMILIES

**DRAWING 1:30 P.M. SUNDAY MAY 23, 1982! BE HERE TO WIN!**

**WATCH FUTURE ADS FOR ALL THE THINGS WE HAVE PLANNED FOR YOU AT THE DRAWING!**



**NEW '82 TOYOTA 4x4**  
Am/fm stereo, window package, chrome step bumper, chrome left & right mirrors **\$7950** AS LOW AS

**FILL OUT THIS ENTRY BLANK AND DEPOSIT IT IN OUR SHOWROOM**

OR GET AN ENTRY BLANK FROM A SALESPERSON.  
ENTRY MUST BE SIGNED BY A SALESPERSON.

**TOYOTA TRUCK**  
Full factory equipped, 4 speed, 4 cylinder, great economy, I.D.#41332  
**\$5744**



**NEW 1982 TOYOTA STARLET**  
Full factory equipped, 5 speed overdrive, am/fm stereo, trim rings, one only I.D.#93096  
**\$5444**



**TOYOTA TERCEL**  
Full factory equipped, 4 speed transmission, 4 cylinder, gas economy, one only, I.D.#4653.  
**\$4844**

**CROWN TOYOTA**

**1151 W. FOOTHILL-UPLAND  
CORNER MOUNTAIN & FOOTHILL  
\$1,000 SHOPPING  
SPREE DRAWING**

1st NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_  
STREET ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
TELEPHONE NO. \_\_\_\_\_  
What kind of car do you own?  
YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_  
Car you're interested in purchasing?  
YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_  
SALESMAN'S NAME P I I D I I S I I

MUST BE PRESENT TO WIN. DRAWING MAY 23, 1:30 pm

MUST BE PRESENT TO WIN. DRAWING MAY 23, 1:30 pm

**RULES:** All prizes advertised will be given away at this dealership. And your chance of winning will be dependent upon the number of participants at this dealership. Prizes restricted to licensed drivers who are 18 years or older. Winners will be selected at a random drawing at this dealership and their selection will be final. All entries become the property of this dealership. No purchase necessary.

**CROWN**

**TOYOTA**

1151 W. Foothill, Upland 981-2945  
(Corner of Mountain & Foothill)

Prices Good thru April 18, 1982

Dealer installed options additional

Subject to Stock on Hand All prices plus tax & license. Cash, trade & financing. All cars subject to prior sale.



## News briefs

### Neurosurgeon guest speaker

Neurosurgeon Joseph E. Bogen of the New Hope Pain Foundation, known for his early experiments to determine the functions of the right hemisphere of the brain, will give a talk, "Split Brain and Human Duality," Friday at 2:30 p.m. in Avery Auditorium at Pitzer College. The public is invited to attend.

In his talk, Dr. Bogen will present the results of his early experiments, his present views on the results and what has subsequently developed from them.

Up until Dr. Bogen's experiments, it appeared that the right side of the brain did little in contrast to the left, even though the right was known to be as chemically and electrically active as the left. In Dr. Bogen's original experiments, epileptic patients whose right and left brain hemispheres had been surgically separated to control their seizures, were given a number of perceptual tasks to perform. The results of the experiments have been the basis of theorizing which Dr. Bogen and others have done about the difference in functions of the two hemispheres and the significance for this for psychology, sociology, theory of education and understanding of self and self identity.

### Jewish Singles form new group

Inland Empire Jewish Singles, affiliated with Temple Beth Israel, is now forming. This group, age range 29-49, would welcome new members to join with them at the next meeting on Wednesday at 7:30 p.m.

**Solution**

	C	H	A	M	P		C	R	U	S	H
F	E	D	A	L		H	O	R	T	O	N
E	L	M	I	R	A		I	N	N	A	T
S	L	I	T		S	I	N	S		P	R
S	O	D		E	T	N	A		E	L	O
				C	O	I	F		F	R	E
				C	H	A	N	C	E	L	L
				S	H	O	T	S		R	I
				L	A	G	S		A	N	T
				A	R	T		A	L	O	E
				P	L	I	A	N	T		R
				S	I	E	N	N	A		A
				E	S	T	E	R		L	A

### Einstein's Universe presented

Albert Einstein changed the course of science. But he almost didn't make it through high school! He didn't speak until he was three years old. When he did speak he drove his teachers crazy — they couldn't understand his questions, let alone answer them.

them.

This month at Mt. San Antonio College's Planetarium, the brilliance of the man will be shown in the April presentations of "The Universe of Dr. Einstein," a film about space and time.

Shows will begin at 7:15 p.m. Friday and April 23 and 30. Ticket office will be open at 6:45.

# limited time only

## HURRY! REBATES END APRIL 10TH!

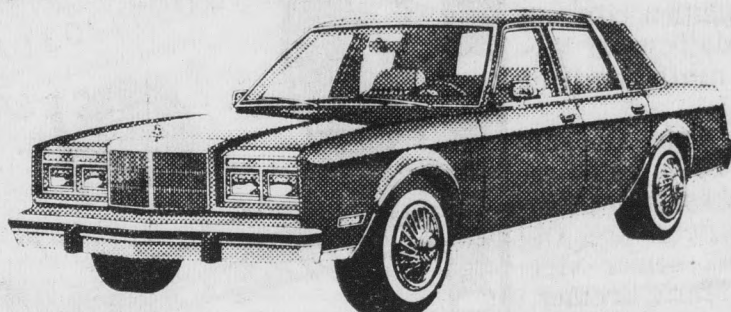
### 1982 CHRYSLER

#### NEW YORKER SEDAN

Auto. speed control, p/seats, p/locks, p/deck lid, am/fm stereo cassette, tilt wheel, wire wheel covers #30951.

OUR PRICE..... '\$14,100  
DISCOUNT..... '\$300  
REBATE..... '\$300

YOUR PRICE **\$13,500<sup>00</sup>**



### 1982 PLYMOUTH GRAN FURY 4 DOOR

Air cond., vinyl roof, dual remote mirrors, digital clock, auto. speed control, pwr. windows, pwr. locks, am/fm stereo, tilt #39179.

OUR PRICE..... '\$10,925  
DISCOUNT..... '\$500

YOUR PRICE **\$10,425<sup>00</sup>**

#### 1982 PLYMOUTH CHAMP 4-DR HATCHBACK

Bucket seats, radio, Ser. 00640

OUR PRICE '\$6076  
REBATE '\$300

YOUR PRICE **\$5776**

#### 1982 PLYMOUTH RELIANT 4 DOOR

Torqueflite trans., tint. glass, dlx wheel covers, radio, Ser. 26012.

OUR PRICE '\$8128  
REBATE '\$600

YOUR PRICE **\$7528**

#### 1982 PLYMOUTH 2 DR HATCHBACK

Two-tone, p/brakes, air, am/fm cass., p/steering, Ser. 94598.

OUR PRICE '\$9200  
REBATE '\$300

YOUR PRICE **\$8900**

#### 1982 PLYMOUTH CUSTOM 2 DOOR

Pwr. disc brakes, tint. glass, torqueflite trans., rear defrost, air, Ser. 54029.

OUR PRICE '\$10,574  
REBATE '\$600

YOUR PRICE **\$9974**

## USED CARS AT DISCOUNT PRICES

#### 1979 CHEVY CAPRICE CLASSIC

2 door, coupe, V8, automatic transmission, factory air, radio & heater, p/steering, p/brakes, p/windows, p/d/locks, tilt wheel, cruise control, rear window defogger, met blue like new only 18,650 miles on this car (297WYH)(C5510)

**\$5988**

#### 1979 MERCURY MAR- QUIS BROUGHAM

4 door, V8, automatic trans., factory air, am/fm stereo, pwr. steering, pwr. brakes, pwr. windows, tilt wheel, cruise control, vinyl top, baby blue, one owner (724XEB)(P5503)

**\$5888**

#### 1979 BUICK CENTURY

4 door, V6, automatic trans., factory air, am/fm stereo cassette, pwr. steering, pwr. brakes, tilt wheel, vinyl top, white with blue interior (489ZKP)(8-5431A)

**\$4988**

#### 1978 OLDSMOBILE CUTLASS SUPREME

2 door, coupe, automatic trans., factory air, am/fm stereo cassette, pwr. steering, pwr. brakes, pwr. windows, split pwr. seats, pwr. door locks, tilt wheel, cruise control, landau top, white with red interior, red with pin stripe (861VEI)(V5427A)

**\$4877**

#### 1978 PONTIAC GRAND PRIX

2 door, coupe, t-top, automatic trans., factory air, am/fm stereo, p/steering, p/brakes, p/windows, p/seats, p/d/locks, tilt wheel, cruise control, rear window defogger, landau top, two-tone paint, clean car (891VGS)(V53918)

**\$4988**

#### 1978 CHRYSLER CORDOBA

2 door, automatic trans., factory air, am/fm stereo, pwr. steering, pwr. brakes, split seats, tilt wheel, cruise control, landau top, this car priced to sale, only (151528)(P5461)

**\$4988**

#### 1977 OLDSMOBILE CUTLASS SUPREME BROUGHAM

4 door, automatic trans., factory air, am/fm stereo, pwr. steering, pwr. brakes, tilt wheel, cruise control, vinyl top, miles are right on this car (969RLT)(P5483)

**\$3488**

#### 1977 CAD SEDAN de VILLE

Automatic trans., factory air, am/fm stereo 8 track, pwr. steering, pwr. brakes, pwr. windows, split pwr. seats, pwr. door locks, tilt wheel, cruise control, black with black leather, wire wheels (1345XP)(R-5362)

**\$5488**

## LARGE INVENTORY OF CHRYSLER PRODUCTS TO CHOOSE FROM

1250 E. HOLT  
POMONA

(714)

629-9711

# POMONA MOTORS

CHRYSLER • Plymouth • VOLVO

Sales Dept. Hrs.  
Weekdays 9-9  
Sat. & Sun. 9-6  
Service Dept. Hrs.  
Tues-Fri 7:30-5:30  
Mon. 7:30-8  
All Cars Subject  
to Prior Sale

—CLIP AND SAVE—

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## DIFFERENCE...

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for business  
and

## DOING BUSINESS

That's why an organized advertising plan makes sense. We offer low-cost carrier-delivered circulation, with IMPACT! If you saw this ad, others will see yours just next week!

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**MICHAEL VOYLES**

**(714) 983-3511**

Extension 236

- LaVerne Leader
- Diamond Bar Bulletin
- San Dimas Press
- Montclair Tribune
- Upland News
- Rancho Cucamonga Times

**REACHING OVER 40,000 HOMES**

—CLIP AND SAVE—



## Public Notice

## NOTICE OF TRUSTEE'S SALE

T.S. No. 33715

NOTICE IS HEREBY GIVEN, that on Wednesday, May 5, 1982, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a California corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by JOHN NEUROHR AND GLADYS NEUROHR, HUSBAND AND WIFE, recorded March 31, 1978, in Book 9401 of Official Records of said County, at page 1117, Recorder's Instrument No. 619, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded January 4, 1982, as Recorder's Instrument No. 82-000975, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

LOT 16, TRACT 6631, AS PER MAP RECORDED IN BOOK 83 OF MAPS, PAGES 84 AND 85, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address or other common designation of the real property as hereinabove described is purported to be: 930 Wes Sheridan Street, Upland, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonable estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$43,044.65.

Dated: April 7, 1982.  
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a California corporation as Trustee.  
By: REAL ESTATE SECURITIES SERVICE, a California corporation Its Agent.  
By: S/D.J. MORGER, its President.  
2020 North Broadway Suite 206  
Santa Ana, CA 92706  
Telephone: (714) 953-6810  
Publish: April 15, 22, 29, 1982  
Upland News (DC23510)

## NOTICE OF TRUSTEE'S SALE

No. 30281

On May 12, 1982 at 10:00 A.M., U. S. TRUST DEED SERVICES, INC., a California corporation, whose address and telephone no. are shown below, as Agent for RUBICON CO., whose address is 1400 River Park Drive, Sacramento, California 95815, phone no. (916) 924-3000 as Trustee of that certain Deed of Trust executed by JAMES TRANTER AND ROSE TRANTER, husband and wife and ROBERT VEGA, a married man, and recorded October 3, 1980 as instrument no. 80-224834, of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded December 15, 1981 as instrument no. 81-270978, of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the entrance to the San Bernardino county courthouse, 351 No. Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: CITY OF UPLAND, County of SAN BERNARDINO, State of California, described as:

Lot 10, TRACT NO. 6655, as per plat recorded in Book 89 of Maps, pages 92 and 93, records of said County.

The purported street address or other common designation of said property: 1335 Waverly Court, Upland, California. NO

## Public Notice Cont.

WARRANTY IS GIVEN AS TO ITS CORRECTNESS OR COMPLETENESS.

Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$40,608.35, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale:

Foreclosure fees and expenses \$1,197.53;  
Any advances made hereafter with interest thereon from date of advance.

**NOTICE TO PROPERTY OWNER**  
**YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED SEPTEMBER 19, 1980, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

Dated: April 7, 1982.  
RUBICON CO., as said Trustee  
By: U. S. TRUST DEED SERVICES, INC.  
Agent  
By: S/KATHLEEN CURIEN  
Assistant Secretary  
2115 J Street  
Suite No. 3  
Sacramento, CA 95816  
(916) 448-8880  
Publish: April 15, 22, 29, 1982  
Upland News  
NA91048 (DC23514)

## NOTICE OF DEATH OF LEONARD P. JOHNSON AND OF PETITION TO ADMINISTER ESTATE

CASE NUMBER: PW-4040  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of LEONARD P. JOHNSON.

A petition has been filed by JEANE ASHTON in the Superior Court of San Bernardino County requesting that JEANE ASHTON be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on April 19, 1982 at 8:30 A.M. in Dept.: 5-ONT located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: AL LARD, SHELTON & O'CONNOR, 100 Pomona Mall West, Sixth Floor, Pomona, CA 91766.  
By: S/MAURICE O'CONNOR  
Attorney for petitioner

Publish: April 1, 8, 15, 1982  
Montclair Tribune (DC21475)

## NOTICE OF TRUSTEE'S SALE

51315 AP

On April 22, 1982 at 10:30 A.M. FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by Robert Lee Thomas, and recorded April 9, 1981 as instrument no. 81-076554 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded December 17, 1981 as instrument no. 81-273171 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the North Entrance of the First American Title Building, located at 323 West Court Street, in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County

and State described as:  
Lot 19, TRACT NO. 8369, in the County of San Bernardino, State of California, as per plat recorded in Book 118 of Maps, pages 36 to 39, inclusive, records of said County.  
The street address or other common designation of said property is purported to be: 12016 Chervil Street, Rancho Cucamonga, CA 91739.  
Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$5,750.00, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$502.65.  
Dated: March 24, 1982.  
FIRST AMERICAN TITLE INSURANCE COMPANY (Trustee's Name or Other Person Conducting Sale) whose address is: 323 West Court Street San Bernardino, CA 92401 whose telephone number is: (714) 889-0311, Ext. 301  
By: S/ADRIENNE PHILPOTT  
Trustee's Sales Officer  
Publish: April 1, 8, 15, 1982  
Rancho Cucamonga Times (DC21114)

## Public Notice Cont.

and State described as:  
Lot 19, TRACT NO. 8369, in the County of San Bernardino, State of California, as per plat recorded in Book 118 of Maps, pages 36 to 39, inclusive, records of said County.  
The street address or other common designation of said property is purported to be: 12016 Chervil Street, Rancho Cucamonga, CA 91739.  
Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$5,750.00, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$502.65.  
Dated: March 24, 1982.  
FIRST AMERICAN TITLE INSURANCE COMPANY (Trustee's Name or Other Person Conducting Sale) whose address is: 323 West Court Street San Bernardino, CA 92401 whose telephone number is: (714) 889-0311, Ext. 301  
By: S/ADRIENNE PHILPOTT  
Trustee's Sales Officer  
Publish: April 1, 8, 15, 1982  
Rancho Cucamonga Times (DC21114)

sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 11 of Tract 6939 as per map recorded in Book 91 pages 49 to 52 inclusive of Maps, in the office of the County Recorder of said County.  
The street address and other common designation, if any, of the real property described above is purported to be: 7434 Layton, Rancho Cucamonga, CA 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$24,405.02.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: March 23, 1982.  
BUCKEYE RECONVEYANCE COMPANY  
434 S. Euclid  
Anaheim, CA 92802  
(714) 991-7032  
By: S/DEBBIE BOTT  
Authorized Signature  
Publish: April 8, 15, 22, 1982  
Rancho Cucamonga Times 16760 (DC21739)

NOTICE OF TRUSTEE'S SALE  
T.S. No. 81-486  
On May 6, 1982, at 11:30 A.M. Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust executed by JUAN M. LOPEZ and IRMA M. LOPEZ, husband and wife as joint tenants, recorded December 7, 1978, as instrument No. 159, in book 9575, page 285 of Official Records in the Office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR CHECK AS DESCRIBED BELOW (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 168, Tract No. 4665, in the County of San Bernardino, State of California, as per map recorded in Book 57, Pages 77 to 82 inclusive of Maps, in the Office of the County Recorder of said County.

The street address of the real property described above is purported to be: 10159 Helena Court, Montclair, California.

The undersigned disclaims any liability for any incorrectness of the above street address.

The sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$54,220.73, plus costs, expenses, advances and trustee fees estimated to be \$2,279.98 at the time of initial publication of this Notice of Sale, which two sums total \$56,500.71.

Currently dated bank cashier's checks, checks certified by a bank, or cashier's checks of regulated lenders described in Sec. 2924h of the California Civil Code, payable to the trustee or the bidder, are acceptable with proper identification.

The beneficiary under said Deed of Trust previously executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The said Notice of Default and Election to Sell were recorded in the county where the real property is located.

This document is executed by FEDERAL NATIONAL MORTGAGE ASSOCIATION, (Woodgreen Service Co. Division), Suite 1600, 10920 Wilshire Boulevard, Los Angeles, California 90024; (213) 824-2223. Mailing address is P.O. Box 76956, Los Angeles, California 90076.  
Dated: March 22, 1982.  
This document is executed by: S/DONNA CABRERA  
Authorized Signature  
Publish: April 1, 8, 15, 1982  
Montclair Tribune 16721 (DC21107)

NOTICE OF TRUSTEE'S SALE  
T.S. No. F No. 1736-D/White  
On April 29, 1982, at 11:30 A.M., BUCKEYE RECONVEYANCE COMPANY, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust dated February 14, 1960, recorded March 19, 1980, as inst. No. 80-68169 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by JOHN C. WHITE, JR. & CAROLYN WHITE, h/w, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of

sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 15, TRACT NO. 3069, in the County of San Bernardino, State of California, as per plat recorded in Book 42 of Maps, page 69, records of said County.

EXCEPTING THEREFROM the North 20 feet thereof.

ALSO EXCEPTING THEREFROM all oil, petroleum and asphaltic substances 500 feet below the surface of said land as reserved in document recorded in Book 896, page 280, Official Records, and modified by document recorded in Book 3340, page 283, Official Records.

The street address or other common designation of said property is purported to be: 8466 Red Hill Country Club Dr., Rancho Cucamonga, CA 91730.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$219,113.00, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$2,141.82.  
Dated: April 1, 1982.  
FIRST AMERICAN TITLE INSURANCE COMPANY (Trustee's Name or Other Person Conducting Sale) whose address is: 323 West Court Street San Bernardino, CA 92401 whose telephone number is: (714) 889-0311, Ext. 301  
By: S/ADRIENNE PHILPOTT  
Trustee's Sales Officer  
Publish: April 8, 15, 22, 1982  
Rancho Cucamonga Times (DC22703)

## Public Notice Cont.

sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 11 of Tract 6939 as per map recorded in Book 91 pages 49 to 52 inclusive of Maps, in the office of the County Recorder of said County.  
The street address and other common designation, if any, of the real property described above is purported to be: 7434 Layton, Rancho Cucamonga, CA 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$24,405.02.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: March 23, 1982.  
BUCKEYE RECONVEYANCE COMPANY  
434 S. Euclid  
Anaheim, CA 92802  
(714) 991-7032  
By: S/DEBBIE BOTT  
Authorized Signature  
Publish: April 8, 15, 22, 1982  
Rancho Cucamonga Times 16760 (DC21739)

NOTICE OF TRUSTEE'S SALE  
T.S. No. 81-486  
On May 6, 1982, at 11:30 A.M. Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust executed by JUAN M. LOPEZ and IRMA M. LOPEZ, husband and wife as joint tenants, recorded December 7, 1978, as instrument No. 159, in book 9575, page 285 of Official Records in the Office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR CHECK AS DESCRIBED BELOW (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 168, Tract No. 4665, in the County of San Bernardino, State of California, as per map recorded in Book 57, Pages 77 to 82 inclusive of Maps, in the Office of the County Recorder of said County.

The street address of the real property described above is purported to be: 10159 Helena Court, Montclair, California.

The undersigned disclaims any liability for any incorrectness of the above street address.

The sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$54,220.73, plus costs, expenses, advances and trustee fees estimated to be \$2,279.98 at the time of initial publication of this Notice of Sale, which two sums total \$56,500.71.

Currently dated bank cashier's checks, checks certified by a bank, or cashier's checks of regulated lenders described in Sec. 2924h of the California Civil Code, payable to the trustee or the bidder, are acceptable with proper identification.

The beneficiary under said Deed of Trust previously executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The said Notice of Default and Election to Sell were recorded in the county where the real property is located.

This document is executed by FEDERAL NATIONAL MORTGAGE ASSOCIATION, (Woodgreen Service Co. Division), Suite 1600, 10920 Wilshire Boulevard, Los Angeles, California 90024; (213) 824-2223. Mailing address is P.O. Box 76956, Los Angeles, California 90076.  
Dated: March 22, 1982.  
This document is executed by: S/DONNA CABRERA  
Authorized Signature  
Publish: April 1, 8, 15, 1982  
Montclair Tribune 16721 (DC21107)

NOTICE OF TRUSTEE'S SALE  
T.S. No. F No. 1736-D/White  
On April 29, 1982, at 11:30 A.M., BUCKEYE RECONVEYANCE COMPANY, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust dated February 14, 1960, recorded March 19, 1980, as inst. No. 80-68169 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by JOHN C. WHITE, JR. & CAROLYN WHITE, h/w, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of

sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 15, TRACT NO. 3069, in the County of San Bernardino, State of California, as per plat recorded in Book 42 of Maps, page 69, records of said County.

EXCEPTING THEREFROM the North 20 feet thereof.

ALSO EXCEPTING THEREFROM all oil, petroleum and asphaltic substances 500 feet below the surface of said land as reserved in document recorded in Book 896, page 280, Official Records, and modified by document recorded in Book 3340, page 283, Official Records.

The street address or other common designation of said property is purported to be: 8466 Red Hill Country Club Dr., Rancho Cucamonga, CA 91730.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$219,113.00, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$2,141.82.  
Dated: April 1, 1982.  
FIRST AMERICAN TITLE INSURANCE COMPANY (Trustee's Name or Other Person Conducting Sale) whose address is: 323 West Court Street San Bernardino, CA 92401 whose telephone number is: (714) 889-0311, Ext. 301  
By: S/ADRIENNE PHILPOTT  
Trustee's Sales Officer  
Publish: April 8, 15, 22, 1982  
Rancho Cucamonga Times (DC22703)

## Public Notice

**NOTICE INVITING BIDS**  
Notice is hereby given that the City of Upland will receive sealed bids for furnishing the following to the City of Upland:  
**TENNIS COURT SURFACING**  
Specifications and bid blanks may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., April 20, 1982, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serve the interest of the City.  
S/I.C. HAROLD TERRY  
Central Services  
Director  
Publish: April 8, 15, 1982  
Upland News (DC22621)

**RESOLUTION NO. 3219**  
**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, DECLARING ITS INTENTION TO VACATE A PORTION OF BOTH UPLAND HILLS DRIVE NORTH AND UPLAND HILLS DRIVE SOUTH LYING NORTH AND SOUTH, RESPECTIVELY, OF SIXTEENTH STREET, EAST OF CAMPUS AVENUE.**  
**THE CITY COUNCIL OF THE CITY OF UPLAND DOES HEREBY RESOLVE AS FOLLOWS:**  
SECTION 1. The City Council of the City of Upland does hereby declare its intention to vacate a portion of both Upland Hills Drive North and Upland Hills Drive South, more particularly described as follows:

**PORTION OF UPLAND HILLS DRIVE NORTH:**  
That portion of Upland Hills Drive North to be added to Lot 2 of Tract No. 11631 as shown on said tract recorded in Book 158, pages 53 through 62 inclusive, records of the County of San Bernardino, State of California, described as follows:

Beginning at the most southerly common corner of Lots 2 and 18 of said Tract No. 11631:

thence S 00°11'14" W, parallel with the centerline of said Upland Hills Drive North, a distance of 20.00 feet;  
thence N 89°48'46" W a distance of 90.00 feet to the east line of Lot 1 of said Tract No. 11631;  
thence N 00°11'14" E along the east line of said Lot 1 and a portion of the southerly line of said Lot 2, a distance of 20.00 feet, to an angle point in the southerly line of said Lot 2;  
thence S 89°48'46" E along the southerly line of said Lot 2, a distance of 90.00 feet, to the point of beginning.

More generally described as:  
A rectangularly-shaped area of 1,800 square feet, more or less, comprising the westerly 90 feet of the northerly 20 feet of Upland Hills Drive North.

and that portion of Upland Hills Drive North to be added to Lot 18 of Tract No. 11631 as shown on said tract recorded in Book 158, pages 53 through 62 inclusive, records of the County of San Bernardino, State of California, described as follows:

Beginning at the most southerly common corner of Lots 2 and 18 of said Tract No. 11631:

thence S 00°11'14" W, parallel with the centerline of said Upland Hills Drive North, a distance of 20.00 feet;  
thence S 89°48'46" E a distance of 10.00 feet to the westerly line of said Lot 18;  
thence N 00°11'14" E along the westerly line of said Lot 18, a distance of 20.00 feet to an angle point therein;  
thence N 89°48'46" W along the westerly line of said Lot 18, a distance of 10.00 feet, to the point of beginning.

More generally described as:  
A rectangularly-shaped area of about 200 square feet, more or less, comprising the easterly 10 feet of the northerly 20 feet of Upland Hills Drive North.

**PORTION OF UPLAND HILLS DRIVE SOUTH:**  
That portion of Upland Hills Drive South to be added to Lot 18 of Tract No. 11631 as shown on said tract recorded in Book 158, pages 53 through 62 inclusive, records of the County of San Bernardino, State of California, described as follows:

Beginning at the northwest corner of Lot 21 of said Tract No. 11631:

thence N 00°01'00" W along the westerly line of said Tract No. 11631, a distance of 50.00 feet;  
thence S 89°48'46" E parallel with the centerline of Sixteenth Street as shown on said Tract No. 11631, a distance of 124.21 feet, to the westerly line of Lot 19 of said Tract No. 11631;  
thence S 00°11'14" W along the westerly line of said Lot 19, a distance of 41.89 feet, to an angle point therein;  
thence S 86°26'52" W continuing along the westerly line of said Lot 19 and along the northerly line of said Lot 21, a distance of 124.27 feet, to the point of beginning.

More generally described as:  
An irregularly-shaped area of 5,708 square feet, more or less, comprising the southerly 50 feet of Upland Hills Drive South as measured along the west right-of-way line of said street.

**SECTION 2.** The City Council of the City of Upland does hereby elect to declare its intention for the vacation of portions of the above-mentioned streets pursuant to the provisions of Part 3, Division 9 of the Streets and Highways Code of California, known as the Street Vacation Act of 1941.

**SECTION 3.** Be it further resolved that Monday, the 3rd day of May, 1982, at the hour of 7:00 o'clock p.m. is hereby fixed as the time when, and the Council Chambers at the City Hall, 460 North Euclid Avenue, Upland, California, as the place where, any persons interested in or objecting to the proposed vacation will be heard.

**SECTION 4.** The General Services Director of the City of Upland is hereby directed to post notices of vacation conspicuously along the lines of said streets hereinabove described at least ten (10) days prior to the said date of hearing. Such notices shall be posted not more than 300 feet apart, but at least three (3) such notices shall be posted on the property proposed to be vacated.

(a) The notice to vacate those interests in property referred to above shall substantially contain the following:

"All persons are hereby notified that on the 5th day of April, 1982, the City Council of the City of Upland did pass a resolution of intention as follows:

"To close and vacate the street more particularly described as set forth in SECTION 1. above (complete description to be inserted in notice given by General Services Director)."

All persons are further notified that a hearing will be held at 7:00 o'clock p.m. on the 3rd day of May, 1982, at the Council Chambers in the City Hall, 460 North Euclid Avenue, in the City of Upland, at which time and place any person interested in or objecting to the proposed vacation will be heard.

**CITY OF UPLAND**  
**BY ORDER OF THE**  
**CITY COUNCIL"**

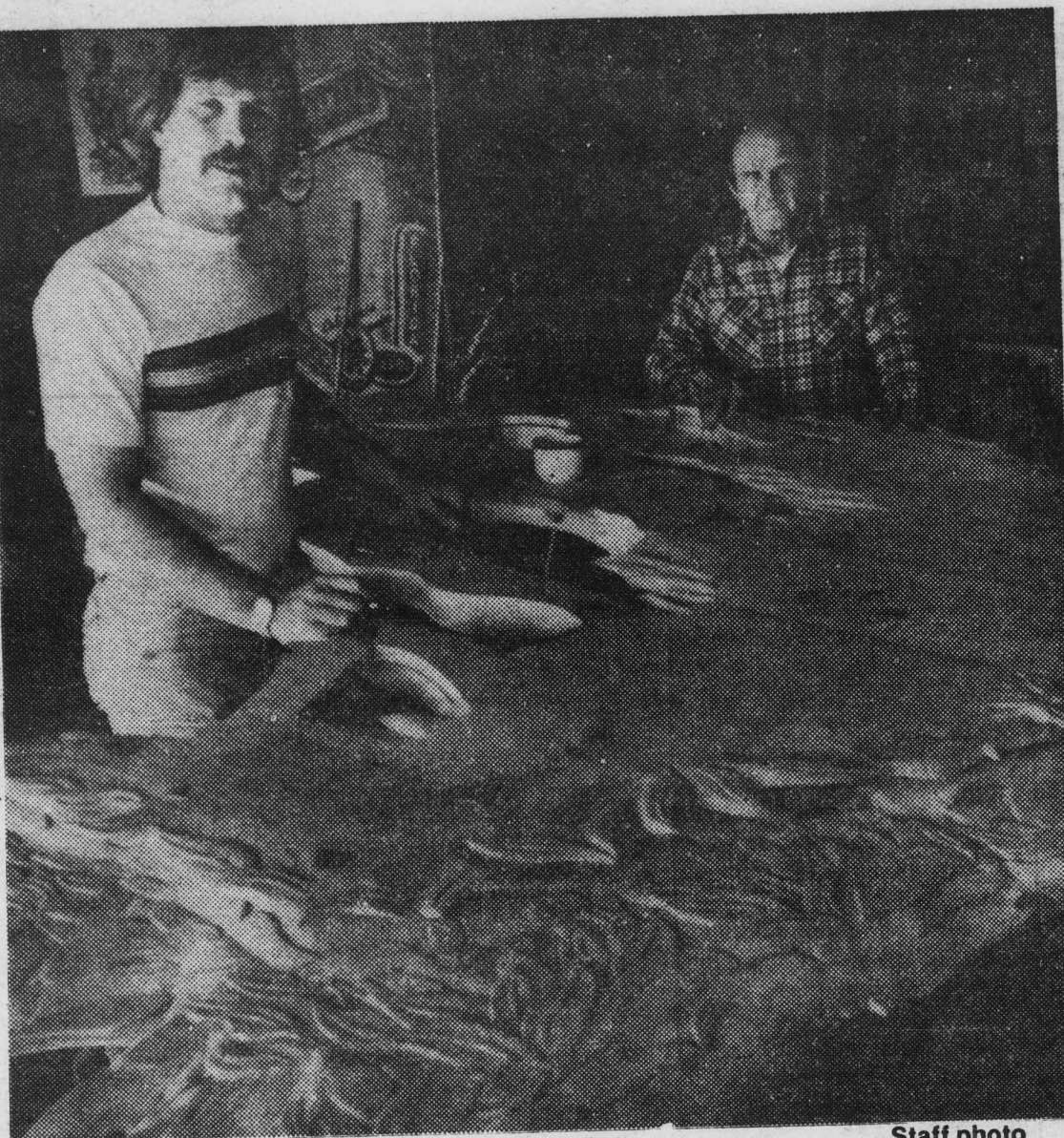
**SECTION 5.** The Mayor shall sign this resolution and the City Clerk shall certify to the passage and adoption of this Resolution and shall cause the same to be published at least once within fifteen (15) days of the date of the passage and adoption in the Upland News, a newspaper of general circulation in the City of Upland.

**APPROVED AND ADOPTED** this 5th day of April, 1982.  
S/JOHN E. MCCARTHY  
Mayor of the City of Upland

**ATTEST:**  
S/DOREEN K. CARPENTER  
City Clerk, City of Upland

State of California )  
County of San Bernardino ) ss.  
CITY OF UPLAND )  
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the





Staff photo

Ed Jaunzemis, left, and his father Arnold display first sections of a 900-pound tree they plan to complete in the near future. When completed, the layered tree will be "planted" in the Alta Loma home of Jaunzemis' brother-in-law Brad McColl. Bored with their jobs elsewhere, the two decided to make a career out of wood carving.

## A.L. woodsculptor tries sculpting tree

By JIM MARXEN  
Staff Writer

Generally a tree is found outdoors, its roots burrowing deep into the soil.

It requires plenty of water and sunshine and usually loses its leaves about once a year.

But within the next few months, Ed Jaunzemis and his 70-year-old grandfather Arnold will ignore traditional habitats and install a 900-pound tree in the living room of an Alta Loma home.

Jaunzemis isn't a botanist, nor is he a frustrated homebuilder attempting to overcome a lousy market by offering a unique product.

For the past six years Jaunzemis has been a woodsculptor — that ancient occupation whereby man pits himself against a chunk of wood and shapes it into an image.

Ironically, one of his most intricate projects has been to transform the stuff of trees into — of all things — a tree.

"I wanted to attempt something big," Jaunzemis said, standing in his garage workshop where the tree is being sculpted.

"You try to sell imagination," he said of his work. "I learned how to do it because I had to do it and I wanted to do it and I don't want to work for someone else."

Seven years ago, as a mechanical engineer, Jaunzemis wasn't so enthusiastic.

Bored with his job, he took advantage of a long convalescence and decided to make a career change.

"I kind of fell into woodcarving," he said.

The work wasn't easy at first but Jaunzemis said he learned to handle his tools and soon he was making signs for shops.

"Signs were really the fatherhood of the company," he said.

But he says that listening to people enabled him to branch out into other areas.

"People are interested in your attitude," he said. "An attitude shows and nobody's going to buy from you if you're arrogant."

But, Jaunzemis admits, selling his work at art fairs also gave him new insights.

"People are really funny," he said. "We've had months when we hit a point where we'll sell six or seven ships and then all of a sudden all you'll sell is moons. It's just something in the air."

For several years before he brought in his grandfather, his only helper was his wife Claudia, who did the wood coloring.

His grandfather, Arnold Jaunzemis, who was a lampmaker, agreed to try something different.

"He was bored too," the grandson said. "So he came to work with me."

Challenges, he said, are one of the more interesting aspects of the business.

Although trees are central to many of Modurustic's pieces, nothing on the scale of McColl's tree had been attempted by the grandson-grandfather team.

## Heights fire depot to shut

A mandate to cut each state agency budget by 5 percent will result in the closing of the San Antonio Fire Station of the California Department of Forestry on July 1.

County Fire Warden Don C. Banghart said he had the choice of closing this station, closing another station, or eliminating at least two positions. "We had to cut \$65,000 to \$70,000," he said. "We decided this was something we could live with."

The station, one of 10 in the county, is located at 2413 Euclid Ave. in San Antonio Heights, immediately north of Upland's city boundary. Firefighters there are responsible for protection of state "wildlands," and assisting city and county fire departments in Upland, San Antonio Heights and Mt. Baldy.

The station recorded 215 responses to fire, medical emergencies and public assistance calls in 1981. Station personnel also responded to 32 calls for assistance in other jurisdictions.

Banghart said this station serves the smallest "initial response" area in the county, some 3,600 acres, which grows smaller with each annexation by the cities of Upland and Rancho Cucamonga. It was therefore the most likely choice for a closure, he said.

After July 1, fire protection for this area will be provided by the paid-call firefighters of the San Antonio Volunteer Fire Company (paid by the county), by mutual aid from nearby departments and by the CDF Etiwanda station — located nearly 10 miles east of San Antonio Heights.

The emergency telephone numbers — 1-800-472-2376 or 822-1717 — will remain the same. However, West End residents in need of an agricultural or campfire burning permit will have to go to the Etiwanda station at 6696 Etiwanda Ave., or call 899-1011.

The CDF fire engine will be moved to the Ranger Unit Headquarters on Sierra Way in San Bernardino, and will be returned to the San Antonio station only during "critical fire weather," such as Santa Ana wind conditions. Paid-call firefighters responding to emergencies will use a county fire engine, which will remain at the station.

CDF will maintain the station for the volunteers to use as a headquarters and training facility. But it will be closed to the public and will not be staffed.

## Upland to collect gas bills

The city of Upland's finance department has been authorized as an agent of the Southern California Gas Co.

The city hall is at 460 N. Euclid Ave. Payments can be made weekdays or left in a night drop box on weekends.

Customers with past-due bills (late payments) should pay bills at a gas company branch office.

## Park in hills not affected

California's parks and recreation system will lose more than \$100 million in federal reimbursement during the next two years unless President Reagan restores appropriations to the Land and Water Conservation Fund, state officials reported.

But the Chino Hills state park project will not be directly affected by the freeze.

Under the federal funding, the \$10.8 million state appropriation this year would be eligible for at least \$2 million in reimbursement which could be used either to buy more state recreation or to further the Chino Hills improvement.

**Classified  
Department  
CLOSED  
SATURDAYS**

**Advertising  
DEADLINES:**

4:45 PM for the following day  
Monday thru Friday, 4:45 PM Friday for Sunday and Monday.

Cancellations accepted for Sunday paper until 4:45 PM Friday. Classified Display ads require 48 hours leadtime in advance of publication.

Call for commercial rates and deadlines.

Ads ordered for publication and canceled before publication is made will be charged the one time rate.

Publisher's Approval: PUBLISHER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

Liability for Advertisements: ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors: ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.



**WORTH  
CALLING  
ABOUT  
...WANT  
ADS!**

**989-5551**

## Video Tape Rentals (VHS ONLY)

Latest Movies & X-Rated Films  
No Membership Fee.

**ONLY \$4.50 PER TAPE**  
(per rental period)

RENT ON MON.  
RETURN SAT., NOON

• **ONTARIO NEWSSTAND**  
215 N. EUCLID (Between B & C St.)  
**984-0714**

• **UPLAND NEWSSTAND**  
1242 W. FOOTHILL (Pic N Save Center)  
**985-5517**





TO MOTHER WITH LOVE

# IT'S HER DAY SUNDAY, MAY 9

*Surprise your Mother or Grandmother with a very personal greeting that she will keep forever.*

For Only **\$7.50**

*You can place your message in our Special Mother's Day page Sunday, May 9*

**Reserve Your Message Now...**  
**Deadline, Wednesday, May 5**

*Come By, Call or Use this Handy Coupon Below*



## Mother's Day Greeting Coupon

Name \_\_\_\_\_

Sample Message

Address \_\_\_\_\_

Phone \_\_\_\_\_

Enclosed is check/  
money order for \$7.50

Charge to my VISA/  
MasterCard \_\_\_\_\_

Card No. \_\_\_\_\_

Exp. \_\_\_\_\_

**Mail Coupon To:**

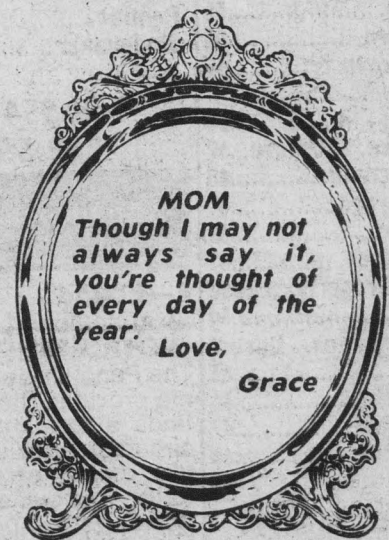
**The Daily Report**

c/o Classified Advertising

P.O. Box 4000 - 212 E. "B" St., Ontario or

8137 Malachite, Rancho Cucamonga

**988-5541 or 989-5551**



(Actual Size)



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988-5541 or 989-5551

## Announcements

## 4-Found

**NOTICE TO FINDERS**  
The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

## FREE FOUND ADS

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge.

IF YOU FIND A PET, please call The Daily Report Classified Advertising dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter 982-3844.

## 4-Found

**FOUND:** Black & White, Male, Lab & Dalmatian Dog. Vicinity of Monte Vista & Philadelphia, Chino. Call 627-9293.

**FOUND:** Bk m/poodle type dog. 6-7yrs 15lbs. heart trouble Philadelphia bet. Central/Benson call collect 1-777-2743, or 988-0181

**FOUND:** Bk & white female cat. Wearing silver jeweled collar. Found in Upl. 899-1549; 982-1909.

**FOUND:** Female Yorkshire/Silky type dog. Vic. of Walnut Ave., Chino. Early Easter Sunday. 591-2608.

**FOUND:** female German Shepherd, black & tan, medium size, looks like just had pups. 946-3908 or 984-0187.

## 5-Lost

**LOST:** Black Cockapoo, female. Vicinity of Beryl N. of Baseline. Call 987-1364.

**LOST PUPPY:** 4-11. Vic. Mountain/17th. Bk w/4 white feet. REWARD! Please call 982-2290

**4-11:** M/mix Shep. type. med. size. long bk/brn/wh. vic. Mont. K-Mart. 624-5567ams

**LOST:** Gold Whitenaur ladies watch. Lost 3/24 in Upland area. 985-4880 after 5pm.

**AIRDALE:** lrg. bk/brwn Male. 1 1/2 yrs. old. Vic. Vineyard & Foothill REWARD 989-3236

**LOST:** COCKATIEL VIC. OF 5TH & GROVE. REWARD. 984-0067.

**LOST:** Male Bk/tan German Shepherd on Easter Sunday. Ans. to "Babe". If found or seen contact owner in Montclair. Reward. 621-7195.

**POODLE TYPE:** female bk/silver. Bk flea collar. Needs medication. Ont. vic. 988-5081

**LOST 3/3:** Male mixed Shep-St. Bern-Musky. Bk/tan/white ft. Male Collie tan/white, needs med. epileptic. Both approx 90 lbs. Reward. 980-5393.

**LOST:** Poodle, burgundy, leather. At Vineyard & G St April 8th. Generous reward for contents. Call 983-2202.

**LOST:** Tan/bk male Shepherd. Has cyst on side. Choker collar w/d. Ans. to Sampson. \$50 REWARD. 988-5114 or 988-5135.

**LOST:** Springer Spaniel, 4 weeks old, brown & white color. \$50.00 REWARD! 947-1179 or 985-3055.

**LOST YOUR PET?** We may have it. Come to Chaffey Humane Society, immediately, 1010 E. Mission, Ontario.

## 6-Personals

### Avoid Bankruptcy

STOP creditor calls, letters, suits, garnishments, repossessions, foreclosures.

### Consolidate Bills

without borrowing thru US Court Plan (Chapter 13) and keep all your property.

### Bankruptcy if needed

FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

### LAW SHOPPE

CALL US 987-3272  
24 Hr. Tape Explains 987-0968

### DIVORCE from \$45 BANKRUPTCY \$60

Household Assistance Svc. 714-947-6224; 714-591-1913 eves.

**PARTIES:** Bachelor, Bachelor-ette-Private, etc. Call: 982-3381.

**ARABS IN Bible prophecy.** Call For a Bible message. 597-3909

**PREGNANT?** Thinking abortion? Know the facts first. Free. We care. 985-0205.

## 9-Social Clubs

**Tired of Bar Scenes? Call ★ FOTO DATING ★**  
Find your SPECIAL someone 1000's of members-15 offices (714) 599-6666 or 824-7500 24 hrs

## 10-Special Notices

**MAKE Extra money!** Plan a party in your home. Call "Party Planning" 623-2136

**RETIRE in Sequim, Wash.** For info. packet, write: Silver Key Rity, P.O. Box 1330-B, Sequim, Washington. 98382.

Your rental won't be vacant long if you'll advertise it in classified.

988-5541

## 11-Travel & Transportation

### FREE CARPOOL ADS

To help our community conserve energy, as a public service The Daily Report will publish car pool ads FREE of charge (3 lines for 3 days).

CALL 983-3511 or 989-5551

Quick! While the warm weather lasts, get those around the house fix-up jobs done. Count on classified to help you locate the tools and supplies you need to do the job.

## 15-GENERAL

### EQUAL HOUSING

Federal law prohibits discrimination based on race, color, sex, religion or national origin in connection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.

### SWISS CHALET

Over 2600 sq. ft. on 1/4 acre in Ganesha Hills. 5 bdrms., fam. rm., rec. rm., din. rm., 3 baths. Huge trees & an abundance of flowers. Loaded w/charm & features found only in those older custom homes. Estate sale so hurry \$181,000.

### Walker & Lee Real Estate

560 N. Mountain, Upland 981-4836

**HORSES & MORE - 4 Bdrms., 2 ba., 1950 sq. ft., huge family rm., frplc., over sized garage & storage area. Room for horses. \$69,950. Agent /829-8375.**

**TERRIFIC DEAL - 3 Bdrms. with walled yard. Large formal living rm. in a good family area. \$600 Down & Low interest payments. \$60,950. Agent/829-8375.**

**2600 SQ. FT. on 1/4 acres. Older custom home in beautiful condition. Loaded w/charm. Huge trees, flowers, etc. \$181,000. Vacant - estate sale. WALKER & LEE R.E., 981-4836.**

**4 BDRM., 1 1/2 ba., lg. living rm., den, alloy. 1500 sq. ft. OWC. A.I.D.T. Owner/agent, 982-8864.**

## 16-Alta Loma

### Roman Gardens

**4 Bedroom-3 Baths Pool & Spa**  
Sits way up high on terraced landscape, a villa-style 2-story with 3-car garage and RV gates to rear. Located in North Alta Loma, with view.

Walls of glass in living area overlooks a Roman garden back yard with pillared arbor patio, huge pool and spa. Block wall all way around with terraced lawns.

Spacious open floor plan with high cathedral ceilings, fireplaces and large dining area. Center island kitchen and enormous family room. Ornate open staircase to upstairs bedrooms with huge master suite, walk-in closet and bath. his home is 4 years young. THIS IS A VA REPOSSESSION WITH \$7500 DOWN TO ANYONE. Subject to prior sale.

\$129,500

987-8531

### RED CARPET

8655 19th St., Alta Loma (Corner of Carnelian)

**4 BEDROOM, 1 1/2 bath. Small down. 11 1/2% assumable 1st. OWC @ 12% 2nd. \$108,000. Call 980-2549 for appointment.**

**BY OWNER:** 1/2 acre in Foothills w/view of mtns. 2400 S.F., 4 br., 3 ba., wet bar, landscaped w/ spa & fire ring, xint financing. OWC \$179,950. By appt. 987-0063.

**\$310,000 EXQUISITE CONTEMPORARY.** Custom built, beautifully decorated with many unique features. Particular buyers demanding the finest. Please call Beverly Verna with Orange Coast Realtors, 981-8941 or 981-2146 for amenities.

**\$92,500. Low down, OWC. 4 bdrms., 2 bath, CAC, fireplace, yard. 989-4523 or (213) 451-4143.**

**EXECUTIVE home situated on approx. 1/3 commercial acre with outstanding view of mountains & valley. 4 bdrms., 2 1/2 baths, approx. 4000 sq. ft., for closed dining & living rms., large kitchen w/builtins, family rm., fireplace, wetbar, RV parking, 3-car garage, etc. \$154,900. Great financing. Owner flexible on terms to suit your needs. Call owner, (714) 980-5867.**

**4 BR., 2 1/2 BA. 2 BR. OWC. HOME. Above Chaffey. Call 988-5541 or 989-5551.**

**4 BR., 2 1/2 BA. 2 BR. OWC. HOME. Above Chaffey. Call 988-5541 or 989-5551.**

**4 BR., 2 1/2 BA. 2 BR. OWC. HOME. Above Chaffey. Call 988-5541 or 989-5551.**

**4 BR., 2 1/2 BA. 2 BR. OWC. HOME. Above Chaffey. Call 988-5541 or 989-5551.**

**4 BR., 2 1/2 BA. 2 BR. OWC. HOME. Above Chaffey. Call 988-5541 or 989-5551.**

**4 BR., 2 1/2 BA. 2 BR. OWC. HOME. Above Chaffey. Call 988-5541 or 989-5551.**

**4 BR., 2 1/2 BA. 2 BR. OWC. HOME. Above Chaffey. Call 988-5541 or 989-5551.**

## 16-Alta Loma

**REDUCED \$10,000.** Rambling 2500 sq. ft., 4 bdrms., 2 ba, fam. room, lrg. formal dining rm., 2 frplcs., + wet bar. Room for horses, hi in Foothills. Great assumable loan. Agt. 989-2259

**HORSES & VIEW**  
3 Bdrms. + Den, 1 1/2 baths, 1900 sq. ft. home on 1/2 acre. Huge master bdrms. with spa & large country kitchen. Assume \$92,000 at 13 1/2%. Only \$19,950. Call 980-5011 or 987-0338 evenings.

## 17-Chino

### MOTIVATED SELLER

Property needs some work but you can buy at a great price. One acre horse property w/3 bdrms. & huge den plus pool. Horse corral & 60x10 bldg. See it & make your deal. Asking \$145,000.

### Walker & Lee Real Estate

560 N. Mountain, Upland 981-4836

**HANDYMAN SPECIAL!** Horse property. 3 bdrms., huge den, corral, tack rm., 60x20 shop. \$145,000. Want offer. WALKER & LEE R.E., 981-4836.

## 19-Cucamonga

**4 BR., 2 bath, 20'x40' pool, air cond., gar. dr. opener, auto. sprinklers, cov'd patio. Below market \$10,000 for quick sale. Only \$77,500. \$17,500 down to existing loans. North of Foothill. Call 987-6511.**

**SHARE EQUITY with owner.** Lovely 3 bdrms., 1 1/2 ba, low down. \$89,900. agt 987-2259

**NEW 11 1/2% FINANCING**  
Only \$7700 Total Down. Owner pays all costs. Nice 3 bedroom Alta Loma High School. \$76,900. Payments \$710 Monthly. By Owner. No Agents. 714-962-8578.

**NEW 10.8% financing.** 3 br., 2 ba., added den. \$69,900. By owner. With \$14,000 dn., your payment \$580 PITI. Owner pays all costs. No agents. (714) 964-5840 evenings.

## 20-Etiwanda

**4 BR. FONTANA**  
Near Valley & Citrus. 4 br., 2 ba., frplc., 3 yrs. old. \$72,500. \$10,000 down. Owner will finance. Call Agent/Jim 886-4605; eves. 882-8181.

## 22-Montclair

**\$10,800 CASH TO EXISTING**  
loan, no seconds. 1 yr. old, 2 br. condo. Single story. Super sharp. \$69,900. WALKER & LEE R.E., 981-4836.

**COMPLETELY RENEWED**  
4 bdrms., 2 bath, living & rumpus room, central air, \$10,000 down, 12% interest. OWC. 987-9890.

## 23-Ontario

**I'M EASY TO OWN**  
Beaut. 2-story, 4 bdrms., model home. Close to new Junior High & 60 Fwy. Full price \$113,000. Owner/Ag. 628-4747 or 947-1444. 2738 Brookside St., Ont.

**BY OWNER:** 836 E. Emporia. 2 bdrms., 2 bath, newly remodeled, on lot 55x152, single grg. all fruit trees. \$55,000, \$5,000 down, 12% interest on balance. For appt. call 628-2745.

**OWNER:** \$80,000. 3 br., 2 ba. Nice area. \$22,000 dn. Assume 9 1/4% loan of \$58,000. 947-0264.

**NEW:** Custom home. 3 bdrms., 2 full ba, bltins and many extras. \$85,950. Approximately \$6,950 down & starting pymts of \$795. P & I. 628-7196 or 627-5375

**MUST SELL OR TRADE:** Big, stylish home, huge lot near golf course, formal living, big family fireplace, 4 bedrooms, air conditioning, etc. 1st loan \$22,493. Interest 8 1/2%. Seller will carry, refi. or trade. Full price \$96,500. See at 1949 Merion. 947-7280.

## 25-Rancho Cucamonga

**CLEAN 4 bedroom, kids wel-**  
come Rancho Cucamonga area. \$10,000 down. Mike, 744-5040

## 26-Red Hill

**IF YOU WANT the very best in**  
Condominium Living, you must see this luxurious



# Professional Services

Upland News, Rancho Cucamonga Times, Montclair Tribune

April 15, 1982

**Accounting**

PART TIME ACCOUNTANT AVAILABLE. Experience in all area of accounting, A/R, A/P, Financial Statements, Payroll, some taxes. Call 946-7731.

**Acoustic Ceilings**

**Acoustic Ceilings**  
New or respray  
Custom Wall Texture  
And Painting  
982-0635 or 624-9565

**Advanced Acoustics**  
981-5223

**★ WILSON'S ★**  
**Acoustical Ceilings**  
Call for free estimate, 628-9353.

CUSTOM TEXTURES, Acoustic Removals, Complete Dry Wall Service. Call 987-2885.

**INLAND ACOUSTIC**  
Lic. & insured, owner operated.  
989-4214

**Acoustic Ceilings**

**\*OLSEN'S\***  
**Acoustical Ceilings**  
Wall Texture. Free Est.  
Member Better Bus. Bureau  
St. Lic. 360955 & Ins.  
Visa & MC Accepted  
(714)982-6231

**DIRTY CEILINGS**  
NEW ADDITIONS  
Acoustic/wall texture. Satisfaction guar., no mess. Lic. & ins. Free est. 985-5613.

**Additions & Remodeling**

ROOM ADDITIONS, remodeling, patios, quality work. Jeff Wichert (389090). 989-5686.

MURPHY CONSTR. Room additions, remodeling & patios. Free ests. (379707) 984-0666 or 628-8240

ZEEN ACOUSTIC and Drywall. Low cost-high quality. Lic. #350352. Free Estimate. 988-7196.

BONALDO CONT.-Room add. & remodeling. Cust. work, 25 yrs. exp. Lic. 311524. 985-5452.

★ ADDITIONS-REMODELING ★  
and Patios. Omega Construction. (Lic. #413955) Call 981-6391.

REMODEL NOW! Quality work at reasonable cost. Rm. addns., kitchen, bath. 980-4096. (399196).

**Carpentry**

ROOM Additions, remodeling, patio covers & fencing. By the hour & by the job. 980-6616.

STEVE'S FINISH CARPENTRY  
Formica Work, Door Hanging, Quality Work. Call 981-4023.

HANDY ANDY-Small Repairs  
Remodeling, openings, doors, windows, walls. 624-6543.

PATIOS & Covers, wooden decks, fencing, sliding glass doors & windows professional & clean 371-0136

**Carpet Cleaning**

BRAY'S CARPET CLEANERS  
FREE ESTIMATES  
WORK GUARANTEED! 984-4475

**SPECIAL \$39.50**  
Will Hydro-steam clean any 2 rms of crpts w/our modern Truck-mounted unit up to 325 sq. ft. incl furn moving, color brighteners, pre-spotting, no heavy equip in your home. No dumping of dirty water or mixing chemicals in your home. All cpts cleaned w/soft water.  
988-0303 624-7042

**Equipment Rental**

ARROW  
EQUIPMENT  
RENTALS  
★ DO IT YOURSELF ★  
1176 E. Holt, Ontario. 983-1731  
1920 W. Holt, Pomona. 629-5051

**Fencing**

SAVE \$5 WOOD & CHAIN LINK FENCE. Installation & Repairs. 982-5668. Free estimates.

**ONTARIO FENCE**  
Wood, chain link & ornamental iron, repairs & fence painting. Professional installation, 15 years experience. Free estimates. Lic. contractor 367769. 984-4403 or 591-1824.

**Fiberglass Repair**

FIBERGLASS REPAIR- My home or yours. No job too big or too small. Call 987-6491.

**Floor Refinishing & Covering**

EXPERT Installation-Ceramic, hardwood, vinyl, counter tops. I will beat any legit. written bid. Free Est. Lic. 405388. 980-0951.

**General Repair**

HOME MAINTENANCE  
Painting, Plumbing, Carpentry. Call Ralph at 947-1620.

CHUCK'S HOME REPAIR: All types of general home repairs. Free Estimates. Call 989-6955.

BUILDING REPAIR SERVICE:  
Home, Apt., Commercial. Doors, locks, hardware installed or repaired. Carpentry, elect., plumbing, appliance installation. Over 20 yrs. exp. 987-2110.

**Handyman**

EXPERT Electric 220 Cir. Carpentry, Remodeling. Lic. #225021 Free Est. 623-5873

ALL HOME MAINTENANCE. Painting, ceramic work. No job too small. 982-8024.

HANDYMAN- Tree trim, 1 time cleanups, r/o filler. Monthly Svs. Complete yd. svs. 986-6805.

HANDYMAN: I refinish, repair furniture, build & refinish kitchen cabinets. 986-0158.

EXPERT home & apt. repair. Elec. paint, plumb, carp. etc. 24 hr. serv. Free est. Ray 984-2308.

VAN'S Home & Apt repair, Sprkrs., windows, locks, lights, elect., faucets. Free est. 622-8306

Reasonable Repair  
Spray paint, plumb, elec. & appliance rep., install. & rep. file. More for less. 983-7877.

**Hauling**

HAVE PICK-UP will haul or deliver anything. Beat any reasonable est. 623-3671 or 628-0523.

HAULING!  
For Estimate call  
(714) 946-2554 or (213) 965-9764

HAVE Pick-up will do light hauling, reas. rates. Call wkdays aft 2 PM, anytime wknds. 980-0814

BARBOAS Hauling  
Yards, garages, trash 985-0478, ask for Gilbert

GENERAL CLEANUP  
Garages, yards, lawns, hauling of any kind. Reasonable.  
984-8730

**House Cleaning**

DOMESTIC HELP. Dependable, reliable and honest. Team work. 985-0750 or 985-7788.

★ DUST BUSTERS ★  
You'll like our prices and complete Commercial & Residential Cleaning Service. Lic., Bonded. References. Free Est. 983-2987.

PROFESSIONAL Housecleaning. Lic., Bonded & Ins. Reas. rates. Call Busy Bees, 984-7486.

I WILL CLEAN Your Upland House call Nickie bet 3:30-5:30pm 982-4840

HOMEMAKER  
Seeks work doing general housecleaning 989-7880

WILL CLEAN your home like it were my own. Reasonable with references. Call 947-6352.

IXOYE Housecleaning, references, we do windows. Call for estimate 981-1853 or 629-8451

KERRY'S KLEANING - House & Apartment. I do windows. Fast & thorough. Xint refs. 988-8167.

CLARK'S HOME CLEANING  
We take pride in our work. For careful, honest work, floors, windows etc. dial 622-2131.

HOUSECLEANING  
REASONABLE RATES  
627-9634 DAYS

DIXIE'S HOME CLEANING  
SERVICE. 4 hours, \$28. Reliable & thorough. 985-3876.

**Moving and Storage**

MOVING? U-HAUL has the right equipment. We MATCH any competitors rate! Just tell us! Packing & loading services available ..... 986-6828

**Nursing Care**

SITTERS avail. for individual in-home care. Inter-Community Licensed Nurses Registry, Licensed and Bonded. 946-2668.

**Painting**

PAINTING: Interior & Exterior etc. Best Material used. Reasonable Rates. Free Estimates References Call Troy 985-6492

PAINTING- Interior only. Reliable & efficient. Call Mitch, 981-8362, leave message.

**PAINTING**  
Interior & exterior  
Also stain & cabinet work.  
595-2129 or 983-4935

ESTABLISHED local painter, references. Low prices. Neat, clean work. 984-6247.

APRIL SPECIAL. 5 ROOMS Painted for as low as \$225 Int./Ext. Bob, 980-0869 Special Comm'l./Ind. Rates

PAINTING. Special rates on mobile homes, residential and apts. Free est. 985-2134 or 626-1524.

D & D CUSTOM PAINTING: Interior & exterior, work guaranteed. 714-982-8024.

**Save Your Money**  
On Painting, Int., Ext. Resid. Special rates. Apts./rentals. Satisfaction guar. Refs. 622-2814.

INTERIOR/EXTERIOR, Experienced, dependable, reasonable. Older Man. Call 985-8595.

**Paperhanging**

★ G & H PAPERHANGERS ★  
PROF. Work at REAS. Rates. FREE EST. 985-2915 or 986-4285.

PETER G. STELLA  
Decorating Contr. (406004). MC and VISA  
985-3355

**Patio Covers & Screens**

AL SHAW'S PATIOS - Local prices cannot be beat. SAVE 20% NOW! Free Est. 983-4817.

**Plastering & Stucco**

PLASTERING, re-stuccoing & patch work. Lic. (379707). Free ests. 628-8240 or 984-0444.

Restucco, choice of textures, Room Addition, Int./Ext. Repair. Free Estimates 981-1624

PLASTERING BY WAY  
Special rates for addition\*  
Plastering Int. & Ext.\*  
Dry wall taping & finish\*  
986-0041 Lic. 221656

**Roofing**

**UNIVERSAL**  
Our name says it all! Free est. Lic. 376868.  
989-2752

**John De Roofer**  
Free estimates. Quality work. All types of roofing. 100% Financing available. Lic. 381481.  
984-7265

★ ROOFING: Beat any price. Specialized in leaks & repairs. Free Estimates Mark-946-3183

ROOFING & REPAIR  
Prompt & Reasonable  
Free Estimates 989-2660

CONTRACTOR Does Own Work All type roofs. Insured. Residential- Commercial. Free Estimates. 627-9989. (Lic. #386487).

ROOFING  
25 yrs. exp.  
Free estimates. 982-0396.

**Sandblasting**

DEPENDABLE Sandblasting, power water blasting, stucco, re-stucco, painting, graffiti. Free ests. anytime. 982-3933 or 947-4160.

**Screens & Windows**

ACE SCREEN & WINDOW  
Custom made screens & re-screening. 989-1244.

**Sewing & Alterations**

ALL TYPES OF SEWING DONE Professional Work at Reasonable Rates. Call 986-2270.

I do SEWING & ALTERATIONS IN MY HOME. CALL AND ASK FOR ROXANNE. 985-4473.

**Sprinkler Service**

DAVE'S SPRINKLER SERVICE  
Expert repair and installation Troubleshoot any system. Auto or Manual. Free est. 985-3458

**Top Soil**

BOULTON: Scnd top soil & fertilizer. Special price in Alta Loma. 623-1916 or 984-5863.

HENRY BOULTON: GRADING, hauling, asphalt removal, top soil with fertilizer no extra charge. 982-1272.

**Dineen Trucking**  
TOP SOIL-SAND-GRAVEL  
Grading, Tractor Rental  
985-9718

**Wolfenbarger Inc**  
Organic Mixes & Products. Sand, Gravel, Fertilizer, Clean Soil, Decorating Bark, Shavings  
627-7481

**Sorry, Sir, BUT THERE ARE NO VACANCIES IN THIS APARTMENT BUILDING- MANAGEMENT USES WANT ADS TO KEEP IT RENTED**

**BY CALLING 988-5541 OR 988-8351**

**Antique Refinishing**

FURN. Stripping & Finishing. Free est. Antique specialist. No dipping. Repairs. 981-7277.

**Appliance Repair**

BEST APPLIANCE SERVICE  
Servicing all major appliances. 988-4460 Reasonable Rates

**Appraisers**

PROF. help with your yard sale, get top dollar for your discards. Estate appraisals. 982-3033.

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COMMERCIAL ASPHALT CO.  
Asphalt paving or concrete drives. Removal, repair, slurry seal coating. Stripping, driveway & parking lots. Comm. & Res. (714) 989-8155

ABBOTT PAVING - Commercial, Industrial, Residential & Large Driveways. Free Estimates. 714-620-9178 or 213-963-9910.

**Auto Repair**

TUNEUP to complete overhaul on most makes and models. Reasonable rates quoted in advance. State smog license no. (MM092071). Towne Cars LTD. 375 N. Towne (1 blk South of Holt). 623-3555.

**Auto Transmissions**

ARROW TRANSMISSIONS  
Overhauls, exchanges and seal jobs. 1693 W. Arrow Hwy., Upland. 982-4801.

**Backhoe & Grading**

BURCH Backhoe & dump truck service. Reasonable rates. Call 980-0913

BOB EDWARDS BACKHOE & DUMP SERVICE - 982-7572

**Bathtub Repair & Refinishing**

Reglaze porcelain or fiberglass tub and shower units. With a New guarantee 629-3492

**Block Work**

FREE ESTIMATES on Block Walls, planters & veneer work. 988-9913.

20 YEARS experience. Custom concrete, brick & block work. Free est. (147591). 989-2185

BLOCK WALLS: Concrete and brick work. Lic. (379707). Free ests. 628-8240 or 984-0666.

CEMENT WORK. BLOCK WALLS. TREE Trimming, lg. or small. Free est.. (361689). 983-9265.

ANY size block wall; general yard care; welding/gates, fences, patios. No job too small. Free estimate. 982-1245.

**Bookkeeping**

A-1 PROFESSIONAL SERVICES  
Bookkeeping & Secretarial svs. Free pickup & delivery. Bvty. day, 981-5639; eves, 986-4425.

**Cabinetry**

REFACE w/formica or hardwood w/new doors. Formica tops. Bob 984-2065 eves.

**Carpentry**

MIKE COLEMAN HANDYMAN  
DOOR REPAIRING SERVICE  
SKILLS & SERVICE  
CALL 621-6122

**Cement Contractors**

★ ★ CUSTOM PATIO ★ ★  
Walks, Drives, Also Repairs. Anything in Concrete. Complete References. Lic., Bonded & Insured. 21 yrs. exp. Call Day or Night. 899-1844. Be safe and use a Lic. Contractor (#354437).

CUSTOM CONCRETE: All types. Asphalt removal. Tennis courts. (353910) 989-2117.

**Cement Work**

CONCRETE WORK IN TRADE for anything of value. Call DAY or NIGHT. 899-1844.

ANYTHING in residential concrete. Very competitive prices. Free estimates. 983-0391.

All Kinds of Cement Work, Block Wall, Brick Work. Free estimates. Jose Reyes 983-1498

LOWEST PRICES  
Patios, driveways, sidewalks. Free estimates. 981-2979.

CONCRETE work: foundations, patios, driveways. Lic. 381802. Free est. 980-2643; 987-0913.

CONCRETE WORK ALL TYPES  
988-6244.....620-8984

PATIOS, driveways, sidewalks. Free Estimates. 989-4247 or 899-1142.

PATIO, Driveways, Walks All Types, Residential 985-8127. Free Estimates

CONCRETE WORK: Patios, driveways, foundations. 20 years experience. Lic. 373940. Free est. 980-6615.

**THE PROFESSIONALS**  
Concrete in all aspects. Patios, drives, walks, pool decking, lawn curbing, cement stamping & color. 628-7051

ALL TYPES. Block walls, driveways, patio, slab etc. Free ests. (382091). 985-0161 anytime.

CEMENT WORK \$1 SQUARE FOOT CALL ANY TIME. 982-4828.

**Ceramic Tile**

CERAMIC TILE, New & remodeling, licensed, reas. Showers, kitchen floors, free est. 986-3534.

PROF. Tile Setting- Pools, Entries, Baths, Kitchens. Guar., free est., reas. Frank, 591-1314.

TILE work of all types, done to your perfection. Free estimate, reasonable prices. Work guaranteed. Ed Henry, 982-8762.

CERAMIC TILE  
Professional craftsman. Entry, deck, patio, bath or kitchen. Mike Kamrath.....629-8944

**Cleaning and Janitorial Services**

★ EILEEN'S HOUSECLEANING ★  
All types of cleaning done. Experienced, ref., free est. 591-5377.

COUPLE will do janitorial work. Commercial buildings. Experienced. 986-9773.

CLEAN-A-WAY JANITORIAL  
If cleans a must trust us Lic. & Bonded. 986-3132

**Electrical**

DELLA Electric Lic. No. 340539  
★ Low Prices ★ Free Estimates  
989-2713

ELECTRICAL Residential & Commercial. New meter boxes. Free estimates. 623-5873.

ELECTRICIAN-Lowest Rates  
No job too small, free estimates. Call ALAN TOM. 714-988-7828

Residential, Commercial, Bonded. No job too small. Lic. 93006239. 986-0681 emerg. service @ night

**General Contractor**

ADD NEW Dimension to your home! Convert your garage, add a bdrm., build a new den or fam. rm. Guar. workmanship. Free est. (Lic. 354284). I.A. Construction Co., 989-3489.

★ PATIO'S-ROOM ADDITIONS ★  
Guar. quality at reas. prices. (Lic. #317167). Pat. 983-4980.

**General Repair**

HOME Repairs, All Kinds. Carpentry, Plumb., Paint Electric. NORM. 983-5787

**Garage Doors**

★ GARAGE DOOR REPAIR ★  
REASONABLE, RELIABLE, WORK GUARANTEED. 984-4006.

**Gardening**

COMPLETE landscaping, mowing/edging/monthly rates. Planters & patio covers 981-0404

POWER ROTOTILLING by Referee. Very Experienced. Reasonable. Free Estimates. 628-5306.

MARCIANO'S Gardening  
Srv. Residential & comm'l. Monthly rates. Free Est's. Aft 3:30pm. 988-9089

JENKINS Gardening Service. Monthly. Clean-up & hauling. Very reas. Free est. 624-6298.

GARDEN WORK: Reas. Free est. Clean-up, maint. Call Richard, 981-9091 eves./ wknds.

COMPLETE LAWN CARE  
1-time cleanups or monthly. Fert., reseeding,hauling.  
984-8730

R. A. Gardening & Landscaping. Sod and sprinkler. Clean-up, Free Est. 981-9894

BEAU GARDENS: Yrd/gar. cleanups, wkly maint. Exp. grdnr, landscpr, sprinkl. install/repair. F/Est 982-1404/626-8048 am/pm

HANDYMAN- Tree trim, 1 time cleanups, r/o filler. Monthly Svs. Complete yd. svs. 986-6805.

COMPLETE YARD SERVICE or 1 TIME CLEAN-UP. ALSO Sprinkler repairs. 627-2034.

LAWNS Planted, 10% Off. New Rototiller, Weed killer. Sprinklers. Bill 620-8176.

**Japanese Gardener**  
Monthly & Clinps. 626-4866

★ WE DO CLEAN-UPS ★  
Garages, Yards & also cut-down trees. Reas. 986-3320 after 3 PM.

GENERAL gardening. Weekly or one time service. Free estimates. 982-2383.

GARDENING & Maintenance  
One time cleanup. Free est. Ask for Lee, 984-4211

Ernie's Gardening: Yd. Clean-up, hauling, mowing, edging, mty. serv., depend. 985-8843.

LANDSCAPE Maintenance.  
Prof. Serv. Commercial & residential. 989-2442 or 985-5093.

COMPLETE Gardening Service.  
Tree trimming, sprinklers. 983-6993 or 986-8463.

C & J LAWN CARE  
Free Est, Mowing, Edging, Hauling clean-ups (714) 988-0306

COMPLETE LANDSCAPING  
Monthly Svs., Roto Tiller, 1 time cleanups, hauling. 988-8139.

GARDENING, yard cleanups, sprinkl. installed, new lawns. Ref., low cost, free est. 985-2152

GARDENING SERVICES. Residential, condos, reasonable rates, and cleanups. 986-4439

FREE Est. 1 time cleanup, tree trim, mow, edge. Monthly maint. 983-7263

**Income Tax**

RICHARD R FONSECA  
(Tax Consultant)  
SE HABLA ESPANOL  
\$10.00 off with ad 989-6304

LESS than 30 days left.  
Personalized Tax Preparation in Your Home. Call 946-4584.

INCOME TAX Preparation in your home. Qualified to practice before IRS. Basan Business Service; 989-5193.

**Landscaping**

LANDSCAPE, sprinklers, patio covers, concrete & brickwork. 980-2929 or 627-2316.

CLEAN-UPS. Monthly maintenance, sprinklers, gardens, etc. 988-5919 or 986-1217.

Sunscap Landscaping. Design, install, & maintenance. Slabs, sprkrs, patio covers. 594-2366.

**Motorcycle Repair**

Motorcycle Repair Specialist.  
★ Orient Cycle ★ 1209 E. Holt  
Pomona. Fast service 623-4261.

**Moving and Storage**

SAVE MONEY. Free Est.! Local & Long Dist. Pianos & Apts. our specialty. We also load U-Hauls. (Cal T-107467). 981-0845.

**Plumbing**

PLUMBER THE PLUMBER  
Plumbing repairs, sewer & leach lines, drain stoppages. We accept MC & Visa. Call 629-8211 or 986-1917. (260334).

PHD Plumbing Service. Exp'd. professional plumbers. Lic. (265481). 985-1975.

TOM & JERRY PLUMBING:  
Sewer & drain service. Complete installation & repairs. Remodels, 24 hr. service. 947-3860 (165857)

EV'S PLUMBING  
Service & Repair  
Mon-Sat 983-1297

KLAUS & Sons Plumbing, free est. All remodeling, repairs, faucets, drains, water heaters. Lic. 320990. 24 hr. serv. 982-5698.

DRAIN STOPPED?  
Firm price by phone  
CALL RON.....24 hr.....621-2033  
PLUMBING REPAIR

Rainbow Pool Service  
The best in Pool Care  
At the Lowest Rates  
987-2139

**J.B. POOL SERVICE**  
Maint.-Repairs 985-4618

ACE POOL SERVICE  
Service, Repairs & Acid Washes. Call 987-4867.

BB POOL SERVICE  
Reasonable Weekly rates. Free estimates. 947-1291.

**Roofing**

DALTON MAGEE ROOFING:  
All types of roofing. Lic. #334873. 629-7643 or 591-5443

ROOFING & REPAIRS. 25 YEARS EXPERIENCE. FREE ESTIMATES. 947-6082. 1100 S. 8

★ SMART ROOFING ★  
Quality at lowest prices. \$25 rebate on any complete roof, 3 bdrm. home. 986-8770 (414369)

**Tractor Work**

HENRY BOULTON: GRADING, hauling, asphalt removal, top soil with fertilizer no extra charge. 982-1272.

TRACTOR, Dump Truck, Grading, Top Soil, cleanup. 983-4884 or 987-8432.

GRADING Tractor and Backhoe, clean-up, fill dirt, trenches. Reasonable rates. 987-3886.

**DIRKS TRACTOR**  
Grading, discing, mowing, weed abatement. 981-5167. Reas.

TRACTOR & DUMP TRUCK for clean-up, grading, hauling. Reasonable. 988-5078 or 982-3334.

TRACTOR, dump truck and 3-foot Bobcat: Grading, hauling and cleanup. 987-9661.

**Tree Service**

★ CROWN TREE ★  
Trimming & Removal.  
Free Est. 988-5829 or 988-8015

FRED'S Tree Service. No job too small or too large. Lowest prices around. Free est. 980-4583

HOME TREE CARE. Topping, pruning, removing, clean up & hauling. Free est. FIREWOOD FOR SALE (714) 626-9730.

MONKEY Climber Tree Service: shaping, pruning, hauling. Free est. Call anytime. 624-2579.

**TV Service**

CLARENCE'S TV REPAIR  
All makes, reas. rates day & evenings 985-8549

**Upholstery**

CUSTOM UPHOLSTERY - All Workmanship. Reas. Rates. Call 983-0954. 120 N. Sultana, Ont.

**Welding**

★ CUSTOM WELDING ★  
Hitchhiker, Tow Bars, 1716 S. Trailer Repairs. No waiting. 984-4478



## 46—Business Opportunities

**LAWN MAINTENANCE ROUTE**  
\$800 + Per Month. All Equipment + Trailer. \$2800. 591-5377.

★ ★ ★ ★  
**MANUFACTURING U.S. PATENTS**  
Sm. aggressive mfg. co. needs working capital to do \$60,000 or more per mo. with own U.S. patents in great demand. Call for appointment.

**TOOL & DIE MACHINE SHOP**  
Best equipment, you will be impressed.

**JEWELRY STORE**  
In Upland's large shopping center. Illness forces sale. Submit your down & terms.

**TOYS & HOBBIES**  
Games, crafts, art supplies, video games. Lg shopping center. R.C.

**COCKTAIL BAR**  
ONLY \$49,500  
Just listed for fast sale. Incl. L.A. liquor lic., good equipment, pool table & kitchen, E. Pomona. Opt'y knocks!

**DELICATESSEN**  
Real money maker. R.C. Absentee owner says: sell!

**COFFEE SHOP**  
Sharp. Doing \$7,000 per mo., R.C. Short hours. Don't miss it!

**BEER BAR**  
With 5 pool tables & video games. Doing \$8,000 per mo., Ontario. Don't miss it.

**SMALL MARKET**  
Beer & wine is big business here! Ambitious owner could triple business.

**LIQUOR STORE**  
Incl. S.B. lic. Just listed for fast sale at \$89,500. What a buy!

★ ★ ★ ★  
**And Many More**  
★ ★ ★ ★

## UNITED BUSINESS BROKERS

**983-2529**  
427 N. Euclid Ave.  
Ontario

OWN & operate your own moderate priced junior apparel shop. Opportunity to enter the world of junior fashion. Sec. dep. req. no investment required for merchandise. Merchandise consigned by nationally known company. Located in Montclair Plaza. Experience in sales and willingness to work a prime requisite. For details write Rose Buckley, P.O. Box 2095, Canyon Country, Ca 91351.

## 48—Investments, R.E., Stocks & Bonds

Investors + Collectors  
Very fine Caylon, Saphires, lot of 115 carats, value appraised at \$95,200. Need cash flow, make offer. 980-1784 aft. 7pm.

## 49—Money to Loan

### SECURITY THRIFT & LOAN

**\$5,000 to \$100,000**  
★ 2nd & 3rd TD'S  
★ Swing Loans  
★ 3 to 8 1/2 yrs. amortized  
★ Courtesy to Brokers

8659 Baseline Rd  
Rancho Cucamonga 714-980-8422

## 51—Mortgages, Trust Deeds

★ ★ ★ ★ ★ ★ ★ ★ ★ ★  
**Dollars and Sense**  
Free Professional Loan Consultation-Sensible Answers to Your Questions.

★ Low Int. Rates  
★ Up to 90% of Value  
★ 2nd & 3rd T.D.'S  
★ No Balloon Payments  
★ Credit Problems OK  
★ Swing Loans  
★ Collateral Loans Made on TD's You Own  
★ TD's purchased Loans Secured on a Comb. of Real and Personal Property  
**California Heritage Financial**  
838-6221

## Rentals

### 55—Apts., Furn.

**SMALL** furnished bachelor apartment. All utilities paid. Euclid Ave., Upland. \$285 per month + \$200 sec. dep. 946-5008.

**ELEGANT LIVING**  
1 bdrm. apt. Pool, jacuzzi, tennis court, BBQ area. \$350. 989-1219, 7781 Archibald, Cuca. Mission Village Apts

**IMMACULATE 1 BEDROOM**  
Some Utilities Paid. Stove & Refrigerator. \$275 Month. Premco, 985-9764

### 56—Apts., Unfurn.

**UPLAND:** Utilities paid. 1 bdrm. apt., no pets, suitable for single adult. Credit Check. 985-3689 or 981-7556 after 5pm.

**ONT-2 br., \$320. Cpts., drps. & air. No pets. Credit checked.**  
1027 W. 'G' St. 984-7808.

### LEMON TREE 1 & 2 BEDROOMS DELUXE APARTMENTS SMALL PETS

859 N. MOUNTAIN AVE.  
(CORNER OF 11th ST.)  
UPLAND - 985-1449

**NEAR ONTARIO TOWN CENTER, IMMACULATE. 1 BDRM.** \$185. 981-6178.

**UPLAND 2 bdrm., 1 ba, large kitchen, stove, air, gas paid, children and pets ok.** \$395. 982-7339 or 985-1224

**N. ONTARIO - 2 Bedroom, 1 1/2 bath, A/C, carpets, drapes, stove, laundry, pool, carport. Children OK. \$325 per month + \$150 security deposit.** 984-3607.

**ALTA LOMA:** New 1 br. condo. Air, pool, spa, tennis, cov'd parking. \$380 mo. \$200 sec. Evs. (714) 985-5458.

**PRIVATE patio, spacious 2 bedroom, 1 bath, close to everything. Hallmark Real Estate, 983-0574 or 981-8204**

**ONTARIO. 2 story, 2 bdrm., 1 1/2 bath, new carpets & drapes, CAC. \$325, 1st, last & \$150 dep. 985-2052 or 628-9553.**

**UNUSUALLY Spacious 2 bdrm, 2 ba, A/C, FA heat, pool, upstairs, no pets. By Ontario Plaza Shopping Cntr. \$355. 986-5058**

**CHINO: 2 bdrm., bltns., w-w cpts. \$275/month. \*Ontario: 2 bdrm., 1 bath, bltns., single car grg., \$250/month.**

\*Discount Rate  
**STITES REALTY**  
985-1801

**UPLAND: 2 bdrm., nice cpts. & drps., bltn, range, a/c unit. Pool, laundry, closed garage with auto. door. \$345 + \$250 deposit, available May 1st. CAL REED, REALTOR 985-1745**

Smart shoppers always turn to classified for unbeatable values on slightly used items.

### FAMILY APTS.

1, 2 & 3 BR.  
POOL  
PLAYGROUND  
LAUNDRY FACILITIES  
OFF STREET PARKING  
CHILDREN WELCOME

### CASA DEL REY APARTMENTS

274 Stillman, Upland  
985-9659

### PARK VIEW TOWNHOUSES EXCEPTIONAL

Exceptional 1, 2 and 1 bedroom plus den apartments. Cathedral ceilings, spa, carports, laundry. Across from park. \$375 - \$460 per month. For appointment Call 983-7982.

### Family Apartments

2 bedroom, 2 bath, patio & carport. New paint & carpets. No pets. Premco, 985-9764.

**2 BDRM, unfurn, apt for rent.** 1412 W. B St. Apt. 5, Ontario. For info, call Bill (714) 984-0027

**UPLAND: 1 bdrm. single-story apt. Ideal for Sr. Citizens. Range furnished. \$285/mo. Agt., 946-5821 or 981-2187.**

**UPLAND: Ex. lg. 2 bdrm., 1 1/2 bath, jun. din. rm., d/washer, near Euclid & Foothill. Mature adults, no pets. \$350. 982-0973.**

### MONTCLAIR 5 ★ RATED

**SUPER sharp, 2 bedroom, 1 bath apartment.** Built-ins, carpets, drapes. Kingsley school district. See at 10370 Vernon, Montclair or Call 624-7309.

**IMMACULATE 12x55 Mobile Home with private yd., private patio, new cpts., etc. Ideal for one adult over 35. Furnishing available. \$155 per month + space rent & utilities. Foothill Mobile Manor, 9340 Foothill Blvd., Cuca. 980-2662 aft. 5pm.**

### ONTARIO Pool - Quiet

Near new 1 & 2 bedroom, 1 bath. \$290 to \$375 mo. Carpets, drapes, A/C, range & oven, dishwasher, patio, covered parking, close to school & child care. Call 982-9901

## 56—Apts., Unfurn.

**SPACIOUS 2 & 3 BR. Townhomes.** A/C, priv. garages w/ W & D hookups. Frplcs., patios.

### COUNTRY APTS.

947-4095  
**PATIO APT:** 2 br., 2 ba., newly decorated, lg. outdoor private patio, Immed occ. No pets. \$370 mo. + deposit. 659 Wedgewood, Apt-B, Upl. 982-7816 managers.

**2 BR, 1 1/2 ba., pool, stove, A/C, \$370. 811 Orchid Ct. Upl., 598-2810 or 946-5237**

**NICE 1 & 2 Bdrms. Apt.**  
Quiet area. Drapes, stove & pool. No pets. From \$305-\$345  
**PINEHURST VILLA APTS.**  
982-7584

**TRI PLEX, 2 bdrm., 1 bath, cpts., drps., garage, pool, play ground. \$295 to \$310. 714-596-5311 or 714-984-2385.**

**2 & 3 BEDROOMS. \$305-\$410 + \$300 & \$400 sec. deposit. No pets. Ontario. 986-0024.**

**2 BEDROOM. Kids OK. No pets. A/C, d/washer. Quiet. \$355. 1505 W. 'B' St., Ont. 622-7112.**

### Upland's Nicest Quiet-Affordable \$100 Rebate on 6 Months Rent

1, 2, 3 Bedrooms, 1 1/2 bath apartments, clean & sharp. Carport, drapes, patio with 2 & 3 bedrooms, also dishwasher with 3 bedroom. Manager in 1042A Pine. Call 985-8512 to see.

### DELUXE APARTMENTS

1 & 2 bedrooms from \$365. Pool, spa, volleyball courts, security gates with card control. 1221 N. Vineyard, Ontario.

### SYCAMORE PARK APARTMENTS (714) 988-4966 Open daily 10am-5pm.

### ★ \$325 Upland ★

**2 BEDROOMS.** Close to Euclid, cpts., drps., bltns., A/C, & pool. \$325. 982-2110.

**N.W. ONTARIO: 2 bedroom, good neighborhood. No pets. \$325 mo. + dep. 988-6421 agent.**

### SUNSCAPE I & II

1 bedroom, 1 bath apts. From...\$355  
Tennis, pool, mountain view 8864 19TH ST., Alta Loma (Just E. of Carnelian)  
989-3032 or 980-5252  
Open daily, 10am-5pm

### Villa Sorrento Apts 1539 West 7th St Upland 982-7514

One & two bdrms. starting at \$360. D/washers, gas ranges, drps., cping., patios, central heat & air, gas & water paid. Pool, jacuzzi, sauna, weight room, recreation room & 2 lighted tennis courts. No pets or waterbeds.

No calls after 6pm please  
**2 BEDROOM, 1 bath. Montclair. Includes Stove & refrigerator. \$305. 595-5464.**

**UPLAND- 2 Bedroom, 2 bath, a/c, Kids OK. \$360 mo. Days, 975-9448; evs./wknds, 985-6100.**

**LARGE 2 & 3 bdrm. 1 & 2 baths, good family area. Washer hook-ups. Close to schools & stores. From \$400. Diamond Court Apts., 717 W. Ninth, Upland. 981-2141.**

### FAMILY BLDG.

**CLEAN 2 bdrms. w/stove, A/C. Walk to elem. or high schools. Reasonable move-in costs. 2 Kids ok. No pets. \$345.**  
911 E. Richland, Upland  
Res. Manager 985-0574

### ★ 5 STAR ★ \$325

2 bdrm., 1 1/2 baths, cpts., drps., bltns., enclosed garage, 2 sm. children ok., sorry no pets. 626-6665 9 to 5pm, Mon. thru Sat.

### ONTARIO - POOL CLEAN - SHARP

2 Bedrooms, 1 bath, carpets, drapes, a/c, dish washer, range & oven. 1 Child OK. No Pets. 1433 W 'B' Street, Manager Apt. #10. Call 988-4737 to see.

### \$100 Move-In Bonus FAMILY BUILDING

Stove, A/C, pool. Walk to elementary schools, shops. Reasonable move-in cost. No pets.  
**2 BR. TOWNHOUSE, \$345 OR 2 BR., ALL UTIL. PAID, \$425 OR 3 BR., \$395**  
1161 West I St., Ontario  
Res. Manager 988-5936

### Reasonable, Move-In

Move-in now to 5 ★ rated pool complex. 1 & 2 bedrooms from \$290-\$305 mo. New carpets, paint & drapes. Call Premco, 985-9764.

**\$305. Attractive 2 bdrm., 1 1/2 bath. Quiet, Upland area. Upstairs. No pets. 982-9901**

**LARGE 2 BR., \$375. No pets. No children. Quiet mature adults only. Mgr. 984-6914, 9am-6pm**

## 56—Apts., Unfurn.

### UPLAND Close to school

**Fantastic, Large, Clean**  
2 bedroom, 1 1/2 baths. \$395; 3 bedroom, 2 bath - \$500. Clean, quiet, close to shopping, A/C, range, oven, carpets, drapes, carport. Premco, 985-9764 or 988A Springfield, Manager, evenings & weekends, 985-5356.

### UPLAND'S FINEST POOL - QUIET

(Furnished & Unfurnished)  
1 Bedroom, 1 bath, carpets, drapes, central air, range & oven, dishwasher. \$355 - \$380 per month. 279 W. 11th Street, Manager #102. Call 981-1376 for appt.

**ONT- \$380. Extra large 2 1/2 br., 1 1/2 ba. Patio, refurb. References. No pets. (213) 963-7921.**

### \$295 MONTH SEE TO BELIEVE FANTASTIC OFFER

2 Bedrooms, 1 bath, a/c, range, oven, freshly painted, nice carpets, drapes, very clean. 806 Richland, Ontario.  
Call 985-9764 to see.

### SEE TO BELIEVE SPACIOUS/CLEAN

2 Bedroom, 1 1/2 bath, upstairs apartment. Freshly painted, new carpets, a/c, built-in range & oven, carport. Close to school & shopping. \$390 Month. 909 Springfield. Call 985-9764 for appointment to see.

### UPLAND GREAT MOVE-IN

2 Large Bedrooms, 1 1/2 baths, a/c, range, oven, carpets, drapes, patio with downstairs unit. Very nice units. \$350 mo. 447 Fairwood or 985-9764 to see.

### PARKWOOD

1 & 2 Bedroom apts. Available in this newly upgraded complex. Adult & family sections. 2 pools. Lovely park-like setting. No pets. 628-6200.

**ADULTS ONLY: 1 & 2 bdrm., furn. or unfurn., lg. swimming pool & BBQ. 986-3244.**

### ELEGANT LIVING

1 bdrm. apt. Pool, jacuzzi, tennis court, BBQ area. \$320. Single, \$250. 989-1219. 7781 Archibald, Cuca.  
Mission Village Apts

**LUXURY Townhouse Apt. 2 bdrm., 2 1/2 baths, cpts., drps., d/washer, frpl., patio, walk to market & shopping centers, quiet area. 988-0203.**

**2 BEDROOM, 1 ba., pool, stove, A/C. \$225. 2 bdrm., Montclair. \$350 mo. 598-2810 or 621-2391.**

### EASTWOOD APTS.

\$435-3 br., 2 ba.  
\$385-2 br., 2 ba.  
\$360-2 br., 2 ba.  
**IDEAL FAMILY LIVING**  
Near Shopping  
**PRIVATE COMPLEX**  
**POOL**  
**LAUNDRY FACILITIES**  
See Manager, 9am-5pm.  
8796 Lomita Dr., Alta Loma 980-5377

**BRIGHT, airy 2 br. upstairs, \$325. Mature adults, no pets, ref. req. Walk to mkt & Sears. 629-3368**

**ONTARIO: 2 BEDROOM, UPSTAIRS, \$300 MO. CALL 595-9998 AFTER 6pm.**

### UPLAND

Join the over 35 group. Adult Complex. Large 2 bdrms., 2 ba., carpeted, draped, built-in stove. \$330 mo. + sec. dep. 985-4159.

### DELUXE CONDOS

New 2 bedroom with double garage, A/C, fireplace. In Ont ario. \$475 per month. Rental office at 1704 East 'G' St 984-6459

**MTCLR.- Completely refurbished, 3 br., 1 1/2 ba., \$400 mo. 2 br., 1 ba., \$300 mo. No pets. Della, 879-8182; 525-9425 evs.**

### SUPER GREAT VALUE!

**Private patio & carport**  
1-2-3 bedrooms Close to shopping, bus lines. All utilities except electric.  
★ Special to Sr. Citizens ★  
Rialto Area • 874-4741

**DELUXE 1 bdrm., stove & refrigerator, gas, water & trash paid, no pets. \$315. 1027 E. Deodar, Apt. B-6, Ontario. 946-3026.**

## \* 1ST PLACE \* WILDWOOD APARTMENTS!

\* Relaxed Country Atmosphere!  
\* 1 & 2 Bedrooms with Den!  
\* 2 Pools & BBQ! Recreation Area!

**1481 West 7th St - Upland (Exit Mountain at Fwy 10)**  
Call Bea or Betty for an appointment today!  
**714-985-9101**

## 56—Apts., Unfurn.

### 1 BR STUDIO

A/C, stove, refrig., cpts., drps., w/gas, water, trash paid. Just the right size for couple or senior. Senior Citizens welcomed. \$225 mo. 988-5468.

### SPRING BONUS \$100 OFF

**2 & 3 Bedrooms**  
Available Now, As low as \$345. Close to schools & easy freeway access. Call 988-5905.

### ★ NOW ★ Taking Reservations DELUXE CONDOS

1-2-3 Bedrooms  
\$335 to \$430  
**Shamrock Square Condos**  
1352 West 5th St-Ontario  
714-983-5778

**1 BEDROOM - Suitable only for single adult.**  
**UTILITIES PAID**  
Stove, Refrigerator, Bedroom & Living Room. \$235 per month. Premco 985-9764.

**NO MOVE-IN COSTS**  
**UPLAND - 1 BEDROOM.** \$225. Newly decorated, wall to wall carpet, drapes, stove. Quiet garden apartments. Call 714-946-3070

**2 BR., 1 ba., A/C, cpt. \$300 mo.**  
Contact Bill at (714) 984-6594.

**SPACIOUS: 2 BR. Townhouse.** Upland, A/C, carport, no pets. \$375. 982-2398.

**ONTARIO: Modern large 1 bdrm. apt. D/washer, pools. \$310 per month + security. Mgr. 982-8090.**

## 57—Business Property

**UPLAND Office for lease.** All util. paid including C/A. \$230/ mo Bob Klink Realty 981-3746

**PRESTIGIOUS office with ample adjacent parking.** Available May 1. Vic. Foothill, west of Mountain, Upl. 870 sq. ft. Interested???

**OFFICE SPACE - Approx. 600 sq. ft., recept. area & 3 cubicles. Xint Loc. Ideal for Dental Office, Hair Salon. \$365. 985-0063.**

**AVAIL. Bldgs., Stores/Offices**  
946-2817

**George Robino**  
Listings Mailer, 981-5616

**PROF. OFFICES- Upland 484, 562 sq. ft. all util. pd.; Cuca, 500, 800, 1850, 3700 sq. ft. 68-75c; Claremont 450, 600 sq. ft. 60c Design Realty 982-3431, 987-3326.**

**OFFICE SPACE 400 to 1250 s.f. Janitor & All Utilities included St. Floor Upland Agt., 985-9787**

**OFFICE SPACE 520 N. Euclid, Ontario. \$125 per month. Utilities included. Anderson Realty, 986-6795.**

**1260-5000 SQUARE FEET**  
Retail, Industrial, 55c Sq. Ft. Industrial, 25c Sq. Ft. Office Space, 40c Sq. Ft.  
L and E MGMT. CO. INC.  
On Site At:  
9209 Archibald Ave., R. Cuca. 981-6716

### ★ Office or Store

Great location and bargain rent. Mills, next to Sears. 1000-4000 sq. ft. stores.  
★ 213-843-3625 ★

### PRESTIGIOUS OFFICES FOR LEASE

New 1,000 sq. ft. to 19,000 sq. ft. spaces fronting Palo Verde. Corner of Monte Vista at Palo Verde offramp directly across from Montclair Plaza. Owner will pay full commission.  
Agent 714/645-5639

### Now Leasing

Professional & retail offices. Corner Moreno & Monte Vista in Montclair. Call Mulhearn Realty Register, 981-8



## 63—Houses, Unfurn.

**Tel-A-Rentals**  
Huge Daily Selection  
Cozy Cottages/Executive Homes  
Homes-Condos-Apts-Duplexes  
M. Homes - Horse Property  
1 BR. as low as \$210  
2 BR. as low as \$275  
3 BR. as low as \$350  
4 BR. as low as \$395  
Call for FREE INFORMATION  
On Our Fast Personal Service  
Tel-A-Rentals 624-1609 Fee

**FONTANA 3 br hse ONLY \$400**  
Fncd. yard for kids & pets.  
Very low move-in terms.  
Tel-A-Rentals 624-1609 Fee

**R CUCA: 3 br. + family rm.,**  
CAC, blfins, fncd. yard.  
Only \$510.  
Tel-A-Rentals 624-1609 Fee

**ONT: 3 br house, fncd. yard w/**  
cov patio, kids & pets ok. \$475.  
Tel-A-Rentals 624-1609 Fee

**CHINO: 3 br home, COM. POOL,**  
frpnc, fncd. yard for kids &  
pets. Won't last at only \$475.  
Tel-A-Rentals 624-1609 Fee

**2 BDRM., \$300 per month, 1st &**  
last, + \$200 cleaning dep. Close  
in town. 984-5677.

**R. CUCA: 4 BDRMS., 1 1/2 baths,**  
Fenced rear yd., covered patio,  
fireplace, 2-car garage. Nice  
location. \$500/mo. Call for appt.,  
987-5183.

**UPL: 3 lg. bdrms. with earthen**  
cpts., cov'd patio, pool, lg. fncd.  
yard. \$525 mo. 983-7271 fee.

**POMONA: 3 bedroom family**  
home in desirable area, w/w  
cpts., lg. fncd. yard, kids & pets  
welcome. \$350 mo. 983-1404 fee.

**CHINO HILLS: 3 br., 2 ba., on**  
quiet cul-de-sac, newer w/w,  
rock frpnc, blfins, dbl. gar., lg.  
fncd. yd. \$525 mo. 983-0677 fee.

**WESTMONT: 3 bedroom, new**  
w/w, full kitchen, bln stovr,  
double garage, large fenced  
yard. \$425 mo. 983-0677 fee.

**ONT: 2 br. in nice quiet area**  
with sunny kitchen, lg. fncd.  
yard. \$350 mo. 983-7271 fee.

**FOR rent or lease: \$550/mo. &**  
\$650 deposit. 3 bdrm., 1 1/2 bath,  
builtins, pool w/service included.  
(714) 980-1822.

**RANCHO CUCA: Large 2 Bdrm.,**  
dishwasher, laundry hookups,  
covered patio, 2 car garage,  
large fenced back yard. \$475  
mo., 1st, last + deposit. Terms  
negotiable. Avail. in Mid May.  
984-1721 ask for Jerry Jensen.

**N. ONTARIO: 3 Bdrm., cov'd**  
patio, laundry hookups, 2 car  
garage, large fenced back yard.  
\$475 mo., 1st, last + deposit.  
Terms neg. Avail. in Mid May.  
984-1721 ask for Jerry Jensen.

**3 BEDROOM Home in Montclair.**  
Game Room, fireplace, 2 bath,  
bar, many extras. 9605 Marion.  
\$600 mo., 1st + \$500 deposit.  
Days, 983-6676 or Eves, 621-9947.

**ONT. N.W., 2 br., lg. L/R w/**  
frpnc, new cpl., fncd. yard.  
Lease, \$450 mo. + \$450 + \$200  
dep. Call REALTY at BEAR  
GULCH, 982-8827.

**ALTA LOMA on Banyan - 3**  
Bedroom, 2 bath, family room,  
dining room, fireplace, blfins,  
CAC, 2 car garage, \$465 Month.  
Call 987-7878 or 987-5342.

**S. ONTARIO: 3 bdrm. patio**  
room, 2 baths, CAC, dining  
room, 2 car garage includes  
lawn service, \$550/month, 1st +  
\$400 security 947-5708.

**ALTA LOMA: N./19th. Sharp lge**  
4 br. huge bonus rm., 1 1/2 ba.,  
frpnc, lg. encl. patio, cpts, blf-  
ins. \$650 + \$400 dep. 985-8048.

**ONT. 3 bdrm. 1 ba. frpnc, fncd**  
yd, horse prop., \$425, 1st & last  
terms neg., (213) 941-9562

**Available Now No Fees**  
3 bdrm, Executive, \$875.  
1 bdrm, Townhouse, \$325.  
2 bdrm, Apt. Oct. \$325.  
1 bdrm, Apt. Oct. \$275  
Associated Realty Exchange  
982-1538 or 982-4271

**ONT. NO LAST MO. RENT**  
REQ. 3 br., 1 1/2 ba., CAC, super  
upgraded. 2739 Holmes, \$600  
mo. Call Carolyn 714-994-3980 or  
Eves. 213-926-9497.

**ALTA Loma: 3 bdrm., 1 1/2 ba.,**  
family rm., fenced yard. Child  
& pet ok. \$650 mo. American  
Empire Realty, 982-8968.

**N.E. ONTARIO: 2 bdrm., 1 bath,**  
large fncd. backyard & carport.  
\$425 per month w/\$300 dep.  
Days 987-5456, eves. 986-1809.

**UPLAND: Large 4 bdrm., 2**  
bath, formal dining, family  
room. \$750. Agent/982-8861 or  
982-5112.

**CUCA: 3 bdrm., 1 1/2 ba., extra**  
clean, quiet. Available 4-15.  
\$565/month. 8-3pm. 714-970-7219.

**BRAND NEW MODEL HOME. 3**  
br., 2 ba. Ont. Upgrades  
thruout. Prof. Indscpd. \$625 mo.  
incl. gardener. (714) 594-5801.

**3 bedroom**  
1 1/2 ba. pool, home.  
\$525. Nice area 989-2601

**3 BR., 2 ba. Alta Loma home.**  
Large fenced yd., covered rear  
patio deck. Water incl. \$600 mo.  
989-4084.

**★ BEST SELECTION ★**  
2-3-4 Br. homes & condos avail.  
4 rent. Call PPM for FREE  
LIST. 714-983-7755; 685-3567

**ONTARIO & POMONA: 3 bdrm.,**  
1 1/2 bath, nu cpl. \$550/mo. 1st &  
last. 989-1841 am/987-2161pm.

**ALTA LOMA: 4 bdrm., CAC,**  
fireplace, yard, cable tv, \$624/mo.  
989-4523 or (213) 451-4143.

## 63—Houses, Unfurn.

3 BR. house to share. Nice loca-  
tion, central Ontario. Male or  
female. \$150 plus 1/2 utilities.  
McGinnis Realty 984-1475.

**N.E. ONT: 3 bdrm., 3 ba., huge**  
fam. rm., frpnc, pool, 1900 sq. ft.  
\$595/mo. Call 982-8161.

**S. E. Ontario, clean newer**  
3 bdrm, family room, high ceil-  
ings. \$590. mo. Call anytime for  
address (213) 944-3609

**LEASE WITH OPTION**  
Brand new custom built, 3  
bdrm, 2 ba, home, \$795. per mo.  
w/\$200 a month credit towards  
your down pymt. Lock price in  
today. 628-7196 or 627-5375

**\$235 MONTH - Small 1 bedroom**  
Cottage. Close in Upland, quiet  
area. No Pets. Call 985-7808.

**CLEAN 4 bdrm kids welcome**  
Rancho Cuca, area. \$600 mo. +  
\$300 sec. Ask for Mike 744-5040

**ONTARIO: Brand new home, 3**  
bdrm., 1 1/2 ba., frpnc., micro-  
wave, fncd. yd. \$650 mo., 1st +  
last. Call Becky at 714-598-1971  
Days or Evenings, 594-6966.

**UPLAND: 2 BR., 2 ba., patio, lg.**  
yard. \$525. 1429 Winston Ct.  
984-2414 or 985-7583

**KIDS OK**  
4 bdrm, 2 ba, Cucamonga, Air  
Cond., \$625. + \$600 refundable  
sec. dep., \$225 cleaning fee.  
980-2569 or 738-1019

**XTRA CLEAN 3 br., 2 ba., frpnc,**  
blf-ins, fenced yd., gar. + RV  
parking. New cpts, drps. Nice  
area of Upl. \$625 mo. (137) Agt.  
985-9838.

**★ MODEL HOME ★**  
CUCA. 4 br., 2 ba., frpnc., patio,  
comm. POOL, \$595. FONTANA,  
4 br., 2 ba., \$425. 714-980-7000;  
213-780-1234. OPEN HOUSE.

**N.W. UPLAND: Lovely 3 bdrm.,**  
2 baths & family room, CAC,  
\$625. Agent/982-8861 or 982-5112.

**UPLAND. 551 Emerson. 4 bdrm.,**  
2 1/2 bath, over 2500 sq. 3 car gar.  
984-2414 or 985-7583.

**CUCAMONGA- 3 BR., 1 1/2 bath,**  
large yard. \$550 mo. + Security.  
7525 Vineyard. 714-838-7120.

**ALTA LOMA- 1/2 acre, high in**  
hills, 4 bedroom, 2 bath, dining  
room, family room w/wet bar &  
much more. \$800 per month.  
For appt. to see, 985-9764.

**UPLAND**  
**Executive Homes**  
1 or 2 stories, 4 bedrooms, 2-3  
baths, 3 car garages, fireplaces,  
carpeting and draperies, central  
air, spacious landscaped yard-  
with automatic sprinklers.  
From \$895 or lease/option. Gar-  
dener and water included. Ken-  
wood & San Antonio. Agent  
(714) 981-0882; or (714) 944-1026

**CUCA: 3 yrs new! 3 br, 2 ba,**  
fam. rm/wet bar, frpnc, A/C.  
\$525. 985-5230; 213-991-8742.

**2 BEDROOM, 1 bath. Available**  
Immediately. \$450 Month.  
Premco, 985-9764.

**4 BEDROOM, 2 bath, family**  
room & huge country kitchen, 2  
fireplaces & huge backyard.  
Gardening, water & trash paid.  
\$625 month. Premco, 985-9764.

**4 BEDROOMS, 2 baths. 7475**  
Ramona, Rancho Cuca. \$350  
mo., \$1100 moves you in. Call  
for info, 620-3134 or 620-3115.

**64—Industrial**  
**Property, Lease**  
Immediately Available  
5000 s.f. with loading dock  
5050 s.f. with yard  
13,000 s.f. reduced. 18c s.f.  
Len Santos, 947-2401

**★ Fenced Yard ★**  
Plus 2 bldgs. in Montclair. Ideal  
for construction & repair ser-  
vice business. \$450 per month.  
982-2110.

**4000' M-2 sprklrd A-C office. Bk.**  
const. W. Brooks in Ontario.  
Check this at 22c per ft.  
985-1921; eves. 982-5211.

**All Sizes Listing Mailer. 981-5616**

**George Robino**  
Helping Companies Relocate &  
Expand Since 1969

**MOVE-IN**  
**ALLOWANCES**  
1440-3200 S.F. new, sprinklers  
2940-5180 S.F. \$22 gross,  
sprinklers  
4100 - 18000 S.F. All or Part  
7600 SF FOR SALE/LEASE  
10000 SF Yard Available  
12850 SF \$2.1 gr. yard/dock  
15000 SF Truck Well  
Call for other available sizes  
ASHWILL-BURKE  
Frank Wayne/Mark McElean  
980-2763 825-9922

**UPLAND, Claremont, Cucamonga**  
- 672, 875, 1500, 1800, 4800,  
9600 sq. ft. Call Design Realty,  
982-3431 or 987-3326.

**SMALL Industrial units for**  
lease. 600, 1200, 2400, sq. ft. 1630  
E. Francis, Ont. On site leasing.  
947-4418 or 997-3475

**Deluxe Ind. Space**  
**Near Ontario Air-**  
**port. 1500 sq. ft. &**  
**up. Many amenities.**  
**(714) 980-4701, Agt.**

**★ AVAILABLE**  
2,200 sq. ft., 10c per sq. ft. Call  
A. Anderson 986-6795.

## 64—Industrial Property, Lease

★ MACHINE SHOP with Office  
now vacant. 3 phase wired. \$225.  
No Extras. Call 213-272-5972.

1200 and 2400 sq. ft. buildings for  
rent. W. Brooks, Ont. 3-phase  
power. 31c per sq. ft. 629-8819.

Let an expert represent you in  
your lease negotiations—at NO  
COST!!

**PACIFIC**  
**COMMERCIAL**  
**BROKERAGE, INC.**  
**980-3158**  
We have all size units avail.  
NOW.

**30,000 Sq. Ft. @ .16NN**  
23' clearance, truck wells,  
sprinklers. Improvement &  
Move-In Allowance. 980-3158.

2124-32 S. Grove  
1 blk. No. Pomona Fwy.  
Sprinklered buildings  
880 sq. ft. \$250 mo. gross  
1200 sq. ft. \$330 mo. gross  
1800 sq. ft. \$475 mo. gross  
Frank Yoder (714) 838-1618

**IND. CONDOS**  
**AND OR**  
**OFFICE SPACE**  
We offer you a unique opportuni-  
ty in our lease situation. 1200  
sq. ft. or 1400 sq. ft. to 10,000 sq.  
ft. units available.

**★ Up to 4 Months**  
**★ FREE RENT ★**  
One year or 2 years term avail.  
Call Bob or Ken today  
714-947-5088 or 947-1643  
1930 Bon View Ontario  
Beautiful new plaza near Fwy.  
& Airport  
Purchase also available

**NEW**  
5500 sq. ft., sprinklers, heat,  
lights, truck door, office space,  
\$1540 per month. Call A. Ander-  
son 986-6795.

**66—Rentals to Share**  
FEMALE w/rent room to female  
w/jacuzzi, micro, pool. \$210 +  
util. + \$75 dep. 980-1321 aft. 6.

FEMALE to share Alta Loma  
Condo w/same. Pool, jacuzzi.  
\$265 util. pd. Lynette, 987-7690.

COZIEST home around to share  
with resp. single Christian fe-  
male. Nice loc. Pool, jac. \$275.  
Util. pd. 626-3354 or 735-3823.

ROOMATE WANTED: Share 4  
bdrm. house in Alta Loma. Pool  
& jacuzzi. 980-6299

ROOM - Nice house - Good area.  
Share kitchen, washer/dryer.  
Bring your TV. \$160 + utilities.  
Call 986-5570.

3 BR. house to share. Nice loca-  
tion, central Ontario. Male or  
female. \$150 plus 1/2 utilities.  
McGinnis Realty 984-1475.

N.W. Ont. Pool & kit. priv. a/c.  
\$200 mo. + 1/2 util. 986-3728 bef.  
6 anytime wknds or live mess.

ROOMMATE wanted to share  
Upland home. Prefer non-smok-  
er. \$210 mo. 981-1349.

YOUNG Lady to share beautiful  
Alta Loma Home. Xlnt neigh-  
borhood. Pool, jacuzzi, 989-9255

**Cut your rent cost**  
For your next roommate, call  
us. We screen our referrals.  
Data Service Center, 874-9473.

**Cut your rent cost**  
For your next roommate, call  
us. We screen our referrals.  
Data Service Center, 874-9473.

**SHARE 3 bdrm. home S. Ontario.**  
full home privileges Male or  
Female 984-7389 after 5 pm

**67—Sleeping Rooms**  
CLEAN sleeping room. Kitchen  
privileges. 541 E. Holt, Ontario,  
after 6pm, 983-4294.

**Employment**

**70—Babysitting &**  
**Child Care**  
The State of California requires  
that all persons offering babysit-  
ting or child care services must  
have a permit from the State  
Department of Social Services.  
These permits are free, and can  
be obtained by applying to The  
State Dept. of Social Services,  
Div. of Community Care Licen-  
sing. You may call them at  
(714) 558-4543 or (714) 383-4275.  
THE DAILY REPORT will re-  
quire a permit number of all  
future ads offering these ser-  
vices.

**BABYSITTER wanted. Jasper**  
School area. 2 children, 1st &  
3rd grade. \$2/hr. Call after 5:30.  
980-0540.

Babysitter needed immed. 7am-  
8am Mon-Fri. Rancho Cuca. be-  
hind Gemco. 980-2436.

**CHILD CARE. In Ont. Loving**  
Christian home. Ages 1-5.  
#360451868. 986-4828 or 984-4235.

**MOTHER, age 91 would like to**  
babysit ages 0-3. 981-4755.  
(34050103).

**EMP'D licensed sitter. Day &**  
night in my home. 947-8362.  
Chino, S. Ont. area. (340905201).

## 70—Babysitting & Child Care

FULL or short term, also (East-  
er Wk.) Quality child care for  
your child. Free referrals for li-  
censed care providers. Call Monica  
988-6942 or Bev 9848364

## 72—Help Wanted

**Notice**  
The following rules apply to  
Class 72, HELP WANTED.

All Help Wanted ads must state  
nature of work being offered.  
Example: Saleswork, Secretary,  
Soliciting, Driver, etc.

Statements of employee compen-  
sation are optional; however,  
when any dollar amount is listed,  
means of compensation must  
also be stated such as salary,  
hourly, commission, etc.

Employers who require a fee for  
equipment, application, registra-  
tion or training must so state in  
their ad.

Some ads appearing under this  
classification may require an in-  
vestment. It is the responsibility  
of the reader to determine in-  
vestment requirements.

Ads offering training must run  
under Class 75, EDUCATION-  
INSTRUCTIONS.

Violations of these rules should  
be brought to the attention of The  
Classified Advertising Manager,  
The Daily Report, 983-3511.

**HARDING**  
**PERSONNEL**  
**AGENCY INC.**

**SPECIALISTS IN:**  
• ACCTG/FINANCE  
• DATA PROCESSING  
• ENGINEERING  
• ENERGY RESOURCES  
• MFG. MGMT  
• SALES  
• OFFICE PERSONNEL

**100% EMPLOYER**  
**PAID FEES**  
**INTERVIEWS BY**  
**APPOINTMENT ONLY**  
983-0666  
1063 W. 6th St., Suite 201  
ONTARIO

**ACTIVITY**  
**DIRECTOR**  
Full time. Excellent benefits &  
salary. Christian atmosphere.  
Certification desired. Inland  
Christian Home, call 983-0084  
Mon-Fri. 8:30-4:30pm.

**AIR Conditioning Service Techni-**  
cians wanted for local air condi-  
tioning company. This is a full  
time year-round position with  
excellent pay & benefits. Only  
qualified individuals with poten-  
tial for advancement should ap-  
ply. For interview appt. call  
Ontario Refrigeration, 984-2771.

**APPL. SERVICE**  
**TECHNICIAN**  
Major Appliance Service Techni-  
cians. "Must be experienced." Re-  
frigerators, ranges, laundry  
& dishwashers. Family owned  
business in Ontario. 986-2208 or  
986-9789.

**ATTENTION: Students, part-**  
timers, etc. Door to door lead  
solicitors. Xlnt commissions.  
Call 985-0733.

**AUTOMOBILE Salesmen- Sup-**  
plement your income part time.  
In home sales average \$300  
commission & low-set appts.  
For more info, call 981-3428.

**BUSY Pediatric office needs**  
chair side assistant. Experience  
minimum X-ray license. RDA  
preferred. 982-1559.

**CAN EARN**  
**\$300 WEEK**  
Taxi Drivers. Must be over 21.  
Pick your own hours, men or  
women, 1416 E. Mission, Po-  
mona

**CARDINS FLOWERS needs**  
part-time driver over 18  
preferred. 981-4342.

**CITY OF POMONA**  
**Equal Opportunity**  
**Employer**  
**POLICE CLERK**  
1 immediate opening in Pomona  
Police Department. Qualifica-  
tions H.S. Grad + 1 year experi-  
ence in related clerical field.  
MUST be able to work shift  
hours & type 45 wpm. Salary  
\$994 - \$1213 per month plus  
benefits. Applications will be  
accepted until Wednesday, April  
21, 1982.

**STENOGRAPHER**  
**CLERK**  
1 immediate vacancy in Parks  
& Rec. Department. Qualifica-  
tions H.S. Grad supplemented  
by relevant academic course  
work plus 3 years experience.  
Must type 45 wpm & take dicta-  
tion at 80 wpm and accurately  
transcribe it. Salary \$936 - \$1142  
per month plus benefits. Appli-  
cations accepted until Wednes-  
day, April 21, 1982.

**APPLY TO: Personnel Depart-**  
ment, 505 S. Garey Avenue,  
Pomona, Calif. 91766.

## 72—Help Wanted

**CITY OF POMONA**  
**Equal Opportunity**  
**Employer**  
**SWIMMING**  
**INSTRUCTOR**  
**GUARD**  
**(Seasonal)**  
4 to 7 Vacancies in Recreation  
Dept. to work during the 1982  
Summer Program. Qualifica-  
tions include H.S. Grad and  
must possess valid American  
Red Cross Water Safety Instruc-  
tor Certificate + Advanced Life  
Savings Certificate. Hours of  
work will vary, averaging 20  
hrs. per week. Combinations of  
morning, afternoon, evening &  
weekend work. Salary is \$4.58  
per hour with additional salary  
percentage from Learn-to-Swim  
Classes. Application will be ac-  
cepted until Fri., April 16, 1982.

## POOL MANAGER (Seasonal)

1 Vacancy in Recreation Dept.  
for work during th 1982 Summer  
Program. Qualifications include  
College Grad with major work  
in Recreation Aquatics or close-  
ly related field. 2 Units of paid  
exp. may be substituted for 1 yr.  
of College. (A unit is defined as  
350 hours of paid leadership  
responsibility). Must possess  
valid American Red Cross Wa-  
ter Safety Instructor Certificate  
+ Advanced Life Saving Certifi-  
cate. Hours of work will vary,  
averaging 25-30 hrs. per week.  
Salary is \$5.73 per hour in  
addition the Learn-To-Swim  
Program is coordinated thru the  
Pool Manager on a percentage  
basis. Applications will be ac-  
cepted until Fri., April 16, 1982.

## POOL CASHIER (Seasonal)

1 Vacancy in Recreation Dept.  
to work during 1982 Summer  
Program. Qualifications include  
H.S. Grad + 1 yr. College. 2  
Units of paid exp. may be sub-  
stituted for 1 yr. of College. (A  
unit is defined as 350 hours of  
paid experience and responsibil-  
ity of Aquatics or Clerical  
Field). Hours of work will be  
from 10 AM to 5 PM, Monday thru  
Sunday, with rotating day off.  
Salary is \$4.59 per hour. Appli-  
cations will be accepted until  
Friday, April 16, 1982.



## 72—Help Wanted

**MAINTENANCE MAN-MATURE**  
PERSON for lovely 78 unit complex in N.W. Ontario. Minimum of 3 years experience in general maintenance, must live on site and have own tools and transportation. No painting or cleaning of apartments, but final get ready and all general maintenance. Must be strong in plumbing. Apartment + salary for qualified person. Only qualified and experienced need apply. Call 983-2535, Mon. thru SAT. 9:30am to 5:30 pm. Closed Thurs. & Sun.

Maintenance

## Production Equipment Repair Person

Iolab Corporation, a subsidiary of Johnson and Johnson, is currently seeking a Production Equipment Repair Person.

Individual will be responsible for making repairs and adjustments to small and measure inspection equipment. Will perform preventative maintenance and general troubleshooting.

Requires minimum 3 years experience in maintenance of precision production equipment. Individual needs a good basic knowledge of electronics, electricity and mechanical. Must know how to operate basic machine shop equipment.

We offer an excellent benefits package including medical, dental, life and disability insurance, as well as company paid pension plan. If interested contact the Personnel Department.

## IOLAB CORP.

695 West Terrace Drive  
San Dimas, CA 91733  
(714) 599-8347

Equal Opp'ty Employer M/F

**MANAGER TRAINEES** for high volume video store. Career opportunity for right person. Apply at Harry's Video Mart, 1250 W. 7th St., Upland. 981-8971.

## MANICURIST

needed immediately. The Main Event Salon, 983-0831.

## The people's marketplace CLASSIFIED

**MATURE** person experienced in typing & general office work, must be bi-lingual in Spanish-English. Send resume to: 111 E. California St., Ontario, CA 91761.



## JANITORIAL HELP WANTED

12 mid.-8am. No exp. necessary. Apply in person, daily, Mon.-Fri. at McDonald's, 1107 East 4th St., Ontario.

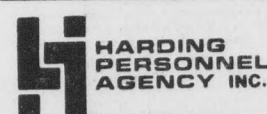
## MECHANIC

Front end alignments. Experienced only. 946-7828.

**MEDICAL OFFICE MGR.** For busy Alta Loma Physician. Exp. nec. Xint salary & benefits 980-4826 aft 5pm 985-9054

**MEDICAL Position - Full Time.** Type 60 wpm, take dictation at 90 wpm. 10-Key by touch. Ability to record & edit. Good spelling & grammar. Answer phones. Medical terminology desirable. Mature & Dependable. Bring or send resume with references, Monday thru Friday, 8am-5pm, 149 N. 3rd Ave., Upland, Calif. E.O.E.

**MEDICAL Receptionist** in Intensive office. Experienced desirable. 985-1808.



Temporary Services Division

983-0666  
1063 W. 6th St., Suite 201  
ONTARIO

**NEED** someone Fridays only to clean sandwich manufactory. Apply 1150 W. Brooks, Ontario.

**NEED IMMEDIATELY.** Part-time sales help. Only positive thinkers need apply. Master Supply. 620-8466. A business forms & misc. supply co.

**NOW HIRING:** Sleeper Teams, 48 states & Canada operation. Good company benefits, above average pay. Longevity and safety bonus every 6 months. Must be 24 years of age and have at least 3 years experience with companies that your references may be checked. 714-621-3085, Dave or Rick.

## 72—Help Wanted

**NURSES**  
URGENTLY NEEDED. All classifications, all shifts. FANTASTIC RATES. Call 983-7611 or 599-0926 for appt.

## PROFESSIONAL NURSES BUREAU

123 D. St. Ontario

## OVERSEAS JOBS

**\$25,000 to \$75,000 +**  
If you have 3 to 5 yrs. exp. in your field, call now to see if you qualify. Up to \$75,000 per yr. can be tax free. Companies pay housing, vacation, all travel expenses, medical, bonuses and many other benefits.

Registration Fee

## Pacific Overseas Services

155 W. Hospitality Ln.  
Suite 255 San Bdn.  
888-7717

## PANTRY

### Positions Available

Must have cold salad prep, cold sandwich prep, line experience, work with order wheel. Day and night positions available. Apply in person, Executive Office, Red Lion Inn, Ontario Airport. Ask for Ms. Daniel.

**PART TIME Dental Receptionist & Insurance.** 5 hrs. a day. Mon-Thurs. Busy pediatric's dental office. All benefits. Dr. Lawson, 981-0981.

**PART Time: X-RAY Tech.** with back office experience for busy medical office. Call 980-4826. OR 985-9054 after 5 pm.

**PART-TIME high school student.** Typing, filing, odd jobs. Call Veronica, 989-6661.

**PERMANENT Part-Time Experienced Dry Cleaning Counter Person Wanted.** Immediate Opening. 714-591-2778, JoAnn.

**PHARMACY CLERK:** Over 20 preferred, part time afternoons & pms., must be able to type. White Front Pharmacy 624-1660. Interviews 1-3

There's a great job in your future. Find it by looking in classified's employment section.

**PHONE SOLICITORS:** Experienced only. Salary and commission. Call 985-0733.

**REAL ESTATE LICENSEES,** full or part time. Now is the time to affiliate with a major builder developer with ready to sell new homes, plus many planned future developments. Good commissions, below market financing, professional sales training. Contact Builders Agent for appointment. 985-0971, ask for Buck Newsome.

**RECEPTIONIST-TYPIST** Type 60, 4-line phones, front office appearance. \$4.25/hour; 55 hr. week. 161 N. Mtn., Upl. Apply btwn. 9:00-10:30am.

## REGISTERED DIETITIAN For Retirement Community

If you like working with very special older persons, you may want this very special part-time position.

- Assistant in Planning, Implementing, Evaluating Food Service Program
- Develop & Monitor Nutritional Care Plans
- Conduct Staff Development Program
- Excellent Environment

Send resume to:

**PILGRIM PLACE**  
660 Avery Road  
Claremont, Calif. 91711  
E.O.E.

Registered Physical Therapist Part-time or full-time immediate opening. Salary negotiable. Call 989-5588, ask for Marjorie.

**RETIRED or semi-retired manager** to manage 12 unit apt. in Ontario. Good terms. Call (213) 333-3410 Mon-Fri. aft. 5:30pm, Sat. & Sun. 8-5pm.

**RN'S-LVN'S.** 3-11 & 11-7 shifts, full or part time. Paid vacations/holidays. H & L Insurance & many more benefits for full time. Be a member of a good nursing staff. Visit and talk to our Director of Nurses, Upland Convalescent Hospital, 1221 E. Arrow Hwy, Upland.

## SALES REP

**Immediate Opening On Our Permanent Staff In Upland**

We are looking for a person with sales experience for this entry level position. You must be an energetic, self-starter with good people skills. You will be spending 80% of your time calling on accounts representing our service in a professional manner. Full training and assistance will be provided. Good base salary + commission + expenses. If you qualify and enjoy a challenge while learning call for an appointment 981-5844.

Remedy

Temporary Services

## 72—Help Wanted

**SALESPERSON**  
Wanted for a very aggressive used car lot. Must be able to close their own deals. We have a good pay plan. Appt. only. 983-2643. Ask for Milton or Allan.

**SALESPERSON-Exp'd** preferred but will train right person for an aggressive volume Datsun Dealer. Inquire in person-Ontario Datsun, 1025 N. Mountain, Ont.

## NO FOOLING! CLASSIFIED WORKS FAST

Call us with your ad today!

## SCHOOL SECRETARY I

\$1040 to \$1264/mo. plus excellent fringe benefits, 11 1/2 months. The Chino Unified School District is seeking a secretary with at least 3 yrs. of secretarial or clerical work to serve as a secretary for a junior high principal. Qualified applicants must pass the District clerical test, typing 50wpm. Please submit District application to the Personnel Dept., 5130 Riverside Drive, Chino, CA 91710, (714) 628-1201. AA/EEO.

## Security Officers

Selective Enforcement Inc. is presently seeking experienced professional Security Officers. Apply Mon-Fri. 10am-4pm. 500 W. Bonita, Suite 25, San Dimas, CA 91773. (714) 592-4570. EOE.

**SECRETARIAL Position - Full Time.** Type 60 wpm, take dictation at 90 wpm. 10-Key by touch. Ability to record & edit. Good spelling & grammar. Answer phones. Medical terminology desirable. Mature & Dependable. Bring or send resume with references, Monday thru Friday, 8 AM-5 PM, 149 N. 3rd Ave., Upland, Calif. E.O.E.

**SECRETARY needed** for independent auto dealership, some exp. necessary. Please inquire in person at Montclair Automotive, 4967 Holt, Montclair.

## SECRETARY

Part Time. General office duties. Experience preferred. Monte Vista Child Care Center, 9140 Monte Vista Ave, Mtclr. 624-2774.

**SECT'Y/Part Time** Permanent 8:30 am to 1:30 pm. 1 year legal or 5 years office experience preferred. Send brief resume to Law office: Box 278, Upland, CA 91786.

**SHOE repairman** needed. Small shop. Salary negotiable. Days, 982-5840; eves. 982-1959.

**SKILLS TRAINING:** Serve your country one weekend each month plus two weeks each year in the Army Reserve. Learn a skill/get experience. Extra money, PX and retirement benefits. Call today: Ontario 983-2771 Staff Sgt. May

## TELLER UPLAND

**Work close to home** If you're a full time exp'd teller, Southwest Savings needs you. We offer excellent company benefits. Qualified applicants please call Roberta Crespo, (714) 981-4842.

**Southwest Savings** 1601 N. Mountain Ave. EOE/M/F/H/V

**TOUCHUP/Repairman** for wood cabinet manufacturer. Exp'd. in burn-in. Call for appt. Jim Rogers, General Marble Corp. 987-4636.

**TRUCKING Company** needs an experienced Intra State Rate Clerk. Hours: Evenings. Full or Part Time. Send resume to Box 257, c/o The Daily Report, Ontario, California. 91761.

## WAITRESS

Night shift. Apply btwn 3-5pm at Iron Skillet. 805 N. Euclid, Ont.

**WANTED:** Experienced housekeeper, references. 982-6836 after 4pm.

**WE'RE GOING TO MAKE YOU FEEL BEAUTIFUL** We help, inspire, encourage. We're Avon. Earn \$\$\$ Call 623-0285

**WOMAN** over 30. Assembly & silk screening. California Handcraft, 517 Brooks St, Ontario.

## 73—Work Wanted Male/Female

**GOOD RELIABLE HOUSEKEEPER.** Call Mary, 985-9257.

**WOULD LIKE APARTMENT MANAGER'S JOB** 989-5950

**I will clean your home.** Reliable, responsible, dependable with good refs. 986-7514 ask for Terri.

**RESUME PREPARATION** Composition, typing & printing. Call 987-7056.

**JANITORIAL SERVICES:** Will clean homes, office & apts. Reas. rates Call Jessie 946-6809

**Typing, Resume Composition** Etc. Call 982-5357.

## 73—Work Wanted Male/Female

**WILL HAUL YOUR TRASH TO THE DUMP CHEAP & FAST.** Call 947-7280.

**TREE Work done.** Will do backyard trees also hauling of any kind. Call anytime 621-9386, Appraiser 989-5666.

**MOWING, edging & lawn care.** Reasonable. 982-0536

## Instructions

### 75—Education-Instructions

## TRUCK DRIVERS And HEAVY EQPM'NT OPERATORS

Train in So. Calif. with 1 of the largest schools in the country in these 2 programs. COR-RES. Tuition, financing available. Accredited member NHSC. OPEN SATURDAY AM/NATIONWIDE JOB PLACEMENT ASSISTANCE. For info., call: Superior Training Serv. 9613 Arrow Hwy, Suite M Rancho Cucamonga 714-980-2911 (RES-TRAIN, Rialto, CA.)

**COUNSELING-Career dev.** adults. School, Behavior/Learning problems-children. 984-7020.

## BARTENDING

1 or 2 week course. Day & eve. classes. Job placement assist. American Bartenders School WEST COVINA 962-6781 SAN BND 886-7061

**BASICS TAUGHT HERE** Eval. of skills & careful remediation. Let us help raise your grades. Cred. Teacher 987-0053

## 77—Music, Dancing, Dramatics

**PIANO LESSONS FOR ADULT BEGINNER.** For Serious student who really wants to learn. \$40.00 per month. Exp. Teacher. (Near 16th & Mtn.) 985-4104.

## Miscellaneous

### 80—Antiques

**ANTIQUE SLOT MACHINES** Buy-Sell-Trade-Repairs Full Restorations-988-5111

### 81—Appliances & Furniture

**G.E. REFRIGERATOR.** NO FROST. 1 YEAR OLD. \$275. 983-2433

**WHIRLPOOL Side by Side** Refrig. w/Auto. Ice Maker. \$400 OR BEST OFFER. 988-7792.

**TWO Bar Stools, Dining Room Table & 6 Dining Room Chairs.** All good condition. 986-8088.

**FOR Sale:** Furn. TV & Stereo, baby items, all xint cond., Vinyl remnants & ceramic tile offer 625-4023

**LOVESEAT, Chair, Ottoman, End Table & Lamp.** Leather & Rattan. \$300.00. Call 980-3956.

**BUYING** refrigerators, freezers, washers, dryers, stoves, mowers, edgers. 980-4840.

**DINETTE SET** w/4 black swivel vinyl chairs, \$125; solid Maple coffee & 2 end tables, \$175. 987-5346

**BEAUTIFUL! Brass & White** Bed. Kingsize, paid over \$1000. Selling \$600. 983-7003

**NEW set, 2 square end tables,** 1 oval, all dark walnut, glass tops, 2 lamps; whole set \$200. 628-3291.

**NEW & USED Furniture Sale** 208 W. E. St., Ontario. 6 Piece Bedroom set only \$299; 4 drawer chest only \$195; Beautiful sofa & love seats; Dinettes; Curio's; Coffee & 2 End Tables only \$79.95; Oil Paintings, loads of bargains. Call 988-9166.

**USED** refrigs, washers & dryers. Clean, guaranteed. Repairs, sales & serv. 4005 E. Mission, Pomona. 622-8273/984-2304

## 86—Business Equipment

**NEW WALNUT DESKS** Mar resistant walnut finish. Drawers on steel suspension 60x30 executive desk .....\$97.50 File cabinets.....\$39.50 1255 W. 9th St., Upland REDFIELD'S.....981-0767

**OFFICE EQUIPMENT - Modern.** Attractive Office disposing of all desks, files, chairs, tables, mita photo copy, IBM electric typewriters. 9:00 AM-3:00 PM, Weekdays. 981-8948.

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**WILL HAUL YOUR TRASH TO THE DUMP CHEAP & FAST.** Call 947-7280.

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## Instructions

### 75—Education-Instructions

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Train in So. Calif. with 1 of the largest schools in the country in these 2 programs. COR-RES. Tuition, financing available. Accredited member NHSC. OPEN SATURDAY AM/NATIONWIDE JOB PLACEMENT ASSISTANCE. For info., call: Superior Training Serv. 9613 Arrow Hwy, Suite M Rancho Cucamonga 714-980-2911 (RES-TRAIN, Rialto, CA.)

**COUNSELING-Career dev.** adults. School, Behavior/Learning problems-children. 984-7020.

## BARTENDING

1 or 2 week course. Day & eve. classes. Job placement assist. American Bartenders School WEST COVINA 962-6781 SAN BND 886-7061

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**PIANO LESSONS FOR ADULT BEGINNER.** For Serious student who really wants to learn. \$40.00 per month. Exp. Teacher. (Near 16th & Mtn.) 985-4104.

## Miscellaneous

### 80—Antiques

**ANTIQUE SLOT MACHINES** Buy-Sell-Trade-Repairs Full Restorations-988-5111

### 81—Appliances & Furniture

**G.E. REFRIGERATOR.** NO FROST. 1 YEAR OLD. \$275. 983-2433

**WHIRLPOOL Side by Side** Refrig. w/Auto. Ice Maker. \$400 OR BEST OFFER. 988-7792.

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## 96—Garage Sales

**THURS. thru Sun.:** House Furn. Tools, plants, arts & crafts, patio furn., & many more. 758 E. Harvard, Ont., 983-9304

**YARD Sale:** 4-14, 15, 16, 17, 9-5pm. New Tools, S. W. Corner 4th & Vineyard.

**GARAGE SALES Fri-Sat. 9-5 N.** Alta Loma. Antique dining set, table w/2 leafs, 6 chairs, buffet, \$425; antique rocker, console TV (stereo/radio), beautiful wood cabinet Curtis Mathes \$350; baby clothes, tables, Many Treasures! 5743 Napa Ct. 989-3572.

**YARD Sale** Thur., Fri. & Sat. 9-2pm. 1019 E. Elma, Ontario

**YARD Sale-Sat. & Sun.** Garden tools, clothes,







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